

HOLE NO.

HOLE NO

| DEPARTMENT OF THE ARMY                               |                                   |                                            |                                                                                                                                                                                                                                             | 1. PROJECT                              |                   | SHEET OF                                                                       |  |
|------------------------------------------------------|-----------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|--------------------------------------------------------------------------------|--|
| DIVISION _____                                       |                                   |                                            |                                                                                                                                                                                                                                             | 2. LOCATION (Coordinates or Station)    |                   |                                                                                |  |
| INSTALLATION _____                                   |                                   |                                            |                                                                                                                                                                                                                                             | 3. DRILLING AGENCY                      |                   |                                                                                |  |
| DRILLING LOG                                         |                                   |                                            |                                                                                                                                                                                                                                             | 5. NAME OF DRILLER                      |                   |                                                                                |  |
| 4. HOLE NO. (As shown on drawing title and file No.) |                                   |                                            |                                                                                                                                                                                                                                             | 7. THICKNESS OF OVERBURDEN              |                   |                                                                                |  |
| 6. DIRECTION OF HOLE                                 |                                   | DEGREES WITH VERTICAL                      |                                                                                                                                                                                                                                             | 8. DEPTH DRILLED INTO ROCK              |                   | 9. TOTAL DEPTH OF HOLE                                                         |  |
| <input type="checkbox"/> VERTICAL                    | <input type="checkbox"/> INCLINED |                                            |                                                                                                                                                                                                                                             |                                         |                   |                                                                                |  |
| 10. SIZE AND TYPE OF BIT                             |                                   | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                                                                                                                                                                                                                                             | 12. MANUFACTURER'S DESIGNATION OF DRILL |                   |                                                                                |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN            |                                   | 14. TOTAL NO. CORE BOXES                   |                                                                                                                                                                                                                                             | 15. ELEV. GROUND WATER                  |                   | 16. DATE HOLE                                                                  |  |
| DISTURBED                                            |                                   | UNDISTURBED                                |                                                                                                                                                                                                                                             | STARTED                                 |                   | COMPLETED                                                                      |  |
| 17. ELEV. TOP OF HOLE                                |                                   | 18. TOTAL CORE RECOVERY FOR BORING (%)     |                                                                                                                                                                                                                                             | 19. SIGNATURE OF INSPECTOR              |                   |                                                                                |  |
| ELEVATION                                            | DEPTH                             | LEGEND                                     | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                                                   | % CORE RECOVERY                         | BOX OR SAMPLE NO. | REMARKS (drilling time, water loss, depth of weathering, etc., if significant) |  |
| 50                                                   |                                   |                                            | Mud-shale - same unit as above.                                                                                                                                                                                                             |                                         |                   |                                                                                |  |
|                                                      |                                   |                                            |                                                                                                                                                                                                                                             | 10'                                     |                   |                                                                                |  |
|                                                      |                                   |                                            | Coal, bony, gy blk (W2) smut                                                                                                                                                                                                                | 0.15'                                   |                   | Scammon coal                                                                   |  |
|                                                      |                                   |                                            | Siltstone - med Hgy (W6), hard, blocky frags, muddy, micaceous, thinly laminated at base to massive at top, plant frags common, abundant sand sized authigenic siderite crystals & veins, brown Fe oxide stains, gradational lower contact. |                                         |                   | Seatrock                                                                       |  |
| 55                                                   |                                   |                                            |                                                                                                                                                                                                                                             |                                         |                   | Chelsea S.S.                                                                   |  |
|                                                      |                                   |                                            |                                                                                                                                                                                                                                             | 6.4'                                    |                   | Interval                                                                       |  |
|                                                      |                                   |                                            |                                                                                                                                                                                                                                             | 56'                                     |                   |                                                                                |  |
| 60                                                   |                                   |                                            | mud shale - same unit as below.                                                                                                                                                                                                             | 33.4'                                   |                   |                                                                                |  |

| DEPARTMENT OF THE ARMY                               |       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1. PROJECT                              |                   | SHEET OF                                                                       |  |
|------------------------------------------------------|-------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|--------------------------------------------------------------------------------|--|
| DIVISION                                             |       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2. LOCATION (Coordinates or Station)    |                   |                                                                                |  |
| INSTALLATION                                         |       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3. DRILLING AGENCY                      |                   |                                                                                |  |
| DRILLING LOG                                         |       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5. NAME OF DRILLER                      |                   |                                                                                |  |
| 4. HOLE NO. (As shown on drawing title and file No.) |       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7. THICKNESS OF OVERBURDEN              |                   |                                                                                |  |
| 6. DIRECTION OF HOLE                                 |       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8. DEPTH DRILLED INTO ROCK              |                   | 9. TOTAL DEPTH OF HOLE                                                         |  |
| <input type="checkbox"/> VERTICAL                    |       | <input type="checkbox"/> INCLINED          |                                                                                                                                                                                                                                                                                                                                                                                                                                              | DEGREES WITH VERTICAL                   |                   |                                                                                |  |
| 10. SIZE AND TYPE OF BIT                             |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12. MANUFACTURER'S DESIGNATION OF DRILL |                   |                                                                                |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN            |       | 14. TOTAL NO. CORE BOXES                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15. ELEV. GROUND WATER                  |                   | 16. DATE HOLE                                                                  |  |
| DISTURBED                                            |       | UNDISTURBED                                |                                                                                                                                                                                                                                                                                                                                                                                                                                              | STARTED                                 |                   | COMPLETED                                                                      |  |
| 17. ELEV. TOP OF HOLE                                |       | 18. TOTAL CORE RECOVERY FOR BORING (%)     |                                                                                                                                                                                                                                                                                                                                                                                                                                              | 19. SIGNATURE OF INSPECTOR              |                   |                                                                                |  |
| ELEVATION                                            | DEPTH | LEGEND                                     | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                                                                                                                                                                                                                                                    | % CORE RECOVERY                         | BOX OR SAMPLE NO. | REMARKS (drilling time, water loss, depth of weathering, etc., if significant) |  |
| 60                                                   |       |                                            | Mud-shale - dk gy (N3) at base to med lt gy (N6) at top, brown mottling, hard, parallel fracs, slightly silty, micaceous, thin horizontal laminae with few very thin silty lenses, abundant plant frags, silty zones show sparse burrows, abundant pyrite nodules 1 cm dia, clay ironstone bands to 0.2' thick, and concentric, round-oval Fe oxide stains, few marine fossil frags & calcareous cement at base, Sharp lower contact w/coal, |                                         | # 2               |                                                                                |  |
|                                                      |       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                              | 33.4'                                   |                   |                                                                                |  |
| 65                                                   |       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         | 67'               |                                                                                |  |
|                                                      |       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         | # 3               |                                                                                |  |
| 70                                                   |       |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                   |                                                                                |  |

