

Reporting Period 1984

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - UIC SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

DOCKET NO. GR-5772 [12-19041]
KCC KDHE

X _____ SEC 3 , T 26 S, R k8 [] West
[] East

ANNUAL REPORT OF PRESSURE MONITORING,
FLUID INJECTION AND ENHANCED RECOVERY

Lease Name Minckley "B" Well# W-1
(if battery of wells, attach list with
locations)
Feet from X/S section line 1760'

Operator License Number 5096

Feet from X/E section line 2640'

Operator: James E. Russell Petr., Inc
Name & 536 N. Highland
Address Chanute, Kansas 66720

Field Colony Welda
County Anderson

Disposal [] or Enhanced Recovery []

Contact Person G. Bob Barnett
Phone (316)431-2650

Person (s) responsible for monitoring well Delmer Lorance
Was this well/project reported last year? [] yes [] no
List previous operator if new operator _____

I. INJECTION FLUID:

Type: Source: Quality:
[] fresh water [] produced water Total dissolved solids _____ ppm/mgm/liter
[] brine treated other: Miss. Additives Yes
[] brine untreated (attach water analysis, if available)
[] water/brine mixture

TYPE COMPLETION:

[] tubing & packer packer setting depth _____ feet.
[] packerless (tubing-no packer) Maximum authorized pressure 700 psi.
[] tubingless (no tubing) Maximum authorized rate 70 bbl/day.

Month	Total Fluid Injected in Month (bbl)	Days of Injection	Maximum Injection Pressure	Average Injection Pressure	Aver. Pressure Tubing to Casing Annulus	Pressure psig Casing to Surf. Pipe
Jan.	<u>918</u>	<u>31</u>	<u>460</u>	<u>390</u>		<u>390</u>
Feb.	<u>851</u>	<u>29</u>	<u>440</u>	<u>360</u>		<u>360</u>
Mar.	<u>739</u>	<u>31</u>	<u>400</u>	<u>350</u>		<u>350</u>
Apr.	<u>808</u>	<u>30</u>	<u>430</u>	<u>390</u>		<u>390</u>
May	<u>665</u>	<u>31</u>	<u>440</u>	<u>355</u>		<u>355</u>
June	<u>857</u>	<u>30</u>	<u>400</u>	<u>355</u>		<u>355</u>
July	<u>713</u>	<u>31</u>	<u>390</u>	<u>350</u>		<u>350</u>
Aug.	<u>766</u>	<u>31</u>	<u>390</u>	<u>370</u>		<u>370</u>
Sept.	<u>683</u>	<u>30</u>	<u>430</u>	<u>380</u>		<u>380</u>
Oct.	<u>746</u>	<u>31</u>	<u>440</u>	<u>410</u>		<u>410</u>
Nov.	<u>781</u>	<u>30</u>	<u>450</u>	<u>420</u>		<u>420</u>
Dec.	<u>528</u>	<u>31</u>	<u>450</u>	<u>380</u>		<u>380</u>

Well tests and the results during reporting period:

*For disposal wells complete page 1 plus section D page 2.
For enhanced recovery wells (repressuring, secondary, tertiary) complete both pages.
Prepare one form for each injection well (SWD and ER) but only one report of Section B and C for each docket (project).

12/83 Form U3C

RECEIVED
STATE CORPORATION COMMISSION

FEB 07 1985