

Plugging Record *3 - 26 - 18E*

Form 5

LOCATION *✓* SEC. *3* T. *26* R. *18*
 FARM *W. R. Temple* No. *2* COUNTY *Allen*
 COMPANY *Frank Fussman* DATE PLUGGED *3-4-25*
 T. D. *✓* ELEVATION *✓* DRY HOLE? OIL WELL? GAS WELL?

DEPTHS, THICKNESSES, AND OTHER DATA ON WATER AND OIL SANDS: *✓*

HOW PLUGGED: *one 4 $\frac{7}{8}$ plug.*

Log

FORMATION

DEPTH

FORMATION

DEPTH