

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - UIC SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

DOCKET NO. 74,830-C [ C-11,361 ]  
KCC KCHE

A SEC 28, T 26 S, R 21 [ ] West  
[ X ] East

ANNUAL REPORT OF PRESSURE MONITORING,  
FLUID INJECTION AND ENHANCED RECOVERY

Lease Name Nelson Well# 5  
(if battery of wells, attach list with  
locations)  
Feet from ~~NW~~S section line 4920'

Operator License Number 5096

Feet from ~~NW~~E section line 4880'

Operator: James E. Russell Petr., Inc. Field Savonburg  
Name & 536 N. Highland  
Address Chanute, Kansas 66720

County Allen

Contact Person G. Bob Barnett  
Phone (316) 431-2650

Disposal [ ] or Enhanced Recovery [ X ]

Person (s) responsible for monitoring well Don Mohler  
Was this well/project reported last year? [ ] yes [ X ] no  
List previous operator if new operator \_\_\_\_\_

I. INJECTION FLUID:

Type: [ ] fresh water [ X ] brine treated [ ] brine untreated [ ] water/brine mixture  
Source: [ X ] produced water other: Arbuckle  
Quality: Total dissolved solids \_\_\_\_\_ ppm/mgm/liter  
Additives Yes  
(attach water analysis, if available)

TYPE COMPLETION:

[ ] tubing & packer packer setting depth \_\_\_\_\_ feet.  
[ ] packerless (tubing-no packer) Maximum authorized pressure 650 psi.  
[ x ] tubingless (no tubing) Maximum authorized rate 100 bbl/day.

Month	Total Fluid Injected in Month (bbl)	Days of Injection	Maximum Injection Pressure	Average Injection Pressure	Aver. Pressure Tubing to Casing Annulus	Pressure psig Casing to Surf. Pipe
Jan.	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>		<u>0</u>
Feb.	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>		<u>0</u>
Mar.	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>		<u>0</u>
Apr.	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>		<u>0</u>
May	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>		<u>0</u>
June	<u>16</u>	<u>2</u>	<u>150</u>	<u>150</u>		<u>150</u>
July	<u>721</u>	<u>31</u>	<u>300</u>	<u>240</u>		<u>240</u>
Aug.	<u>937</u>	<u>31</u>	<u>480</u>	<u>320</u>		<u>320</u>
Sept.	<u>917</u>	<u>30</u>	<u>390</u>	<u>330</u>		<u>330</u>
Oct.	<u>1,086</u>	<u>31</u>	<u>400</u>	<u>340</u>		<u>340</u>
Nov.	<u>1,054</u>	<u>30</u>	<u>410</u>	<u>360</u>		<u>360</u>
Dec.	<u>1,140</u>	<u>31</u>	<u>440</u>	<u>400</u>		<u>400</u>

Well tests and the results during reporting period:

\*For disposal wells complete page 1 plus section D page 2.  
For enhanced recovery wells (repressuring, secondary, tertiary) complete both pages.  
Prepare one form for each injection well (SWD and ER) but only one report of Section B and C for each docket (project).

12/83 Form U3C

RECEIVED  
STATE CORPORATION COMMISSION

FEB 07 1985

CONSERVATION DIVISION  
Wichita, Kansas