

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - UIC SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

DOCKET NO. E-9952

[70,533]

FCC

KDHE

SW/4 SEC 36 T 24 S, R 21 [] West
[XX] East

ANNUAL REPORT OF PRESSURE MONITORING,
FLUID INJECTION AND ENHANCED RECOVERY

Operator License Number 5150

Operator:
Name & MACK C. COLT, INC
Address P.O. BOX 388
IOLA, KANSAS 66749

Contact Person Dennis Kershner
Phone (316) 365-3111

Lease Name LANTZ Well# 1A
(if battery of wells, attach list with
locations)

Feet from S section line 1060

Feet from W section line 1200

Field MORAN

County ALLEN

Disposal [] for Enhanced Recovery [XXXXXX]

Person(s) responsible for monitoring well Tom Norman, Russel Ross, Vern Wright
Was this well/project reported last year? [XXXX] Yes [] No

List previous operator if new operator SAME

I. INJECTION FLUID:

Type: [] fresh water Source: [XXXXX] produced water Quality: Total dissolved solids N/A ppm/mgm/liter
[XXXX] brine treated other: Additives Nalco chemical formulation N/A
[] brine untreated (attach water analysis, if available)
[] water/brine mixture

TYPE COMPLETION:

[] tubing & packer packer setting depth _____ feet.
[] packerless (tubing-no packer) Maximum authorized pressure 700 psi.
[XXXX] tubingless (no tubing) Maximum authorized rate 80 bbl/day.

Month	Total Fluid Injected in Month (bbl)	Days of Injection	Maximum Injection Pressure	Average Injection Pressure	Aver. Pressure Tubing to Casing Annulus	Pressure psig Casing to Surf. Pipe
Jan.					NONE	NONE
Feb.					"	"
Mar.					"	"
Apr.					"	"
May					"	"
June					"	"
July					"	"
Aug.					"	"
Sept.	656	24	400	0	"	"
Oct.	929	31	400	0	"	"
Nov.	871	30	400	0	"	"
Dec.	1058	31	400	0	"	"
	3514					

Well tests and the results during reporting period

*For disposal wells complete page 1 plus section of page 2.
For enhanced recovery wells (repressuring, secondary, tertiary) complete both pages.
Prepare one form for each injection well (SWD and C) but only one report of Section B
and C for each docket (project).

STATE CORPORATION COMMISSION

12/83 Form U3C

FEB 04 1985

CONSERVATION DIVISION
Wichita, Kansas