

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - UIC SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

DOCKET NO. C-3091 [43,350-C]
FCC KDHE

NE 1/4 SEC 33, T 24 S, R 21 [] West
[XX] East

ANNUAL REPORT OF PRESSURE MONITORING,
FLUID INJECTION AND ENHANCED RECOVERY

Lease Name Johnson Well# 40A
(if battery of wells, attach list with
locations)

Feet from 1/4 S section line 420

Operator License Number 5150

Feet from W 1/4 section line 445

Operator:
Name & MACK C. COLT, INC.
Address P.O. BOX 388
IOLA, KANSAS 66749

Field BRONSON-XENIA

County ALLEN

Disposal for Enhanced Recovery [XXXXXXX]

Contact Person Dennis Kershner
Phone (316) 365-3111

Person (s) responsible for monitoring well Tom Norman, Russel Ross, Vern Wright
Was this well/project reported last year? [XXXX] yes [] No
List previous operator if new operator SAME

1. INJECTION FLUID:

Type: Source: Quality:
[] fresh water [XXXXX] produced water Total dissolved solids N/A ppm/mg/liter
[XXXX] brine treated other: Additives Nalco chemical formulation N/A
[] brine untreated (attach water analysis, if available)
[] water/brine mixture

TYPE COMPLETION:

[] tubing & packer packer setting depth _____ feet.
[] packerless (tubing-no packer) Maximum authorized pressure 450 psi.
[XXXX] tubingless (no tubing) Maximum authorized rate 150 bbl/day.

Month	Total Fluid Injected in Month (bbl)	Days of Injection	Maximum Injection Pressure	Average Injection Pressure	Aver. Pressure Tubing to Casing Annulus	Pressure psig Casing to Surf. Pipe
Jan.	-0-				NONE	NONE
Feb.	-0-				"	"
Mar.	-0-				"	"
Apr.	-0-				"	"
May	-0-				"	"
June	-0-				"	"
July	-0-				"	"
Aug.	-0-				"	"
Sept.	-0-				"	"
Oct.	-0-				"	"
Nov.	-0-				"	"
Dec.	-0-				"	"

Well tests and the results during reporting period:

*For disposal wells complete page 1 plus section 1 page 2.
For enhanced recovery wells (repressuring, secondary, tertiary) complete both pages.
Prepare one form for each injection well (SWD and IR) but only one report of Section B
and C for each docket (project).

STATE CORPORATION COMMISSION 12/83 Form U3C

FEB 04 1985

CONSERVATION DIVISION
Wichita, Kansas