

Greenwood

KANSAS

SECTION 17 TOWNSHIP 22S RANGE 10E

WELL NO. #1 Browning

COMPANY Gross Prod. Co.

NORTH SW SW SE

WEST

EAST

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

SOUTH

15

Twp. 17 Pool Browning  
 Sec. 22 Rge. 10E

S-513-B

County Greenwood Elev. \_\_\_\_\_  
 Sec. 17 Twp. 22 Rge. 10E  
 Company Gross Prod. Co.  
 Farm Name Browning No. 1

| TOPS                | DEPTH | LOG | DATUM |
|---------------------|-------|-----|-------|
| Anh.                |       |     |       |
| Tp.                 |       |     |       |
| H.                  |       |     |       |
| Tr.                 |       |     |       |
| Dg.                 |       |     |       |
| B.L.                |       |     |       |
| L.                  |       |     |       |
| K.C.                |       |     |       |
| B.K.C.              |       |     |       |
| Ce.                 |       |     |       |
| <del>EX</del> Btvl. | 2315  |     |       |
| M. Im.              | 2379  |     |       |
| M.                  |       |     |       |
| K.                  |       |     |       |
| Mz.                 |       |     |       |
| Mq.                 |       |     |       |
| V.                  |       |     |       |
| S.                  |       |     |       |
| S.                  |       |     |       |
| A.                  |       |     |       |
| R.                  |       |     |       |
| Pf.                 |       |     |       |
| G.                  |       |     |       |
| T.D.                |       |     |       |

Loc. in Sec. SW SW SE  
 Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_  
 Pool Hart & Cross #1  
Browning

FIRST REPORT

OFFSET  
 SDX - Prod  
 AUG 27 '58  
 0

Date Comm. 8-20-58  
8" @ 105, Drlg. 2470.

~~Top~~ ~~NO~~ ~~Pool~~ ~~Browning~~  
~~Co.~~ ~~Facet~~ ~~No~~

9

S-5138

Greenwood Elev. \_\_\_\_\_  
 17 Twp. 22 Rge. 10E  
 Gross Prod. Co.

Farm Name Browning No. 1

| TOPS     | DEPTH | LOG | DATUM |
|----------|-------|-----|-------|
| Anh.     |       |     |       |
| Tp.      |       |     |       |
| H.       |       |     |       |
| Tr.      |       |     |       |
| Dg.      |       |     |       |
| B.L.     |       |     |       |
| L.       |       |     |       |
| K.C.     |       |     |       |
| B.K.C.   |       |     |       |
| Ce.      |       |     |       |
| C. Blvl. | 2315  |     |       |
| M. 1m.   | 2379  |     |       |
| M.       |       |     |       |
| K.       |       |     |       |
| Mz.      |       |     |       |
| Mq.      |       |     |       |
| V.       |       |     |       |
| S.       |       |     |       |
| S.       |       |     |       |
| A.       |       |     |       |
| R.       |       |     |       |
| Pf.      |       |     |       |
| G.       |       |     |       |
| T.D.     | 2541  |     |       |

Loc. in Sec. SW SW SE  
 Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_  
 Hart & Cross #1  
 Pool \_\_\_\_\_  
 Browning

ABANDONED

SEP 3 '58  
 0

Date Comm. 8-20-58  
 @ 105, Drlg. 2470. SEP 3 '58

ms

D6A

Co.  
Lse.  
No.  
Sec.  
T.  
R.