

20-26-2E *ml*

STATE CORPORATION COMMISSION OF KANSAS  
OIL & GAS CONSERVATION DIVISION

WELL COMPLETION OR RECOMPLETION FORM  
ACO-1 WELL HISTORY

DESCRIPTION OF WELL AND LEASE

Operator: License # 6190  
 Name William G. Ash  
 Address 500 N. Sagebrush  
 City/State/Zip Wichita, KS 67230  
 Purchaser None  
 Operator Contact Person William G. Ash  
 Phone (316) 733-5280  
 Contractor: License # 5108  
 Name McAllister Drilling Co., Inc.  
 Wellsite Geologist Joe Baker  
 Phone 316-733-4729

Designate Type of Completion  
 New Well     Re-Entry     Workover  
 Oil     SWD     Temp Abd  
 Gas     Inj     Delayed Comp.  
 Dry     Other (Core, Water Supply etc.)  
 If ONWO: old well info as follows:  
 Operator .....  
 Well Name .....  
 Comp. Date ..... Old Total Depth.....

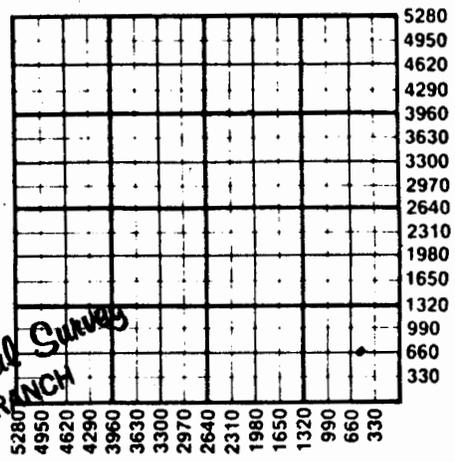
WELL HISTORY

Drilling Method:  
 Mud Rotary     Air Rotary     Cable  
8-21-85    8-29-85    8-30-85  
 Spud Date    Date Reached TD    Completion Date  
3460'  
 Total Depth    PBTD

Amount of Surface Pipe Set and Cemented at 203 feet  
 Multiple Stage Cementing Collar Used?  Yes  No  
 If yes, (SEE INSTRUCTIONS) ..... feet  
 If alternate completion, cement circulated from ..... feet depth to ..... w/..... SX cmt

API NO. 15-..... 173-20,729.....  
 County..... Sedgwick.....  
 50'E SE SE Sec. 20 Twp. 26S Rge. 2  East  West  
 ..... 660 ..... Ft North from Southeast Corner of Section  
 ..... 610 ..... Ft West from Southeast Corner of Section  
 (Note: Locate well in section plat below)  
 Lease Name..... Ocker "E" ..... Well # 1 ✓  
 Field Name..... Wildcat.....  
 Producing Formation..... None.....  
 Elevation: Ground..... 1400' ..... 1405' KB.....

Section Plat



SEP 30 1985  
 State Geological Survey  
 WICHITA BRANCH

WATER SUPPLY INFORMATION

Disposition of Produced Water:  Disposal  Repressuring  
 Docket # .....

Questions on this portion of the ACO-1 call:

Water Resources Board (913) 296-3717

Source of Water:  
 Division of Water Resources Permit #.....  
 Groundwater.....Ft North from Southeast Corner (Well) .....Ft West from Southeast Corner of Sec Twp Rge  East  West  
 Surface Water.....Ft North from Southeast Corner (Stream, pond etc).....Ft West from Southeast Corner Sec Twp Rge  East  West  
 Other (explain)..... (purchased from city, R.W.D. #)

INSTRUCTIONS: This form shall be completed in duplicate and filed with the Kansas Corporation Commission, 200 Colorado Building, Wichita, Kansas 67202, within 90 days after completion or recompletion of any well. Rule 82-3-107 and 82-3-107 apply.

Information on side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form. See rule 82-3-107 for confidentiality in excess of 12 months. One copy of all wireline logs and drillers time log shall be attached with this form. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

36-06-06

SIDE TWO

119575

Operator Name William G. Ash Lease Name Ocker "E" Well #.1

Sec. 20 Twp. 26S Rge. 2 East West County Sedgwick

WELL LOG

INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all drill stem tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface during test. Attach extra sheet if more space is needed. Attach copy of log.

Drill Stem Tests Taken [X] Yes [ ] No
Samples Sent to Geological Survey [ ] Yes [X] No
Cores Taken [ ] Yes [X] No

Formation Description
[ ] Log [X] Sample

Table with 3 columns: Name, Top, Bottom. Rows include Shale & lime (0-3330'), Shale, lime & sand (3330'-3460'), and Total rotary depth (3460').

DST #1 - 3418-3460/30-30-45-45
Rec: 580' Muddy Saltwater with few oil specks. IF/FF #31-126/211-243
ISIP/FSIP #1192-1171, Temp. 114°

CASING RECORD, PERFORATION RECORD, TUBING RECORD, and production details section. Includes fields for Purpose of String, Size Hole, Size Casing, Weight, Setting Depth, Type of Cement, #Sacks Used, Type and Percent Additives, Shots Per Foot, Producing Method, etc.