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| DEPARTMENT OF THE ARMY<br>DIVISION _____<br>INSTALLATION _____<br><br>DRILLING LOG                                         |       |                                                  | 1. PROJECT _____                           |                                               | SHEET _____ OF _____             |                                                                                |  |
|                                                                                                                            |       |                                                  | 2. LOCATION (Coordinates or Station) _____ |                                               |                                  |                                                                                |  |
|                                                                                                                            |       |                                                  | 3. DRILLING AGENCY _____                   |                                               |                                  |                                                                                |  |
| 4. HOLE NO. (As shown on drawing title and file No.) _____                                                                 |       |                                                  | 5. NAME OF DRILLER _____                   |                                               |                                  |                                                                                |  |
| 6. DIRECTION OF HOLE<br><input type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED    DEGREES WITH VERTICAL _____ |       |                                                  | 7. THICKNESS OF OVERBURDEN _____           |                                               | 8. DEPTH DRILLED INTO ROCK _____ |                                                                                |  |
| 9. TOTAL DEPTH OF HOLE _____                                                                                               |       |                                                  |                                            |                                               |                                  |                                                                                |  |
| 10. SIZE AND TYPE OF BIT _____                                                                                             |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) _____ |                                            | 12. MANUFACTURER'S DESIGNATION OF DRILL _____ |                                  |                                                                                |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN<br>DISTURBED _____                                                               |       | 14. TOTAL NO. CORE BOXES _____                   |                                            | 15. ELEV. GROUND WATER _____                  |                                  | 16. DATE HOLE<br>STARTED _____ COMPLETED _____                                 |  |
| 17. ELEV. TOP OF HOLE _____                                                                                                |       | 18. TOTAL CORE RECOVERY FOR BORING (%) _____     |                                            | 19. SIGNATURE OF INSPECTOR _____              |                                  |                                                                                |  |
| ELEVATION                                                                                                                  | DEPTH | LEGEND                                           | CLASSIFICATION OF MATERIALS (Description)  | % CORE RECOVERY                               | BOX OR SAMPLE NO.                | REMARKS (drilling time, water loss, depth of weathering, etc., if significant) |  |
|                                                                                                                            | 70    |                                                  | Mud shale -<br>Same as<br>below            |                                               |                                  |                                                                                |  |
|                                                                                                                            |       |                                                  |                                            |                                               | #3                               |                                                                                |  |
|                                                                                                                            |       |                                                  |                                            | 33.4'                                         |                                  |                                                                                |  |
|                                                                                                                            | 75    |                                                  |                                            |                                               |                                  |                                                                                |  |
|                                                                                                                            |       |                                                  |                                            |                                               | 77'                              |                                                                                |  |
|                                                                                                                            |       |                                                  |                                            |                                               | #4                               |                                                                                |  |
|                                                                                                                            | 80    |                                                  |                                            |                                               |                                  |                                                                                |  |



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| DEPARTMENT OF THE ARMY<br>DIVISION _____<br>INSTALLATION _____<br><b>DRILLING LOG</b> |  |                                            |  | 1. PROJECT                              |  | SHEET OF               |  |
|                                                                                       |  |                                            |  | 2. LOCATION (Coordinates or Station)    |  |                        |  |
| 3. DRILLING AGENCY                                                                    |  |                                            |  | 5. NAME OF DRILLER                      |  |                        |  |
| 4. HOLE NO. (As shown on drawing title and file No.)                                  |  |                                            |  | 7. THICKNESS OF OVERBURDEN              |  |                        |  |
| 6. DIRECTION OF HOLE                                                                  |  | DEGREES WITH VERTICAL                      |  | 8. DEPTH DRILLED INTO ROCK              |  | 9. TOTAL DEPTH OF HOLE |  |
| <input type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED                   |  |                                            |  |                                         |  |                        |  |
| 10. SIZE AND TYPE OF BIT                                                              |  | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |  | 12. MANUFACTURER'S DESIGNATION OF DRILL |  |                        |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN                                             |  | 14. TOTAL NO. CORE BOXES                   |  | 15. ELEV. GROUND WATER                  |  | 16. DATE HOLE          |  |
| DISTURBED                                                                             |  | UNDISTURBED                                |  | STARTED                                 |  | COMPLETED              |  |
| 17. ELEV. TOP OF HOLE                                                                 |  | 18. TOTAL CORE RECOVERY FOR BORING (%)     |  | 19. SIGNATURE OF INSPECTOR              |  |                        |  |

