

SECTION 17 TOWNSHIP 22 RANGE 10EWELL NO. #1 BrowningCOMPANY L.C. Smitherman

NORTH SW SW SW

WEST								
	0							
SOUTH								
EAST								

13

County Greenwood

Elev. _____

Sec. 17Twp. 22Rgs. 10 ECompany L. G. SmithermanFarmName BrowningNo. 1

TOPS

DEPTH

LOG

DATUM

Loc. in Sec. _____

Anb. _____

Tp. _____

H. _____

Tr. _____

Dg. _____

Bl. Btvl2379

L. _____

K.C. _____

B.K.C. _____

Ce. _____

C. _____

M. _____

M. _____

K. _____

Mz. _____

Ma. _____

V. _____

S. _____

S. _____

A. _____

R. _____

PE. _____

G. _____

T.D. 2390SW SW SWtwin to abd.prod.

Geol. _____

Contr. _____

Co. ToolsPoolBrowningFIRST REPORTMAY 8 570Date Comm. 4-28-578" @ 150/100, core 2380-90, rec. 10' sd.5" @ 2390/50, WOC12

~~Browning~~

County Greenwood Elev. _____
 Sec. 17 Twp. 22 Rge. 10 E
 Company L. C. Smitherman
 Farm Name Browning No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				SW SW SW
TP.				twin to abd.
H.				prod.
Tr.				
Dg.				
Bl. <u>Str.</u>	<u>2379</u>	<u>2330</u>		Geol.
L.				Contr.
K.C.				Co. Tools
B.K.G.				Pool
Ce.				Browning
C.				
M.				
M.				
K.				
Mz.				
Mo.				
V.				
S.				
S.				
A.				
R.				
PE.				
G.				
TD	<u>2396</u>	<u>2390</u>		

COMPLETE

0

MAY 29 '57

Date Comm. 4-28-57

8" @ 150/100, core 2380-90, rec. 10' sd.

5" @ 2386/50, WOC MAY 15 '57 MAY 22 '57 MAY 29 '57

CO 400/2334-44 Frac. 2x4

P. 15 Bopd + lots wh.