

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - UIC SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

DOCKET NO. E-9952 [70,533]
FCC KDHE

SE 35 T 24 S, R 20 [] West
[XXX] East

ANNUAL REPORT OF PRESSURE MONITORING,
FLUID INJECTION AND ENHANCED RECOVERY

Lease Name BOWEN Well# 14A
(if battery of wells, attach list with locations)

Feet from E/S section line 1200

Feet from W/S section line 1100

Operator License Number 5150

Field MORAN

Operator:
Name & Address MACK C. COLT, INC
P.O. BOX 388
IOLA, KANSAS 66749

County ALLEN

Contact Person Dennis Kershner
Phone (316) 365-3111

Disposal [] for Enhanced Recovery [XXXXXX]

Person (s) responsible for monitoring well Tom Norman, Russel Ross, Vern Wright
Was this well/project reported last year? [XXXX] Yes [] No
List previous operator if new operator SAME

I. INJECTION FLUID:

Type: [] fresh water [XXXX] brine treated [] brine untreated [] water/brine mixture
Source: [XXXX] produced water other: _____
Quality: Total dissolved solids N/A ppm/mgm/liter
Additives Nalco chemical formulation N/A
(attach water analysis, if available)

TYPE COMPLETION:

[] tubing & packer packer setting depth _____ feet.
[] packerless (tubing-no packer) Maximum authorized pressure 700 psi.
[XXXX] tubingless (no tubing) Maximum authorized rate 80 bbl/day.

Month	Total Fluid Injected in Month (bbl)	Days of Injection	Maximum Injection Pressure	Average Injection Pressure	Aver. Pressure Tubing to Casing Annulus	Pressure psig Casing to Surf. Pipe
Jan.	1148	31	580	180	NONE	NONE
Feb.	808	28	580	140	"	"
Mar.	934	31	580	120	"	"
Apr.	993	30	580	160	"	"
May	1149	31	580	240	"	"
June	857	30	590	300	"	"
July	856	31	590	200	"	"
Aug.	1053	31	590	300	"	"
Sept.	912	30	590	130	"	"
Oct.	950	31	590	0	"	"
Nov.	951	30	590	0	"	"
Dec.	926	31	590	0	"	"
	11537					

Well tests and the results during reporting period

*For disposal wells complete page 1 plus section C, page 2.
For enhanced recovery wells (repressuring, secondary, tertiary) complete both pages.
Prepare one form for each injection well (SWI) and one report of Section B and C for each docket (project).

STATE CORPORATION COMMISSION

FEB 04 1985 12/83 Form U3C

CONSERVATION DIVISION
Wichita, Kansas