

Reporting Period 1984

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - UIC SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

X DOCKET NO. LC-16534 [23194]
KCC KDHE

W $\frac{1}{2}$ NW $\frac{1}{4}$ SEC 23, T 25 S, R 19 [] West
[X] East

ANNUAL REPORT OF PRESSURE MONITORING,
FLUID INJECTION AND ENHANCED RECOVERY

Lease Name A.W.Wade Well# 6
(if battery of wells, attach list with
locations)

Operator License Number 5765

Feet from N/S section line 30 FNL

Operator: Tech American Res.
Name & RR-1 Box 46 A
Address Laharpe, Kans. 66751

Feet from W/E section line 660 FWL

Field Laharpe

County Allen

Contact Person D.M.Arbuckle Feild Supt.
Phone (316) 496-2576

Disposal [] or Enhanced Recovery []

Person (s) responsible for monitoring well D.M.Arbuckle

Was this well/project reported last year? [X] yes [] no

List previous operator if new operator _____

I. INJECTION FLUID:

Type: [] fresh water [] brine treated [X] water/brine mixture
Source: [] produced water other: _____
Quality: Total dissolved solids N/A ppm/mgm/liter
Additives _____
(attach water analysis, if available)

TYPE COMPLETION:

[] tubing & packer packer setting depth none feet.
[] packerless (tubing-no packer) Maximum authorized pressure 650 psi.
[X] tubingless (no tubing) Maximum authorized rate 140 bbl/day.

Month	Total Fluid Injected in Month (bbl)	Days of Injection	Maximum Injection Pressure	Average Injection Pressure	Aver. Pressure Tubing to Casing Annulus	Pressure psig Casing to Surf. Pipe
Jan.	0	31	650	500	0	0
Feb.	2	28	650	450	0	0
Mar.	0	31	650	400	0	0
Apr.	0	30	650	350	0	0
May	12	31	650	350	0	0
June	363	30	650	400	0	0
July	0	31	650	350	0	0
Aug.	292	31	650	400	0	0
Sept.	425	30	650	400	0	0
Oct.	420	31	650	400	0	0
Nov.	350	30	650	400	0	0
Dec.	310	31	650	390	0	0

Well tests and the results during reporting period:

*For disposal wells complete page 1 plus section IV page 2.

For enhanced recovery wells (repressuring, secondary, tertiary) complete both pages. Prepare one form for each injection well (SWD and ER) but only one report of Section II and III for each docket (project).

12/83 Form U3C FEB 04 1985