

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - UIC SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

DOCKET NO. E-9952 [70,533]
FCC KDHE

X
SE 35 T 24 S, R 20 [] West
[XX] East

ANNUAL REPORT OF PRESSURE MONITORING,
FLUID INJECTION AND ENHANCED RECOVERY

Well# 12A
(if battery of wells, attach list with
locations)

Operator License Number 5150

feet from R/W section line 230

feet from W/W section line 400

Operator:
Name & Address MACK C. COLT, INC
P.O. BOX 388
IOLA, KANSAS 66749

Field MORAN
County ALLEN

Contact Person Dennis Kershner
Phone (316) 365-3111

Disposal [] for Enhanced Recovery [XXXXXX]

Person (s) responsible for monitoring well Tom Norman, Russel Ross, Vern Wright
Was this well/project reported last year? [XXXX] yes [] no
List previous operator if new operator SAME

I. INJECTION FLUID:

Type: [] fresh water Source: [XXXX] produced water Quality: Total dissolved solids N/A ppm/mgm/liter
[XXXX] brine treated other: Additives Nalco chemical formulation N/A
[] brine untreated (attach water analysis, if available)
[] water/brine mixture

TYPE COMPLETION:

[] tubing & packer packer setting depth _____ feet.
[] packerless (tubing-no packer) Maximum authorized pressure 700 psi.
[XXXX] tubingless (no tubing) Maximum authorized rate 80 bbl/day.

Month	Total Fluid Injected in Month (bbl)	Days of Injection	Maximum Injection Pressure	Average Injection Pressure	Aver. Pressure Tubing to Casing Annulus	Pressure psig Casing to Surf. Pipe
Jan.	865	31	580	510	NONE	NONE
Feb.	653	28	580	510	"	"
Mar.	233	31	580	580	"	"
Apr.	-0-	30	580	580	"	"
May	371	31	580	0	"	"
June	700	30	590	30	"	"
July	882	31	590	50	"	"
Aug.	618	31	590	80	"	"
Sept.	430	17	590	150	"	"
Oct.	shut off	0			"	"
Nov.	" "				"	"
Dec.	" "				"	"
	4752					

Well tests and the results during reporting period.

*For disposal wells complete page 1 plus section _____ page ____.
For enhanced recovery wells (repressuring, secondary, tertiary) complete both pages.
Prepare one form for each injection well (SWD) and only one report of Section B and C for each docket (project).

RECEIVED
STATE CORPORATION COMMISSION

FEB 04 1985 12/83 Form U3C