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STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 500 INSURANCE BUILDING  
 212 NORTH MARKET  
 WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
 File One Copy

RECEIVED  
 STATE CORPORATION COMMISSION  
 JUN 16 1970  
 CONSERVATION DIVISION  
 Wichita, Kansas

Lease Owner Walden & Walden

Address 2 Thomas F. Walden Toronto, Kansas

Lease (Farm Name) BRUGGEMAN Well No. 1

Well Location NE NW NE Sec. 18 Twp. 25 Rge. 17 (E) (W)

County Cloud County Field Name (If Any)

Total Depth 935 Oil Well  Gas Well  Input Well  SWD Well  D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor

6-11-70

Date and hour plugging is desired to begin 6-11-70

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Thomas F. Walden

Address Toronto, Kansas

Plugging Contractor Walden & Walden License No. Co. Tools

Address Toronto, Kansas

Invoice covering assessment for plugging this well should be sent to Thomas F. Walden

Address Toronto, Kansas 66777

and payment will be guaranteed by applicant.

Signed: Thomas F. Walden  
 Applicant or Acting Agent

Date: 6-11-70

State of Kansas



15-207-20377-0060

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

June 16, 1970

WELL PLUGGING AUTHORITY

Walden & Walden  
c/o Thomas L. Walden  
Toronto, Kansas 66777

Well No.	1
Lease	Bruggeman
Description	NE NW NE 18-25-17E
County	Woodson
Total Depth	935'
Plugging Contractor	Company Tools

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock  
J. Lewis Brock, Administrator

Marvin W. Corkery - Toronto, Kansas 66777

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

State of Kansas



15-207-20377-00-00

ROBERT B. DOCKING Governor  
DALE E. SAFFELS Chairman  
JULES V. DOTY Commissioner  
JAMES O. GREENLEAF Commissioner  
RAYMOND B. HARVEY Secretary  
JACK GLAVES Gen. Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

JUN 16 1970  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

6-11-70

Dear Sir:

Mr. Thomas Walden of Walden & Walden has this date requested permission to plug the following described well:

Mr. Thomas L. Walden guarantees payment of the plugging fee.

Operator's full Name: Walden & Walden

Complete Address: Toronto, Kansas

Lease Name: BRUGGEMAN Well No. 1

Location: NE NW NE Sec. 18 Twp. 25 Rge. 17 (E) (W)

County: Woodson Total Depth 935 Oil Well 1

Gas Well        Input Well        SWD Well        D & A X Lost Hole       

Mr. Thomas Walden was instructed to plug the well as follows:

Mud to 200' - Cement with 10 sacks

Mud to 35' - Cement with 10 sacks

Very truly yours,

Marvin W. Coberry  
Conservation Division Agent

15-207-20377-00 

KANSAS

Form CP-3  
Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 16 1970  
CONSERVATION DIVISION  
Wichita, Kansas

Operator's Full Name Walden & Walden

Complete Address 70 Thomas L. Walden Toronto, Kansas

Lease Name BRUGGEMAN Well No. 1

Location NE NW NE Sec. 18 Twp. 25 Rge. 17 (E) (W)

County Woodson Total Depth 935

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D & A

Other well as hereafter indicated

Plugging Contractor C. Tools

Address  License No.

Operation Completed: Hour 5:00 p.m. Day 11 Month 6 Year 1970

The above well was plugged as follows:

Filled with mud from 935' back to  
200' set a rock bridge at 200' cemented  
on bridge with 10 sacks. Set a rock  
bridge at 35' cemented with 10 sacks,  
Filled with soil to surface.

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: Marvin W. Corkery  
Well Plugging Supervisor

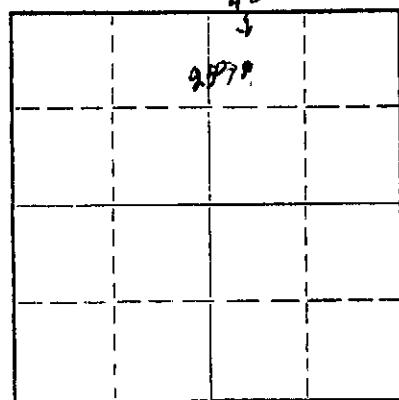
DATE 6-16-70

INV. NO. 1587-E

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

NORTH  $\frac{1}{4}$  MLocate well correctly on above  
Section Plat

Name of Conservation Agent who supervised plugging of this well Marvin W. Carpenter  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 935 Feet

Show depth and thickness of all water, oil and gas formations.

## OIL, GAS OR WATER RECORDS

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
<u>shay</u>	<u>water</u>			<u>10</u>	<u>50 ft</u>	<u>30</u>
<u>Clay</u>	<u>water</u>	<u>5</u>	<u>20</u>	<u>8 1/2</u>	<u>435</u>	<u>435</u>
<u>Shaly</u>	<u>water</u>	<u>90</u>	<u>110</u>			
<u>Brickstone</u>	<u>water</u>	<u>170</u>	<u>190</u>			
<u>Shale &amp; sandy</u>	<u>water</u>	<u>215</u>	<u>250</u>			
<u>Shale</u>	<u>water</u>	<u>290</u>	<u>360</u>			
<u>Shay</u>	<u>water</u>	<u>635</u>	<u>673</u>			
		<u>935</u>	<u>935</u>			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Hole filled with mud from 935 to 200 set a Rock Bridge at 200 ft cemented on Rock Bridge with 10 sacks of cement set a rock bridge at 35 ft away on Bridge with 10 sacks cement filled with soil to surface

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 10 1970  
CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_

Address \_\_\_\_\_

STATE OF Kansas, COUNTY OF Woodson, ss.  
\_\_\_\_\_Thomas F. Welden (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Thomas F. WeldenSUBSCRIBED AND SWORN TO before me this 9 day of

(Address)

My commission expires Jan 28-1973July 1970  
J. L. J. Schaeff

Notary Public