

Reporting Period 1-1-84 to 1-1-85

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - UIC SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

DOCKET NO. E 11406 [ ]  
KCC KDHE

SEC 34 ,T 21 S,R 19 ☐ West  
☒ East

# ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Lease Name Kellstadt Well# C 176  
(if battery of wells, attach list with  
locations)

Feet from N ~~XX~~ section line 200

Operator License Number 5499

Feet from W~~X~~E section line 1400

Operator: Brecheisen 011 Co.

Field Welda

Name & Box 40

County Anderson

Address Garnett, Kansas 66032

Disposal[ ]or Enhanced Recovery[ X ]

Contact Person A W Brecheisen

Phone 913-448-6952

Person (s) responsible for monitoring well V R Hunt

Was this well/project reported last year? ☒ yes ☐ no

List previous operator if new operator

I. INJECTION FLUID:

Type: \_\_\_\_\_ Source: \_\_\_\_\_ Quality: \_\_\_\_\_  
 [ ] fresh water [ X ] produced water Total dissolved solids \_\_\_\_\_ ppm/mgm/liter  
 [ ] brine treated other: \_\_\_\_\_ Additives \_\_\_\_\_  
 [ ] brine untreated \_\_\_\_\_ (attach water analysis, if available)  
 [ X ] water/brine mixture \_\_\_\_\_

TYPE COMPLETION:

[ X ] tubing & packer packer setting depth 842 feet.  
[ ] packerless (tubing-no packer) Maximum authorized pressure 750 psi.  
[ ] tubingless (no tubing) Maximum authorized rate 40 bbl/day.

Month	Total Fluid Injected in Month (bbl)	Days of Injection	Maximum Injection Pressure	Average Injection Pressure	Aver. Pressure Tubing to Casing Annulus	Pressure psig Casing to Surf. Pipe
Jan.	5	31		450		
Feb.	"	28		"		
Mar.	"	31		"		
Apr.	"	30		"		
May	"	31		"		
June	"	30		"		
July	"	31		"		
Aug.	"	31		"		
Sept.	"	30		"		
Oct.	"	31		"		
Nov.	"	30		"		
Dec.	"	31		"		

Well tests and the results during reporting period:

\*For disposal wells complete page 1 plus section IV page 2.

For enhanced recovery wells (repressuring, secondary, tertiary) complete both pages. Prepare one form for each injection well (SWD and ER) but only one report of Section II and III for each docket (project).

12/83 Form U3C