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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
JUN 16 1970
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner Walden & Walden
Address To Thomas F. Walden Toronto, Kansas
Lease (Farm Name) BRUGGEMAN Well No. 1
Well Location NE NW NE Sec. 18 Twp. 25 Rge. 17 (E) (W)
County Woodson Field Name (If Any) _____
Total Depth 935 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X
Well Log filed with application no yes or Well Log filed with Plugging Supervisor _____
Walden

Date and hour plugging is desired to begin 6-11-70

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Thomas Walden

Address Toronto, Kansas

Plugging Contractor Walden & Walden License No. Co. Tools

Address Toronto, Kansas

Invoice covering assessment for plugging this well should be sent to Thomas F. Walden

Address Toronto, Kansas 66777

and payment will be guaranteed by applicant.

Signed: Thomas F. Walden
Applicant or Acting Agent

Date: 6-11-70



15-207-20377-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

June 16, 1970

WELL PLUGGING AUTHORITY

Walden & Walden
c/o Thomas L. Walden
Toronto, Kansas 66777

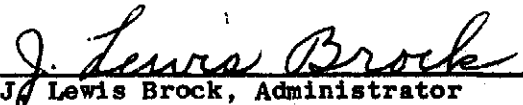
| | |
|---------------------|--------------------|
| Well No. | 1 |
| Lease | Bruggeman |
| Description | NE NW NE 18-25-17E |
| County | Woodson |
| Total Depth | 935' |
| Plugging Contractor | Company Tools |

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. Lewis Brock, Administrator

Marvin W. Corkery - Toronto, Kansas 66777

Mr. _____
is hereby assigned to supervise the plugging of the above
named well.



ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
JUN 16 1970
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

6-11-70

Dear Sir:

Mr. Thomas Walden of Walden & Walden has this
date requested permission to plug the following described well:

Mr. Thomas L. Walden guarantees payment of the plugging fee.

Operator's full Name: Walden & Walden

Complete Address: TORONTO, KANSAS

Lease Name: BRUGGEMAN Well No. 1

Location: NE NW NE Sec. 18 Twp. 25 Rge. 17 (E) (W)

County: WOODSON Total Depth 935 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Thomas Walden was instructed to plug the well as follows:

mud to 200' - Cement with 10 sacks

mud to 35' - Cement with 10 sacks

Very truly yours,

Marvin W. Corbrey
Conservation Division Agent

15-207-20377-0000

KANSAS

Form CP-3
Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
JUN 16 1970
CONSERVATION DIVISION
Wichita, Kansas

Operator's Full Name Walden & Walden
Complete Address 70 Thomas L. Walden Toronto, Kansas
Lease Name BRUGGEMAN Well No. 1
Location NE NW NE Sec. 18 Twp. 25 Rge. 17 (E) (W)
County Woodson Total Depth 935
Abandoned Oil Well Gas Well Input Well SWD Well D & A X
Other well as hereafter indicated
Plugging Contractor Co. Tools
Address License No.
Operation Completed: Hour 5:00 p.m. Day 11 Month 6 Year 1970
The above well was plugged as follows:

Filled with mud from 935' back to
200' Set A Rock bridge at 200' Cemented
on bridge with 10 sacks. Set A Rock
bridge at 35' Cemented with 10 sacks.
Filled with soil to surface.

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: Marvin W. Conkey
Well Plugging Supervisor

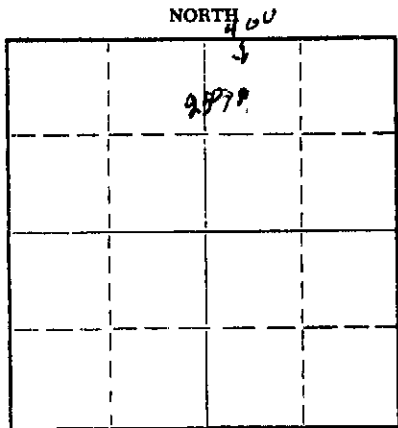
DATE 6-16-70INV. NO. 1587-E

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Woodson County. Sec. 18 Twp. 25 Rge. 17 (E) (W)
Location as "NE/CNW/SW" or footage from lines From W. line 230 N. line 400
Lease Owner Walden B. Co.
Lease Name Jarvis Bruggeman Well No. _____
Office Address Toronto, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed _____ 19____
Application for plugging filed 6-15-70 19____
Application for plugging approved 6-16-70 19____
Plugging commenced 6-18-70 19____
Plugging completed 6-18-70 19____
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? _____

Name of Conservation Agent who supervised plugging of this well Marvin W. Carbery
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 935 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|--------------------------|--------------|------------|------------|--------------|--------------|------------|
| <u>clay</u> | <u>water</u> | <u>5</u> | <u>20</u> | <u>10</u> | <u>40 ft</u> | <u>30</u> |
| <u>clay</u> | <u>water</u> | <u>90</u> | <u>110</u> | <u>8 1/2</u> | <u>435</u> | <u>430</u> |
| <u>shale & fine</u> | <u>water</u> | <u>170</u> | <u>190</u> | | | |
| <u>shale & sandy</u> | <u>water</u> | <u>215</u> | <u>250</u> | | | |
| <u>fine</u> | <u>water</u> | <u>280</u> | <u>360</u> | | | |
| <u>shale</u> | <u>water</u> | <u>630</u> | <u>673</u> | | | |
| <u>sand</u> | <u>water</u> | <u>930</u> | <u>935</u> | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Hole filled with mud from 935 to 200, set a Rock Bridge
at 200 ft cemented on plug or bridge with 10 sacks of cement
set a rock Bridge at 35 ft cement on bridge with
10 sacks cement filled with soil to surface

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JUL 10 1970
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____
Address _____

STATE OF Kansas, COUNTY OF Woodson, ss.
Thomas F. Walden (employee of owner) or (owner or operator) of the above-described
well, being first duly sworn to oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the
above-described well as filed and that the same are true and correct. So help me God.

(Signature) Thomas F. Walden

SUBSCRIBED AND SWORN TO before me this 9 day of July, 1970

My commission expires Jan 28-1973

(Address)

L. J. Schaaf
Notary Public.