

7

|   |                      |   |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |
|---|----------------------|---|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------|--|
| STATE<br><i>Kansas</i>  |                      | FIELD                                   |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |
| COUNTY<br><i>Wilson</i>   |                      | COMPANY<br><i>Kansas Natural Gas Co</i> |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |
| SEC.<br><i>28</i>   | WELL NO.<br><i>1</i> | FARM<br><i>Holmes</i>                   |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |
| T.<br><i>29</i>   | R.<br><i>15E</i>     | DATE COM.<br><i>6/27/08</i>             | DATE COMPL.<br><i>7/8/08</i> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |
| <table border="1"> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> </table> |                      |   |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  | FOOTAGE LOC. |  |
|   |                      |   |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |
|   |                      |   |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |
|   |                      |   |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |
|   |                      |   |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |
| SHOT QUARTS   |                      | BETWEEN                                 |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |
| ACID GALS.  |                      | BETWEEN                                 |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |
| ALT.  |                      | CASING                                  |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |
| INIT'L. PROD.<br><i>Shows for<br/>6 Million ft gas</i>  |                      | REMARKS<br><i>NE 1/4</i>                |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |
| T.D.<br><i>780</i>  |                      |   |                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |

