

ARRESTA

Form 113 50M 11-48-45997-D

State Kansas County Butler

Sec. 15 Twp. 27 Rng. 4 N Elev. 1261'

Company Aikman & Braden

Well No. 3 Name Anderson

Location NE NW NW

Feet from lines: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

Spud 1-8-49 Completed 3-16-49

T. D. 2518' Casing 15" 55; 12" 710; 10" 1328; 8" 2160; 6" 2496

Comp. Perf. \_\_\_\_\_

Pay Simp. & Arb. 2496-2518

I. P. 15 BO / 15 BPD

Choke \_\_\_\_\_ T. P. \_\_\_\_\_ C. P. \_\_\_\_\_

G. O. R. \_\_\_\_\_ Grvty. \_\_\_\_\_

DATE	REMARKS
3-16-49	Lans. 1704, KC 2002, Simp. Sh. 2450, Simp. 5d. 2480, Arb. 2500. ED 2518. COMPLETE

COMPLETION