  

| ELEVATION | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS (Description)          | CORE RECOVERY | BOX OR SAMPLE NO. | REMARKS (drilling time, water loss, depth of weathering, etc., if significant) |
|-----------|-------|--------|----------------------------------------------------|---------------|-------------------|--------------------------------------------------------------------------------|
|           | 90    | T      | <u>Mud-shale</u><br>Same unit as above.            | 33.4'         | #5                |                                                                                |
|           |       | XXX    |                                                    |               |                   |                                                                                |
|           |       | T      |                                                    |               |                   |                                                                                |
|           |       | ⊕      |                                                    |               |                   |                                                                                |
|           |       |        | Coal, blk(NI), banded, med. bright, sharp contacts | 0.4'          |                   | Tebo coal                                                                      |
|           |       |        | Siltstone - same unit as below.                    |               |                   | Seafrock                                                                       |
|           |       |        |                                                    |               |                   | Unnamed S.S.                                                                   |
|           | 95    |        |                                                    | 18.5'         |                   |                                                                                |
|           |       |        |                                                    |               | 97'               |                                                                                |
|           |       |        |                                                    |               | #6                |                                                                                |
|           | 100   |        |                                                    |               |                   |                                                                                |

| DEPARTMENT OF THE ARMY                               |       |                                   |                                                                                                                                                                                                                                                                            |                                            |  | 1. PROJECT                           |                 | SHEET      OF                           |                                                                                |                        |  |
|------------------------------------------------------|-------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--|--------------------------------------|-----------------|-----------------------------------------|--------------------------------------------------------------------------------|------------------------|--|
| DIVISION _____                                       |       |                                   |                                                                                                                                                                                                                                                                            |                                            |  | 2. LOCATION (Coordinates or Station) |                 |                                         |                                                                                |                        |  |
| INSTALLATION _____                                   |       |                                   |                                                                                                                                                                                                                                                                            |                                            |  | 3. DRILLING AGENCY                   |                 |                                         |                                                                                |                        |  |
| DRILLING LOG                                         |       |                                   |                                                                                                                                                                                                                                                                            |                                            |  | 5. NAME OF DRILLER                   |                 |                                         |                                                                                |                        |  |
| 4. HOLE NO. (As shown on drawing title and file No.) |       |                                   |                                                                                                                                                                                                                                                                            |                                            |  |                                      |                 |                                         |                                                                                |                        |  |
| 6. DIRECTION OF HOLE                                 |       |                                   |                                                                                                                                                                                                                                                                            |                                            |  | 7. THICKNESS OF OVER-BURDEN          |                 | 8. DEPTH DRILLED INTO ROCK              |                                                                                | 9. TOTAL DEPTH OF HOLE |  |
| <input type="checkbox"/> VERTICAL                    |       | <input type="checkbox"/> INCLINED |                                                                                                                                                                                                                                                                            | DEGREES WITH VERTICAL                      |  |                                      |                 |                                         |                                                                                |                        |  |
| 10. SIZE AND TYPE OF BIT                             |       |                                   |                                                                                                                                                                                                                                                                            | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |  |                                      |                 | 12. MANUFACTURER'S DESIGNATION OF DRILL |                                                                                |                        |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN            |       |                                   |                                                                                                                                                                                                                                                                            | 14. TOTAL NO. CORE BOXES                   |  | 15. ELEV. GROUND WATER               |                 | 16. DATE HOLE                           |                                                                                |                        |  |
| DISTURBED                                            |       |                                   |                                                                                                                                                                                                                                                                            | UNDISTURBED                                |  |                                      |                 | STARTED                                 |                                                                                | COMPLETED              |  |
| 17. ELEV. TOP OF HOLE                                |       |                                   |                                                                                                                                                                                                                                                                            | 18. TOTAL CORE RECOVERY FOR BORING (%)     |  |                                      |                 | 19. SIGNATURE OF INSPECTOR              |                                                                                |                        |  |
| ELEVATION                                            | DEPTH | LEGEND                            | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                                                                                  |                                            |  |                                      | % CORE RECOVERY | BOX OR SAMPLE NO.                       | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |                        |  |
| 100                                                  | ..    | ..                                | Siltstone - med ltgy (N6) - lt gy(N7), hard, blocky fracture, muddy, micaceous, thinly laminated, wavy bedded at base, upper 2' massive, abundant small plant fragments, bioturbated at base, abundant sand sized authigenic siderite crystals, gradational lower contact. |                                            |  |                                      |                 | # 6                                     |                                                                                |                        |  |
|                                                      | ..    | ..                                |                                                                                                                                                                                                                                                                            |                                            |  |                                      |                 |                                         |                                                                                |                        |  |
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| 105                                                  | ..    | ..                                |                                                                                                                                                                                                                                                                            |                                            |  |                                      | 185'            |                                         |                                                                                |                        |  |
|                                                      | ..    | ..                                |                                                                                                                                                                                                                                                                            |                                            |  |                                      |                 |                                         |                                                                                |                        |  |
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|                                                      | ..    | ..                                |                                                                                                                                                                                                                                                                            |                                            |  |                                      | 107'            | # 7                                     |                                                                                |                        |  |
|                                                      | ..    | ..                                |                                                                                                                                                                                                                                                                            |                                            |  |                                      |                 |                                         |                                                                                |                        |  |
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| DEPARTMENT OF THE ARMY<br>DIVISION _____<br>INSTALLATION _____<br><b>DRILLING LOG</b> |       |                                            |                                                                                                                                                                                                                                             | 1. PROJECT                              |                   | SHEET OF                                                                       |  |
|                                                                                       |       |                                            |                                                                                                                                                                                                                                             | 2. LOCATION (coordinates or Station)    |                   |                                                                                |  |
| 4. HOLE NO. (As shown on drawing title and file No.)                                  |       |                                            |                                                                                                                                                                                                                                             | 3. DRILLING AGENCY                      |                   |                                                                                |  |
| 5. NAME OF DRILLER                                                                    |       |                                            |                                                                                                                                                                                                                                             |                                         |                   |                                                                                |  |
| 6. DIRECTION OF HOLE                                                                  |       |                                            |                                                                                                                                                                                                                                             | 7. THICKNESS OF OVERBURDEN              |                   | 8. DEPTH DRILLED INTO ROCK                                                     |  |
| <input type="checkbox"/> VERTICAL<br><input type="checkbox"/> INCLINED                |       | DEGREES WITH VERTICAL                      |                                                                                                                                                                                                                                             |                                         |                   | 9. TOTAL DEPTH OF HOLE                                                         |  |
| 10. SIZE AND TYPE OF BIT                                                              |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                                                                                                                                                                                                                                             | 12. MANUFACTURER'S DESIGNATION OF DRILL |                   |                                                                                |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN                                             |       | 14. TOTAL NO. CORE BOXES                   |                                                                                                                                                                                                                                             | 15. ELEV. GROUND WATER                  |                   | 16. DATE HOLE                                                                  |  |
| DISTURBED                                                                             |       | UNDISTURBED                                |                                                                                                                                                                                                                                             | STARTED                                 |                   | COMPLETED                                                                      |  |
| 17. ELEV. TOP OF HOLE                                                                 |       | 18. TOTAL CORE RECOVERY FOR BORING (%)     |                                                                                                                                                                                                                                             | 19. SIGNATURE OF INSPECTOR              |                   |                                                                                |  |
| ELEVATION                                                                             | DEPTH | LEGEND                                     | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                                                   | % CORE RECOVERY                         | BOX OR SAMPLE NO. | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |  |
|                                                                                       | 110   | ←                                          | Siltstone - same unit as above.                                                                                                                                                                                                             | 18.5'                                   |                   | Unnamed S.S.                                                                   |  |
|                                                                                       |       | →                                          | Sandstone - med Hgy (N6), hard, blocky frags, very fine gr. sand, silt & mud, micaceous, Qtzose, massive, plant frags, brown Fe oxide stains, gradational lower contact, may be burrowed.                                                   | 2.8'                                    | # 7               |                                                                                |  |
|                                                                                       |       | →                                          | Siltstone - med Hgy (N6) - Hgy (N7), hard, parallel fracture, muddy, micaceous, thinly laminated, wavy bedding, abundant fine plant fragments, bioturbation, abundant sand sized authigenic siderite crystals, intercalating lower contact, | 4.2'                                    | # 8               |                                                                                |  |
|                                                                                       |       | →                                          | mudshale - same unit as below.                                                                                                                                                                                                              | 12.9'                                   |                   |                                                                                |  |
|                                                                                       | 120   | →                                          |                                                                                                                                                                                                                                             |                                         |                   |                                                                                |  |

