Reporting Period JAN DEC 1984

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - UIC SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

X

DOCKET NO. C-14-856 [85-981]
KCC . KDHE

SEC 33, T 24 S, R 20 [ ] West [X] East

ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Lease Name TALBOTT Well# H-7
(if battery of wells, attach list with locations)

Feet from N/S section line 1260

Operator License Number 6032

Feet from W/E section line 2960

Operator: Name & Address
INEXCO OIL COMPANY
RR 2
MORAN, KS. 66755

Field MORAN

County ALLEN

Disposal[ ]or Enhanced Recovery[X]

Contact Person KENNETH OGLE
Phone 1-316-237-4575

Person (s) responsible for monitoring well JACK McBRIDE
Was this well/project reported last year? [X]yes [ ]no
List previous operator if new operator

I. INJECTION FLUID:

Type:
[ ]fresh water
[X]brine treated
[ ]brine untreated
[ ]water/brine mixture

Source:
[X]produced water
other:

Quality:
Total disolved solids ppm/mgm/liter
Additives
(attach water analysis, if available)

TYPE COMPLETION:

[ ]tubing & packer
[X]packerless (tubing-no packer)
[ ]tubingless (no tubing)

packer setting depth feet.
Maximum authorized pressure psi.
Maximum authorized rate bbl/day.

Month	Total Fluid Injected in Month (bbl)	Days of Injection	Maximum Injection Pressure	Average Injection Pressure	Aver. Pressure Tubing to Casing Annulus	Pressure psig Casing to Surf. Pipe
Jan.	536	31	670	670	0	0
Feb.	497	29	675	675	0	0
Mar.	460	30	675	675	0	0
Apr.	452	30	660	660	0	0
May	584	30	660	660	0	0
June	440	30	640	640	0	0
July	450	31	650	650	0	0
Aug.	397	31	620	620	0	0
Sept.	499	30	640	640	0	0
Oct.	816	31	640	640	0	0
Nov.	983	30	630	630	0	0
Dec.	994	31	650	650	0	0

Well tests and the results during reporting period:

*For disposal wells complete page 1 plus section IV page 2.
For enhanced recovery wells (repressuring, secondary, tertiary) complete both pages.
Prepare one form for each injection well (SWD and ER) but only one report of Section B and C for each docket (project).

12/83 Form U3C

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STATE CORPORATION COMMISSION
JAN 18 1985
CONSERVATION DIVISION
Wichita, Kansas