

Marion

KANSAS

SECTION 8 TOWNSHIP 21S RANGE 3E

WELL NO. #7 Bartel "B"

COMPANY Cities Service

|      |   | NORTH |  |  |  | SW NW SW |  |  |      |
|------|---|-------|--|--|--|----------|--|--|------|
| WEST |   |       |  |  |  |          |  |  | EAST |
|      |   |       |  |  |  |          |  |  |      |
|      |   |       |  |  |  |          |  |  |      |
|      |   |       |  |  |  |          |  |  |      |
|      |   |       |  |  |  |          |  |  |      |
|      | 0 |       |  |  |  |          |  |  |      |
|      |   |       |  |  |  |          |  |  |      |
|      |   |       |  |  |  |          |  |  |      |
|      |   | SOUTH |  |  |  |          |  |  |      |

10

County Marion Elev. \_\_\_\_\_  
 Sec. 8 Twp. 21 Rge. 3E  
 Company Cities Service  
 Farm Name Bartel "B" No. 7

Co.

Lse.

No.

Sec.

T.

R.

TOPS DEPTH LOG DATUM

Loc. in Sec.

|        |  |  |  |          |
|--------|--|--|--|----------|
| Anh.   |  |  |  | SW NW SW |
| Tp.    |  |  |  |          |
| H.     |  |  |  |          |
| Tr.    |  |  |  |          |
| Dg.    |  |  |  |          |
| Bl.    |  |  |  |          |
| L.     |  |  |  | Geol.    |
| K.C.   |  |  |  | Contr.   |
| B.K.C. |  |  |  |          |
| Ce.    |  |  |  |          |
| C.     |  |  |  |          |
| M.     |  |  |  | Pool     |
| M.     |  |  |  | Unger    |
| K.     |  |  |  |          |
| Mz.    |  |  |  |          |
| Me.    |  |  |  |          |
| V.     |  |  |  |          |
| S.     |  |  |  |          |
| S.     |  |  |  |          |
| A.     |  |  |  |          |
| R.     |  |  |  |          |
| Pe.    |  |  |  |          |
| G.     |  |  |  |          |
| T.D.   |  |  |  |          |

FIRST REPORT  
 SEP 11 1970

Date Comm.

8" @ 205/100 drlg. 2367

County Marion Elev. 1428 DF  
 Sec. 8 Twp. 21 Rge. 3E  
 Company Cities Service  
 Farm Name Bartel "B" No. 7

| TOPS             | DEPTH       | LOG | DATUM | Loc. in Sec. |
|------------------|-------------|-----|-------|--------------|
| Anh.             |             |     |       | SW NW SW     |
| TP.              |             |     |       |              |
| H.               |             |     |       |              |
| Tr.              |             |     |       |              |
| Dg. <u>5d</u>    | <u>1770</u> |     |       |              |
| Bl. <u>1072m</u> | <u>1927</u> |     |       |              |
| L.               | <u>2003</u> |     |       | Geol.        |
| K.C.             | <u>2187</u> |     |       | Contr.       |
| B.K.C.           | <u>2327</u> |     |       |              |
| Ce.              |             |     |       |              |
| C.               |             |     |       |              |
| M. <u>ehnt</u>   | <u>2566</u> |     |       |              |
| M. <u>Li</u>     | <u>2611</u> |     |       | Pool         |
| K.               | <u>2829</u> |     |       | Unger        |
| Mz. <u>sd</u>    | <u>2828</u> |     |       |              |
| Ma. <u>M</u>     |             |     |       |              |
| V. <u>Huw +</u>  | <u>2830</u> |     |       |              |
| S.               |             |     |       |              |
| S.               |             |     |       |              |
| A.               |             |     |       |              |
| R.               |             |     |       |              |
| PE.              |             |     |       |              |
| G.               |             |     |       |              |
| T.D.             | <u>2832</u> |     |       |              |

COMPLETE

NOV 6 J.

Date Comm.

8" @ 205/100 drlg. 2367 SEP 18 57

5" 2831/150 WIC

SEP 25 57 OCT 2 57 OCT 9 57 OCT 15 57 CO 2032

P-3 50A P 52BO 16hns

+ W OCT 22 57 P 84BO 161BW

24hns OCT 30 57 NOV 3 57 P 14p85BO.

+ 255BW 24hns

Hunt 2831-32