|                                                      |       |                                            |                                                                                                                                                                                                                                                                                                                                                                |                                         |                   |                                                                                |  |
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| DEPARTMENT OF THE ARMY                               |       |                                            |                                                                                                                                                                                                                                                                                                                                                                | 1. PROJECT                              |                   | SHEET OF                                                                       |  |
| DIVISION _____                                       |       |                                            |                                                                                                                                                                                                                                                                                                                                                                | 2. LOCATION (coordinates or station)    |                   |                                                                                |  |
| INSTALLATION _____                                   |       |                                            |                                                                                                                                                                                                                                                                                                                                                                | 3. DRILLING AGENCY                      |                   |                                                                                |  |
| DRILLING LOG                                         |       |                                            |                                                                                                                                                                                                                                                                                                                                                                | 5. NAME OF DRILLER                      |                   |                                                                                |  |
| 4. HOLE NO. (As shown on drawing title and file No.) |       |                                            |                                                                                                                                                                                                                                                                                                                                                                | 5. NAME OF DRILLER                      |                   |                                                                                |  |
| 6. DIRECTION OF HOLE                                 |       |                                            |                                                                                                                                                                                                                                                                                                                                                                | 7. THICKNESS OF OVERBURDEN              |                   | 8. DEPTH DRILLED INTO ROCK                                                     |  |
| <input type="checkbox"/> VERTICAL                    |       | <input type="checkbox"/> INCLINED          |                                                                                                                                                                                                                                                                                                                                                                | DEGREES WITH VERTICAL                   |                   | 9. TOTAL DEPTH OF HOLE                                                         |  |
| 10. SIZE AND TYPE OF BIT                             |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                                                                                                                                                                                                                                                                                                                                                                | 12. MANUFACTURER'S DESIGNATION OF DRILL |                   |                                                                                |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN            |       | 14. TOTAL NO. CORE BOXES                   |                                                                                                                                                                                                                                                                                                                                                                | 15. ELEV. GROUND WATER                  |                   | 16. DATE HOLE                                                                  |  |
| DISTURBED                                            |       | UNDISTURBED                                |                                                                                                                                                                                                                                                                                                                                                                | STARTED                                 |                   | COMPLETED                                                                      |  |
| 17. ELEV. TOP OF HOLE                                |       | 18. TOTAL CORE RECOVERY FOR BORING (%)     |                                                                                                                                                                                                                                                                                                                                                                | 19. SIGNATURE OF INSPECTOR              |                   |                                                                                |  |
| ELEVATION                                            | DEPTH | LEGEND                                     | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                                                                                                                                                                      | % CORE RECOVERY                         | BOX OR SAMPLE NO. | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |  |
|                                                      | 120   |                                            | Mud-shale - gy blk (N2) to dk gy (N3), hard, brittle, parallel fracs, slightly silty, micaceous, thin horizontal laminae at base, lenticular bedded with thin lenses at top, abundant plant fragments, few burrows in silty zones, few very fine abraded marine fossil frags, calcareous cement, clay ironst. bands to 0.2' thick, sharp lower contact w/coal. |                                         | #8                |                                                                                |  |
|                                                      | 125   |                                            |                                                                                                                                                                                                                                                                                                                                                                |                                         |                   |                                                                                |  |
|                                                      |       |                                            |                                                                                                                                                                                                                                                                                                                                                                |                                         | 127'              |                                                                                |  |
|                                                      |       |                                            |                                                                                                                                                                                                                                                                                                                                                                |                                         | #9                |                                                                                |  |
|                                                      | 130   |                                            |                                                                                                                                                                                                                                                                                                                                                                |                                         |                   |                                                                                |  |

