

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - UIC SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

DOCKET NO. C-3091 [43,350-C]
KCC KDHE

SW 1/4 SEC 33, T 24 S, R 21 [] West
[X] East

ANNUAL REPORT OF PRESSURE MONITORING,
FLUID INJECTION AND ENHANCED RECOVERY

Lease Name Morrison Well# 17A0
(if battery of wells, attach list with
locations)

Operator License Number 5150

Feet from N/S section line 460

Operator:
Name & Address MACK C. COLT, INC.
P.O. BOX 388
IOLA, KANSAS 66749

Feet from E/W section line 85

Field BRONSON-XENIA

County ALLEN

Disposal For Enhanced Recovery [XXXXXXXX]

Contact Person Dennis Kershner
Phone (316) 365-3111

Person (s) responsible for monitoring well Tom Norman, Russel Ross, Vern Wright
Was this well/project reported last year? [XXXX] Yes [] No
List previous operator if new operator SAME

I. INJECTION FLUID:

Type: [] fresh water [XXXX] brine treated [] brine untreated [] water/brine mixture
Source: [XXXX] produced water other:
Quality: Total dissolved solids N/A ppm/mg/liter
Additives Nalco chemical formulation N/A
(attach water analysis, if available)

TYPE COMPLETION:

[] tubing & packer packer setting depth _____ feet.
[] packerless (tubing-no packer) Maximum authorized pressure 450 psi.
[XXXX] tubingless (no tubing) Maximum authorized rate 150 bbl/day.

Month	Total Fluid Injected in Month (bbl)	Days of Injection	Maximum Injection Pressure	Average Injection Pressure	Aver. Pressure Tubing to Casing Annulus	Pressure psig Casing to Surf. Pipe
Jan.	-0-	meter pulled			NONE	NONE
Feb.	-0-				"	"
Mar.	-0-				"	"
Apr.	-0-				"	"
May	-0-				"	"
June	-0-				"	"
July	-0-				"	"
Aug.	-0-				"	"
Sept.	-0-				"	"
Oct.	-0-				"	"
Nov.	-0-				"	"
Dec.	-0-				"	"

Well tests and the results during reporting period:

*For disposal wells complete page 1 plus section 1 page 2.
For enhanced recovery wells (repressuring, secondary, tertiary) complete both pages.
Prepare one form for each injection well (SWR and LR) but only one report of Section B and C for each docket (project).

STATE CORPORATION COMMISSION 12/83 Form U3C

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CONSERVATION DIVISION
Wichita, Kansas