

DX 78-1

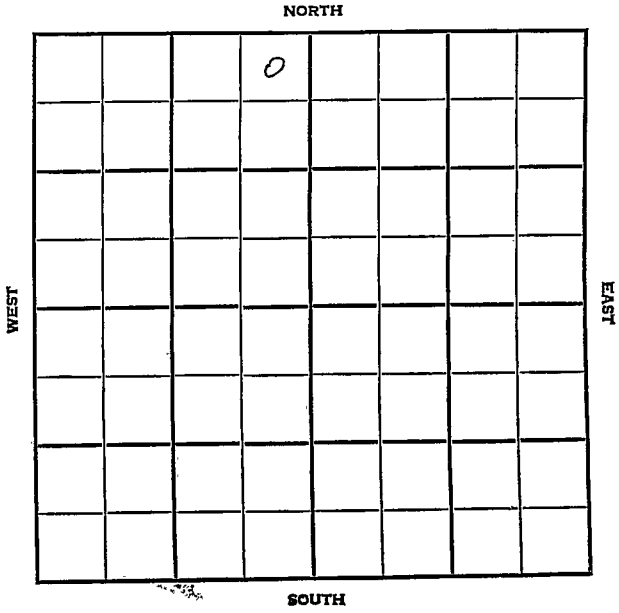
Marion

KANSAS

Section 19 Township 21 Range 3E

Well No. #1 Road

Company Anderson Prichard



Co.

Lse.

No.

Sec.

T.

R.

County Marion Elev. _____
 Sec. 19- Twp. 21 Rge. 3E
 Company Anderson-Frillard
 Farm Name Rood No. I

| TOPS | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh. | | | |
| TP. | | | |
| H. | | | |
| Tr. | | | |
| Dg. | | | |
| Bl. | | | |
| L. | | | |
| K.C. | | | |
| B.K.C. | | | |
| Ce. | | | |
| C. | | | |
| M. | | | |
| M. | | | |
| K. | | | |
| Mz. | | | |
| Mo. | | | |
| V. | | | |
| S. | | | |
| S. | | | |
| A. | | | |
| R. | | | |
| PE. | | | |
| G. | | | |
| TD. | | | |

Loc. in Sec. NE NE NW

Geol. _____

Contr. _____

Pool _____

| | | |
|--|-----------|--|
| | | |
| | DEC 20 56 | |
| | | |

ABANDONED

Date Comm. CORRECTED INFORMATION

Completed as Temp. abd.

Should be P/ 67 bo 37 bw 10 hr.

Pumping DEC 18 48 Ph P. 177 Bond

42% wt. 9 ran 38°

County Marion Elev. _____
 Sec. 19 Twp. 27 Rge. 3E
 Company Anderson-Frichard
 Farm Name Rood No. 1

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|--------------|
| Anh. | | | | NE NE NW |
| Tp. | | | | |
| H. | | | | |
| Tr. | | | | |
| Dg. | | | | |
| Bl. | | | | |
| L. | | | | Geol. |
| K.C. | | | | |
| B.K.C. | | | | Contr. |
| Ce. | | | | |
| C. | | | | |
| M. | | | | |
| M. | | | | Pool |
| K. | | | | |
| Mz. | | | | |
| Mq. | | | | |
| V. | | | | |
| S. | | | | |
| S. | | | | |
| A. | | | | |
| R. | | | | |
| PE. | | | | |
| G. | | | | |
| T.D. | | | | |

Date Comm. CORRECTED INFORMATION
Completed as temp. abd.
Should be P/ 67 bo 37 bw 10 hr.
Pumping

(Handwritten signature/initials)

Co.
Lse.
No.
Sec.
T
R

Co.

Use

No.

Sec.

T.

R.

County Marion Elev. 1000
 Sec. 19 Twp. 21 Rge. 3E
 Company Anderson-Prichard
 FarmName Rood No. 1

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-----------|-----|-------|------------------|
| Anh. | | | | NE NE NW |
| Tp. | | | | |
| H. | | | | |
| Tr. | | | | |
| Dg. | | | | |
| Bl. | | | | Geol. |
| L. | | | | |
| K.C. | | | | |
| B.K.C. | | | | Contr. |
| Ce. | | | | |
| C. | | | | Peel |
| M. | 2610 | | | Pool SW Unger |
| M. | L1 2693 | | | |
| K. | 2711 | | | |
| M | Hunt 2854 | | | |
| Mo | 2870 | | | |
| V. | | | | |
| S. | | | | |
| S. | | | | |
| A. | | | | |
| R. | | | | |
| PE. | | | | |
| G. | | | | |
| TD. | 2884 | | | |

Date Comm. 8-5-56
8" @ 95/160 drlg. 1040 AUG 15 '56

CRD 2852-69 Full rec. CRD
2869-84 Full rec. DST 2857-84
1hr sec 1000' oil + 985' SW
EP 30-810 BHP 1020 5 1/2
2883 1/2 AUG 22 '56 CO? 8/2860-62
F4: 950' oil + Tr. wti 1hr \$
31 B0 + 819' wti \$ 4 B0 + 93%
Wti 509 PFI 5 AUG 29 '56 PB 2877 1/2

SEP 5 '56

Re PF¹²/2858-61 +ST 22 60 +

62 GW in 4 hrs 1/4 P.

6 B0 + 134 BW in 17 hrs

SEP 5 '58

RB 2877 1/2 sod. RePF

~~12/2858-61 +ST 22 60 + 62~~

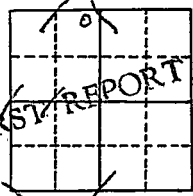
~~GW 4 hrs 1/4 P. P. to P. 6~~

B0 + 134 BW 17 hrs

County Marion Elev. _____
 Sec. 19 Twp. 21 Rgs. 3E
 Company Anderson-Prichard
 Farm Name Rood No. 1

| TOPS | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh. | | | |
| Tp. | | | |
| H. | | | |
| Tr. | | | |
| Dg. | | | |
| Bl. | | | |
| L. | | | |
| K.C. | | | |
| B.K.C. | | | |
| Ce. | | | |
| C. | | | |
| M. | | | |
| M. | | | |
| K. | | | |
| Mz. | | | |
| Me. | | | |
| V. | | | |
| S. | | | |
| S. | | | |
| A. | | | |
| R. | | | |
| Pe. | | | |
| G. | | | |
| T.D. | | | |

Loc. in Sec. NE NE NW
 Geol. _____
 Contr. _____
 Pool Peel
 Pool SW Unger



Date Comm. 8-5-56 °
8" @ 95/160 drlg. 1040
 AUG 8 '56

Co.
 L. Sec.
 No.
 Sec.
 T.
 R.