| DEPARTMENT OF THE ARMY                               |       |                                            |                                                                                                                                                                           | 1. PROJECT                              |                   | SHEET OF                                                                       |  |
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| DIVISION _____                                       |       |                                            |                                                                                                                                                                           | 2. LOCATION (Coordinates or Station)    |                   |                                                                                |  |
| INSTALLATION _____                                   |       |                                            |                                                                                                                                                                           | 3. DRILLING AGENCY                      |                   |                                                                                |  |
| DRILLING LOG                                         |       |                                            |                                                                                                                                                                           | 5. NAME OF DRILLER                      |                   |                                                                                |  |
| 4. HOLE NO. (As shown on drawing title and file No.) |       |                                            |                                                                                                                                                                           | 7. THICKNESS OF OVERBURDEN              |                   |                                                                                |  |
| 6. DIRECTION OF HOLE                                 |       |                                            |                                                                                                                                                                           | 8. DEPTH DRILLED INTO ROCK              |                   | 9. TOTAL DEPTH OF HOLE                                                         |  |
| <input type="checkbox"/> VERTICAL                    |       | <input type="checkbox"/> INCLINED          |                                                                                                                                                                           | DEGREES WITH VERTICAL                   |                   |                                                                                |  |
| 10. SIZE AND TYPE OF BIT                             |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                                                                                                                                                                           | 12. MANUFACTURER'S DESIGNATION OF DRILL |                   |                                                                                |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN            |       | 14. TOTAL NO. CORE BOXES                   |                                                                                                                                                                           | 15. ELEV. GROUND WATER                  |                   | 16. DATE HOLE                                                                  |  |
| DISTURBED                                            |       | UNDISTURBED                                |                                                                                                                                                                           | STARTED                                 |                   | COMPLETED                                                                      |  |
| 17. ELEV. TOP OF HOLE                                |       | 18. TOTAL CORE RECOVERY FOR BORING (%)     |                                                                                                                                                                           | 19. SIGNATURE OF INSPECTOR              |                   |                                                                                |  |
| ELEVATION                                            | DEPTH | LEGEND                                     | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                 | % CORE RECOVERY                         | BOX OR SAMPLE NO. | REMARKS (drilling time, water loss, depth of weathering, etc., if significant) |  |
| 130                                                  |       |                                            | clay shale - same as above.                                                                                                                                               | 12.9'                                   |                   | Weir - Pittsburgh Underclay                                                    |  |
|                                                      |       |                                            | Coal - black, banded, med. bright, sharp contacts                                                                                                                         | 0.3'                                    |                   |                                                                                |  |
|                                                      |       |                                            | Mudstone - Hgy(N7) soft, blocky frags, silty, micaceous, massive, plant fragments, elongate clay Fe stone concretions & brown Fe oxide stains, gradational lower contact. | 4.4'                                    |                   |                                                                                |  |
| 136                                                  |       |                                            | Siltstone - Hgy(N7), micaceous, muddy, hard, blocky frags, massive, abundant plant frags, few burrows, authigenic siderite crystals and veins, gradational lower contact. | 7.2'                                    |                   |                                                                                |  |
| 140                                                  |       |                                            |                                                                                                                                                                           |                                         |                   |                                                                                |  |



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| DEPARTMENT OF THE ARMY                               |       |                                            |                                                                                                                                                                                                                           | 1. PROJECT                              |                   | SHEET OF                                                                       |  |
| DIVISION _____                                       |       |                                            |                                                                                                                                                                                                                           | 2. LOCATION (Coordinates or Station)    |                   |                                                                                |  |
| INSTALLATION _____                                   |       |                                            |                                                                                                                                                                                                                           | 3. DRILLING AGENCY                      |                   |                                                                                |  |
| DRILLING LOG                                         |       |                                            |                                                                                                                                                                                                                           | 5. NAME OF DRILLER                      |                   |                                                                                |  |
| 4. HOLE NO. (As shown on drawing title and file No.) |       |                                            |                                                                                                                                                                                                                           | 5. NAME OF DRILLER                      |                   |                                                                                |  |
| 6. DIRECTION OF HOLE                                 |       |                                            |                                                                                                                                                                                                                           | 7. THICKNESS OF OVERBURDEN              |                   | 8. DEPTH DRILLED INTO ROCK                                                     |  |
| <input type="checkbox"/> VERTICAL                    |       | <input type="checkbox"/> INCLINED          |                                                                                                                                                                                                                           | DEGREES WITH VERTICAL                   |                   | 9. TOTAL DEPTH OF HOLE                                                         |  |
| 10. SIZE AND TYPE OF BIT                             |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                                                                                                                                                                                                                           | 12. MANUFACTURER'S DESIGNATION OF DRILL |                   |                                                                                |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN            |       | 14. TOTAL NO. CORE BOXES                   |                                                                                                                                                                                                                           | 15. ELEV. GROUND WATER                  |                   | 16. DATE HOLE                                                                  |  |
| DISTURBED                                            |       | UNDISTURBED                                |                                                                                                                                                                                                                           | STARTED                                 |                   | COMPLETED                                                                      |  |
| 17. ELEV. TOP OF HOLE                                |       | 18. TOTAL CORE RECOVERY FOR BORING (%)     |                                                                                                                                                                                                                           | 19. SIGNATURE OF INSPECTOR              |                   |                                                                                |  |
| ELEVATION                                            | DEPTH | LEGEND                                     | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                                 | % CORE RECOVERY                         | BOX OR SAMPLE NO. | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |  |
|                                                      | 150   |                                            | Mud shale - same unit as above                                                                                                                                                                                            |                                         | # 11              |                                                                                |  |
|                                                      |       |                                            |                                                                                                                                                                                                                           | 12.8'                                   |                   |                                                                                |  |
|                                                      | 155   |                                            | Clay-shale - dk gy (N3), hard, parallel fracture, no silt, micaceous, thin horizontal laminae, non-fossiliferous, few clay ironstone bands less than 1 cm thick, localized calcareous cement, sharp lower contact w/coar. |                                         | # 12              |                                                                                |  |
|                                                      |       |                                            |                                                                                                                                                                                                                           | 8.6'                                    |                   |                                                                                |  |
|                                                      | 160   |                                            |                                                                                                                                                                                                                           |                                         |                   |                                                                                |  |

