

BINTON

Form 113 50M 6-47-41683-D

State Kansas County Butler

Sec. 9 Twp. 26 Rng. 39 Elev. \_\_\_\_\_

Company Shawver & Graham

Well No. 1 Name Straw

Location C W/2 SE SE

Feet from lines: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

Spud 11-19-47 Completed 12-3-47

T. D. 2879 Casing \_\_\_\_\_

Comp. Perf. \_\_\_\_\_

Pay \_\_\_\_\_

I. P. D & A

Choke \_\_\_\_\_ T. P. \_\_\_\_\_ C. P. \_\_\_\_\_

G. O. R. \_\_\_\_\_ Grvty. \_\_\_\_\_

**COMPLETION**

DATE	REMARKS
12-3-47	Mesa. 2772, TD 2879, 1st Sol. D & A
DVLE	COMPLETE BEWYKKS