

Plugging Record

19-30-20 E

LOCATION _____ SEC. 19 T. 30 R. 20
 FARM *Ch. Anderson* No. _____ COUNTY *Deerho*
 COMPANY *Gullock Bros.* DATE PLUGGED *10/13-30*
 T. D. *624* ELEVATION *850* DRY HOLE? _____ OIL WELL? _____ GAS WELL? _____

DEPTHS, THICKNESSES, AND OTHER DATA ON WATER AND OIL SANDS: _____

Plugged at 610 + 179

HOW PLUGGED: _____

Log

FORMATION

DEPTH

FORMATION

DEPTH