|                                                                                       |  |                                                  |  |                                               |  |                               |  |
|---------------------------------------------------------------------------------------|--|--------------------------------------------------|--|-----------------------------------------------|--|-------------------------------|--|
| DEPARTMENT OF THE ARMY<br>DIVISION _____<br>INSTALLATION _____<br><b>DRILLING LOG</b> |  |                                                  |  | 1. PROJECT _____                              |  | SHEET _____ OF _____          |  |
|                                                                                       |  |                                                  |  | 2. LOCATION (Coordinates or Station) _____    |  |                               |  |
|                                                                                       |  |                                                  |  | 3. DRILLING AGENCY _____                      |  |                               |  |
| 4. HOLE NO. (As shown on Drawing Title and File No.) _____                            |  |                                                  |  | 5. NAME OF DRILLER _____                      |  |                               |  |
| 6. DIRECTION OF HOLE                                                                  |  |                                                  |  | 7. THICKNESS OF OVERBURDEN                    |  | 8. DEPTH DRILLED INTO ROCK    |  |
| <input type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED                   |  | DEGREES WITH VERTICAL _____                      |  |                                               |  | 9. TOTAL DEPTH OF HOLE _____  |  |
| 10. SIZE AND TYPE OF BIT _____                                                        |  | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) _____ |  | 12. MANUFACTURER'S DESIGNATION OF DRILL _____ |  |                               |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN                                             |  | 14. TOTAL NO. CORE BOXES                         |  | 15. ELEV. GROUND WATER _____                  |  | 16. DATE HOLE                 |  |
| DISTURBED _____                                                                       |  | UNDISTURBED _____                                |  |                                               |  | STARTED _____ COMPLETED _____ |  |
| 17. ELEV. TOP OF HOLE _____                                                           |  | 18. TOTAL CORE RECOVERY FOR BORING (%) _____     |  | 19. SIGNATURE OF INSPECTOR _____              |  |                               |  |

  

| ELEVATION | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                          | % CORE RECOVERY | BOX OR SAMPLE NO. | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |
|-----------|-------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|--------------------------------------------------------------------------------|
| 160       |       | —      | Clay-shale - same unit as above.                                                                                                                                                                   | 8.6'            | # 12              |                                                                                |
|           |       | —      |                                                                                                                                                                                                    |                 |                   |                                                                                |
|           |       | T      |                                                                                                                                                                                                    |                 |                   |                                                                                |
|           |       | —      |                                                                                                                                                                                                    |                 |                   |                                                                                |
|           |       | —      | Coal, blk. (N1), hard smut.                                                                                                                                                                        | 0.1'            |                   | "A" Bluejacket coal                                                            |
|           |       | —      |                                                                                                                                                                                                    |                 |                   |                                                                                |
|           |       | T      |                                                                                                                                                                                                    |                 |                   |                                                                                |
|           |       | —      |                                                                                                                                                                                                    |                 |                   |                                                                                |
| 165       |       | —      | Mudstone - med dk gy (N4) at base to med H gy (N6) at top, soft, crumbled, blocky fracture, silty, micaceous, massive, abundant plant fragments, brown Fe oxide stains, gradational lower contact. | 3.4'            | 166               |                                                                                |
|           |       | —      |                                                                                                                                                                                                    |                 |                   |                                                                                |
|           |       | —      |                                                                                                                                                                                                    |                 |                   |                                                                                |
|           |       | —      |                                                                                                                                                                                                    |                 |                   |                                                                                |
|           |       | —      | Clayshale, dk gy (N3), hard, parallel frags, no silt, thinly laminated, non-fossiliferous few small clay ironstone nodules, to 1 cm dia.                                                           | 4.8'            |                   |                                                                                |
|           |       | —      |                                                                                                                                                                                                    |                 |                   |                                                                                |
|           |       | —      |                                                                                                                                                                                                    |                 |                   |                                                                                |
|           |       | —      |                                                                                                                                                                                                    |                 |                   |                                                                                |
| 170       |       | —      |                                                                                                                                                                                                    |                 |                   |                                                                                |

