|  | Reporting   | g Period <u></u>     | AN -DEC                          | - 1984  |  |  |
|--|---|----------------------|----------------------------------|---|--|--|
| TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - UIC SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 |   |                      |                                  | DOCKET NO   |  |  |
| ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY  |   |                      |                                  | Lease Name KRIEC-EP Well# U-9 (if battery of wells, attach list with locations) Feet from N/S section line 1380 |  |  |
| Operator License Number 6032   |   |                      |                                  | Feet from W/E section line 780  |  |  |
| Operator: Name &   |   |                      |                                  | Field MORHA  County 1466EH  |  |  |
|  |   |                      |                                  | Disposal[   | ]or Enhanced I                               | Recovery[ 🗶 ]                            |
| Person<br>Was th   | (s) responsib<br>is well/projec<br>revious operat | le for moni          | toring well<br>last year?[       | ∠]yes [   | Russel C                                     | CLOER                                    |
| I. INJ   | ECTION FLUID:                                     |                      |                                  |   |  |  |
| Type: Source:  [ ]fresh water [ / ]produced water [   ]brine treated other: [ ]water/brine mixture                     |   |                      |                                  | Quality: Total disolved solidsppm/mgm/liter Additives (attach water analysis, if available)                     |  |  |
| TYPE C   | OMPLETION:  |                      |                                  |   |  |  |
| [ <b>y</b> ]p  | ubing & packer<br>ackerless (tub<br>ubingless (no | ing-no pack          | er) Maximum                      | setting deptl<br>authorized  <br>authorized   | pressure                                     | _psi.<br>day.                            |
| Month  | Total Fluid<br>Injected in<br>Month (bbl)         | Days of<br>Injection | Maximum<br>Injection<br>Pressure | Average<br>Injection<br>Pressure  | Aver.Pressure<br>Tubing to<br>Casing Annulus | Pressure psig<br>Casing to<br>Surf. Pipe |
| Jan.   | 530   | _3/                  | 630                              | 630   |  | <u></u>                                  |
| Feb.   | 391   | 29                   | 610                              | 610   | 0  | 0  |
| Mar.   | 384   | _3/                  | 600                              | 600   |  | 0  |
| Apr.   | 363   | 30                   | 610                              | 610   |  | 0  |
| May  | 399   | 31                   | 610                              | 610   | 0  | 0  |

Well tests and the results during reporting period:

31

30

31

June

July

Aug.

Sept.

Oct.

Nov.

Dec.

\*For disposal wells complete page 1 plus section IV page 2.
For enhanced recovery wells (repressuring, secondary, tertiary) complete both pages.
Prepare one form for each injection well (SWD and ER) but only one report of Section B and C for each docket (project).

CTATE COMPORATION COMMISSION USC

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