

Reporting Period 1-1-84 to 1-1-85

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - UIC SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

DOCKET NO. E 11406 [ ]

KCC KDHE

SEC 27, T 21 S, R 19 ☐ West  
☒ East

Lease Name Kattenhorn Well# C 2  
(if battery of wells, attach list with  
locations)

Feet from ~~N~~<sup>X</sup>/S section line 110

# ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Operator License Number 5499

Feet from W/EXsection line 1043

Operator: Brecheisen Oil Co.  
Name & Box 40  
Address Garnett, Kansas 66032

Field Welda

County      Anderson

Disposal[ ]or Enhanced Recovery[ XX ]

Contact Person A W Brecheisen

Phone 913-~~448~~-6952

Person (s) responsible for monitoring well V R Hunt

Was this well/project reported last year? ☒ yes ☐ no

List previous operator if new operator

I. INJECTION FLUID:

Type:

[ ] fresh water

[ ] brine treated

[ ] brine untreated

[ X ]water/brine mixture

Source:

[ X ]produced water

other:

Quality:

Total dissolved solids \_\_\_\_\_ ppm/mgm/liter

## Additives

(attach water analysis, if available)

TYPE COMPLETION:

[X ]tubing &amp; packer

packer setting depth 844 feet.

[ ] packerless (tubing-no packer) Maximum authorized pressure 750 psi.

[ ] tubingless (no tubing) Maximum authorized rate 40 bbl/day.

Month	Total Fluid Injected in Month (bbl)	Days of Injection	Maximum Injection Pressure	Average Injection Pressure	Aver. Pressure Tubing to Casing Annulus	Pressure psig Casing to Surf. Pipe
Jan.	15	31		500		
Feb.	14	28		"		
Mar.	15	31		"		
Apr.	"	30		"		
May	"	31		"		
June	"	30		"		
July	"	31		"		
Aug.	"	31		"		
Sept.	"	30		"		
Oct.	"	31		"		
Nov.	"	30		"		
Dec	"	31		"		
	194			"		

Well tests and the results during reporting period:

\*For disposal wells complete page 1 plus section IV page 2.

For enhanced recovery wells (repressuring, secondary, tertiary) complete both pages.

Prepare one form for each injection well (SWD and ER) but only one report of Section II and III for each docket (project).

12/83 Form U3C