| DEPARTMENT OF THE ARMY                                              |       |                                                  |                                                                                                                                                                                                | HOLE NO. _____                                |                   |                                                                                |
|---------------------------------------------------------------------|-------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------|--------------------------------------------------------------------------------|
| DIVISION _____                                                      |       |                                                  |                                                                                                                                                                                                | SHEET _____ OF _____                          |                   |                                                                                |
| INSTALLATION _____                                                  |       |                                                  |                                                                                                                                                                                                | 2. LOCATION (Coordinates or Station) _____    |                   |                                                                                |
| DRILLING LOG                                                        |       |                                                  |                                                                                                                                                                                                | 3. DRILLING AGENCY _____                      |                   |                                                                                |
| 4. HOLE NO. (As shown on drawing title and file No.) _____          |       |                                                  |                                                                                                                                                                                                | 5. NAME OF DRILLER _____                      |                   |                                                                                |
| 6. DIRECTION OF HOLE                                                |       |                                                  |                                                                                                                                                                                                | 7. THICKNESS OF OVERBURDEN _____              |                   |                                                                                |
| <input type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED |       | DEGREES WITH VERTICAL _____                      |                                                                                                                                                                                                | 8. DEPTH DRILLED INTO ROCK _____              |                   |                                                                                |
| 10. SIZE AND TYPE OF BIT _____                                      |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) _____ |                                                                                                                                                                                                | 9. TOTAL DEPTH OF HOLE _____                  |                   |                                                                                |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN                           |       | 14. TOTAL NO. CORE BOXES _____                   |                                                                                                                                                                                                | 12. MANUFACTURER'S DESIGNATION OF DRILL _____ |                   |                                                                                |
| DISTURBED _____                                                     |       | UNDISTURBED _____                                |                                                                                                                                                                                                | 15. ELEV. GROUND WATER _____                  |                   |                                                                                |
| 17. ELEV. TOP OF HOLE _____                                         |       | 18. TOTAL CORE RECOVERY FOR BORING (%) _____     |                                                                                                                                                                                                | 16. DATE HOLE STARTED _____ COMPLETED _____   |                   |                                                                                |
| 19. SIGNATURE OF INSPECTOR _____                                    |       |                                                  |                                                                                                                                                                                                |                                               |                   |                                                                                |
| ELEVATION                                                           | DEPTH | LEGEND                                           | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                      | % CORE RECOVERY                               | BOX OR SAMPLE NO. | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |
|                                                                     | 170   |                                                  | Clay shale - same unit as above.                                                                                                                                                               | 48'                                           | # 13              | "B" Bluejacket coal<br><br>Underclay                                           |
|                                                                     |       |                                                  | Coal blk(N), hard, banded, mod. bright, sulfate bloom, sharp contacts.                                                                                                                         | 0.2'                                          |                   |                                                                                |
|                                                                     |       |                                                  | Mudstone, med H gy(N6), soft, blocky fracture, silty, micaceous, massive, abundant plant frags, few sand sized authigenic siderite crystals, brown Fe oxide stains, gradational lower contact. | 4.4'                                          |                   |                                                                                |
|                                                                     | 175   |                                                  |                                                                                                                                                                                                |                                               | 176'              |                                                                                |
|                                                                     |       |                                                  | Siltstone - med H gy(N6), hard, blocky frags, massive, bioturbated, authigenic siderite crystals at base, gradational lower contact.                                                           | 1.4'                                          | # 14              | Upper Bluejacket S.S.                                                          |
|                                                                     |       |                                                  | Sandstone - H gy(N7), stned brown by oil stn, very f-f gr, burrowed, H-mod. oil stn, grad. upper + lower contact.                                                                              | 1.2'                                          |                   |                                                                                |
|                                                                     |       |                                                  | Interbedded sandstone & siltstone - sand layers up to 2 cm thick, mod. bioturbated.                                                                                                            | 1.8'                                          |                   |                                                                                |
|                                                                     | 180   |                                                  |                                                                                                                                                                                                |                                               |                   |                                                                                |



| DEPARTMENT OF THE ARMY                                                                       |       |        |                                                                                                                                                                                                | 1. PROJECT                             |                   | SHEET OF                                                                       |                                                                                                                                       |
|----------------------------------------------------------------------------------------------|-------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| DIVISION _____                                                                               |       |        |                                                                                                                                                                                                | 2. LOCATION (Coordinates or Station)   |                   |                                                                                |                                                                                                                                       |
| INSTALLATION _____                                                                           |       |        |                                                                                                                                                                                                | 3. DRILLING AGENCY                     |                   |                                                                                |                                                                                                                                       |
| DRILLING LOG                                                                                 |       |        |                                                                                                                                                                                                | 5. NAME OF DRILLER                     |                   |                                                                                |                                                                                                                                       |
| 4. HOLE NO. (As shown on drawing title and file no.)                                         |       |        |                                                                                                                                                                                                | 7. THICKNESS OF OVERBURDEN             |                   |                                                                                |                                                                                                                                       |
| 6. DIRECTION OF HOLE                                                                         |       |        |                                                                                                                                                                                                | 8. DEPTH DRILLED INTO ROCK             |                   | 9. TOTAL DEPTH OF HOLE                                                         |                                                                                                                                       |
| <input type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED    DEGREES WITH VERTICAL |       |        |                                                                                                                                                                                                | 10. SIZE AND TYPE OF BIT               |                   | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL)                                     |                                                                                                                                       |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN                                                    |       |        |                                                                                                                                                                                                | 14. TOTAL NO. CORE BOXES               |                   | 15. ELEV. GROUND WATER                                                         |                                                                                                                                       |
| 17. ELEV. TOP OF HOLE                                                                        |       |        |                                                                                                                                                                                                | 18. TOTAL CORE RECOVERY FOR BORING (%) |                   | 19. SIGNATURE OF INSPECTOR                                                     |                                                                                                                                       |
| ELEVATION                                                                                    | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                      | % CORE RECOVERY                        | BOX OR SAMPLE NO. | REMARKS (drilling time, water loss, depth of weathering, etc., if significant) |                                                                                                                                       |
| 190                                                                                          |       |        | Siltstone - same unit as above.                                                                                                                                                                | 7.3'                                   |                   |                                                                                |                                                                                                                                       |
|                                                                                              |       |        | Clay shale - dkgy(N3) hard, parallel fracture, no silt, micaceous, non-fossiliferous, 0.2' clay ironstone band at top, gradational lower contact.                                              | 2.6'                                   | #15               |                                                                                | Dr. Brenner<br>Williamson Thesis<br>These black shales are the equivalent of Heckel's black phosphatic shales & may rep. max. transg. |
|                                                                                              |       |        | Shaly Limestone - dkgy(N3) - ltgy(N7) hard, blocky frags, abundant fossil frags, organic & calcareous mud, brachiopods, bivalves, bryozoa, Crinoid stems & other fossils, sharp lower contact. | 1.0'                                   |                   |                                                                                | give good G-R log kick,                                                                                                               |
| 195                                                                                          |       |        | Coal, blk(N1), banded, mod. bright, hard, sulfate bloom, calc. cement sharp contacts.                                                                                                          | 0.3'                                   |                   |                                                                                | Underclay                                                                                                                             |
|                                                                                              |       |        | Mudstone - med ltgy(N6), soft-mod. hard, blocky fracture, silty, micaceous, massive, plant frags, irregular clay ironstone nodules & veins, gradational lower contact.                         | 1.5'                                   | 196'              |                                                                                | may be good for correlation                                                                                                           |
|                                                                                              |       |        | Mud-shale - same unit as below.                                                                                                                                                                | 12.4'                                  | #16               |                                                                                | "C" Bluejacket coal                                                                                                                   |
| 200                                                                                          |       |        |                                                                                                                                                                                                |                                        |                   |                                                                                |                                                                                                                                       |

