

State Geological Survey  
WICHITA BRANCH

This form shall be filed in duplicate with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ten days after the completion of the well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on side one will be of public record and side two will then be held confidential.

Circle one: Oil, Gas, Dry, SWD, OWWO, Injection. Type and complete ALL sections. Applications must be filed for dual completion, commingling, SWD and injection, T.A.

Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). KCC # (316) 263-3238. (Rules 82-2-105 & 82-2-125)

OPERATOR Prairie States Oil & Gas Production Co. 21558  
API NO. 15-011-22-558

ADDRESS P.O. Box 774 COUNTY Bourbon  
Iola, Kansas FIELD MAPLETON, S.W.

\*\*CONTACT PERSON John Badrian PROD. FORMATION \_\_\_\_\_  
PHONE 316 365 7886 LEASE Wilson

PURCHASER \_\_\_\_\_ WELL NO. 3

ADDRESS \_\_\_\_\_ WELL LOCATION \_\_\_\_\_

DRILLING CONTRACTOR Michael Drilling, Inc. sw/sw/ne  
ADDRESS Humboldt, Kansas 330' Ft. from W Line and  
415 Ft. from S Line of

the SEC. 14 TWP 24S RGE. 22E

WELL FLAT

|  |  |   |  |
|--|--|---|--|
|  |  |   |  |
|  |  | X |  |
|  |  |   |  |
|  |  |   |  |

KCC   
KGS   
(Office Use)

PLUGGING CONTRACTOR Michael Drilling, Inc.  
ADDRESS \_\_\_\_\_

TOTAL DEPTH 525' PBTD \_\_\_\_\_

SPUD DATE 12/11/81 DATE COMPLETED 12/12/81

ELEV: GR \_\_\_\_\_ DF \_\_\_\_\_ KB \_\_\_\_\_

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS

Amount of surface pipe set and cemented 50' DV Tool Used? \_\_\_\_\_

AFFIDAVIT

STATE OF Kansas, COUNTY OF Bourbon SS, I, \_\_\_\_\_

John Badrian OF LAWFUL AGE, BEING FIRST DULY SWORN UPON HIS OATH,

DEPOSES THAT HE IS \_\_\_\_\_ (FOR)(OF) \_\_\_\_\_

OPERATOR OF THE Wilson LEASE, AND IS DULY AUTHORIZED TO MAKE

THIS AFFIDAVIT FOR AND ON THE BEHALF OF SAID OPERATOR, THAT WELL NO. 3 ON

SAID LEASE HAS BEEN COMPLETED AS OF THE 12 DAY OF Dec., 19 81, AND THAT

325-48-41

550155

14-24-22E

**SIDE TWO**

**WELL LOG**

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

| FORMATION DESCRIPTION, CONTENTS, ETC. | TOP | BOTTOM | NAME                     | DEPTH     |
|---------------------------------------|-----|--------|--------------------------|-----------|
| Soil Clay                             | 0   | 3      | Dry                      | Hole      |
| Lime                                  |     | 14     | Plugged 12               | sacks at  |
| Shale                                 |     | 18     | 257' and 12              | sacks 70' |
| Lime                                  |     | 24     | to top - as per instruc- |           |
| Shale                                 |     | 35     | tions by Thomas J. Welsh |           |
| Lime                                  |     | 51     |                          |           |
| Shale                                 |     | 210    |                          |           |
| Lime                                  |     | 221    |                          |           |
| Shale                                 |     | 300    |                          |           |
| Lime                                  |     | 319    |                          |           |
| Shale                                 |     | 324    |                          |           |
| Lime                                  |     | 329    |                          |           |
| Shale                                 |     | 376    |                          |           |
| Lime                                  |     | 389    |                          |           |
| Shale                                 |     | 399    |                          |           |
| Lime                                  |     | 403    |                          |           |
| Shale                                 |     | 416    |                          |           |
| Sandy Shale                           |     | 428    |                          |           |
| Sand                                  |     | 437    |                          |           |
| Shale                                 |     | 497    |                          |           |
| Sandy Shale                           |     | 508    |                          |           |
| Shale                                 |     | 520    |                          |           |
| Lime                                  |     | 522    |                          |           |
| BlackShale                            |     | 525    |                          |           |

Report of all strings set — surface, intermediate, production, etc. **CASING RECORD** (New) or (Used)

| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Socks | Type and percent additives |
|-------------------|-------------------|---------------------------|----------------|---------------|-------------|-------|----------------------------|
| none              |                   |                           |                |               |             |       |                            |
| surface           | 12"               | 7"                        |                | 50'           | Portland    | 8     |                            |
|                   |                   |                           |                |               |             |       |                            |
|                   |                   |                           |                |               |             |       |                            |

**LINER RECORD**

**PERFORATION RECORD**

| Top, ft. | Bottom, ft. | Sacks cement | Shots per ft. | Size & type | Depth interval |
|----------|-------------|--------------|---------------|-------------|----------------|
|          |             |              |               |             |                |

  

| <b>TUBING RECORD</b> |               |               |
|----------------------|---------------|---------------|
| Size                 | Setting depth | Packer set at |
|                      |               |               |