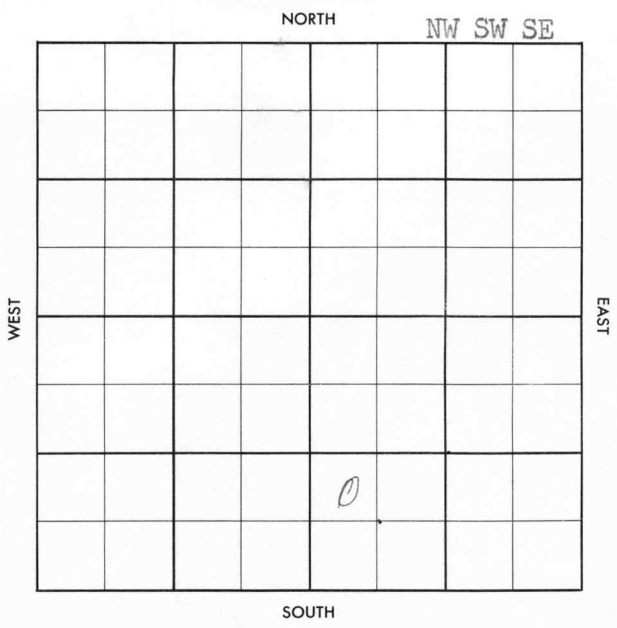


SECTION 19 TOWNSHIP 21 RANGE 3E

WELL NO. #3 L.D. Slocombe

COMPANY Anderson-Prichard



County Marion Elev. _____
 Sec. 19 Twp. 21 Rge. 3E
 Company Anderson-Prichard
 Farm Name L. D. Slocombe No. 3

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
Bl.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A			
R.			
Pe.			
G.			
T.D.			

Loc. in Sec. NW SW SE
 Geol. _____
 Contr. _____
Peel Bros.
 Pool _____
Unger SW

APR 17 '57	
FIRST REPORT	
o	

Date Comm. 4-14-57
8" @ 207/250, Drlg. 840

[Handwritten signature]

Co.
 L.S.
 No.
 Sec.
 T.
 R.

Co.

County Marion Elev. 1431
 Sec. 19 Twp. 21 Rgs. 3E
 Company Anderson-Prichard
 Farm Name L. D. Slocombe No. 3

TOPS	DEPTH	LOG	DATUM
Anh.			
TP.			
H.			
Tr.			
Dg.			
BL.			
L.			
K.C.			
B.K.C.			
Ce.			
C.	2579		
M.	2598		
M.			
K.	2690		
Mz. <u>Hunt</u>	2825		
Me.			
V.			
S.			
S.			
A.			
R.			
PE.			
G.			
T.D.	2895		

Loc. in Sec. NW SW SE

Geol. _____

Contr. _____

Peel Bros.

Pool _____

Unger SW

	MAY 22 '57	
COMPLETE		

Loc.

No.

Sec.

T.

R.

Date Comm. 4-14-57

8" @ 207/250, Drig. 840 APR 24 '57 DST
 2828-44 ex 45" rec 120'
 clean oil + 1780' Md y oil + 625'
 SW FP 168-1015 BHP 1015/20
 DST ST PKR 2859-71 11w
 2330' SW FP 240-1400 BHP
 1400/20" 5 1/2 2894/100 MAY 1 '57 CO
 2860 16/2830-34 7st 6 Goph
 now shut in \$ 48 Bof 8. BW
 24w) MAY 8 '57

MAY 15 '57

P. 16 B0 + 38 BW

~~in 10 hrs~~

MAY 22 '57

P. 33

B0pd + 69 Bwpd.