| DEPARTMENT OF THE ARMY                                              |       |                                            |                                                                                                                                                                                                                                                                                                                                                                          | 1. PROJECT                              |                   | SHEET OF                                                                       |  |
|---------------------------------------------------------------------|-------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|--------------------------------------------------------------------------------|--|
| DIVISION _____                                                      |       |                                            |                                                                                                                                                                                                                                                                                                                                                                          | 2. LOCATION (Coordinates or Station)    |                   |                                                                                |  |
| INSTALLATION _____                                                  |       |                                            |                                                                                                                                                                                                                                                                                                                                                                          | 3. DRILLING AGENCY                      |                   |                                                                                |  |
| 4. HOLE NO. (As shown on drawing title and file No.)                |       |                                            |                                                                                                                                                                                                                                                                                                                                                                          | 5. NAME OF DRILLER                      |                   |                                                                                |  |
| 6. DIRECTION OF HOLE                                                |       |                                            |                                                                                                                                                                                                                                                                                                                                                                          | 7. THICKNESS OF OVERBURDEN              |                   | 8. DEPTH DRILLED INTO ROCK                                                     |  |
| <input type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED |       | DEGREES WITH VERTICAL                      |                                                                                                                                                                                                                                                                                                                                                                          |                                         |                   | 9. TOTAL DEPTH OF HOLE                                                         |  |
| 10. SIZE AND TYPE OF BIT                                            |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                                                                                                                                                                                                                                                                                                                                                                          | 12. MANUFACTURER'S DESIGNATION OF DRILL |                   |                                                                                |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN                           |       | 14. TOTAL NO. CORE BOXES                   |                                                                                                                                                                                                                                                                                                                                                                          | 15. ELEV. GROUND WATER                  |                   | 16. DATE HOLE                                                                  |  |
| DISTURBED                                                           |       | UNDISTURBED                                |                                                                                                                                                                                                                                                                                                                                                                          |                                         |                   | STARTED COMPLETED                                                              |  |
| 17. ELEV. TOP OF HOLE                                               |       | 18. TOTAL CORE RECOVERY FOR BORING (%)     |                                                                                                                                                                                                                                                                                                                                                                          | 19. SIGNATURE OF INSPECTOR              |                   |                                                                                |  |
| ELEVATION                                                           | DEPTH | LEGEND                                     | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                                                                                                                                                                                | % CORE RECOVERY                         | BOX OR SAMPLE NO. | REMARKS (drilling time, water loss, depth of weathering, etc., if significant) |  |
| 200                                                                 |       |                                            | Mudshale - dk gy (N3) to med dk gy (N4), with few lt gy (N8) silty lenses, hard, parallel fracture, silty, micaceous, thinly laminated and lenticular bedded with very thin lenses, abundant plant & organic material, some zones show extensive bioturbation, few clay ironstone bands less than 1 cm thick, localized, calcareous cement, sharp lower contact w/ coal, | 12.4                                    | # 16              |                                                                                |  |
| 205                                                                 |       |                                            |                                                                                                                                                                                                                                                                                                                                                                          |                                         | # 17              |                                                                                |  |
|                                                                     |       |                                            | Coal - blk (N1), hard, smut.                                                                                                                                                                                                                                                                                                                                             | 0.1'                                    |                   | "D" Bluejacket coal                                                            |  |
|                                                                     |       |                                            | Siltstone - med gy (N5) mod. hard, blocky frac, mud increases upward, massive, micaceous, abundant plant frags, gradational lower cont.                                                                                                                                                                                                                                  | 1.7'                                    |                   |                                                                                |  |
| 210                                                                 |       |                                            |                                                                                                                                                                                                                                                                                                                                                                          |                                         |                   |                                                                                |  |





| DEPARTMENT OF THE ARMY                               |       |                                            |                                                                                                                                                                                                                               | 1. PROJECT                              |                   | SHEET OF                                                                       |  |
|------------------------------------------------------|-------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|--------------------------------------------------------------------------------|--|
| DIVISION                                             |       |                                            |                                                                                                                                                                                                                               | 2. LOCATION (Coordinates or Station)    |                   |                                                                                |  |
| INSTALLATION                                         |       |                                            |                                                                                                                                                                                                                               | 3. DRILLING AGENCY                      |                   |                                                                                |  |
| DRILLING LOG                                         |       |                                            |                                                                                                                                                                                                                               | 5. NAME OF DRILLER                      |                   |                                                                                |  |
| 4. HOLE NO. (As shown on drawing title and file No.) |       |                                            |                                                                                                                                                                                                                               | 9. TOTAL DEPTH OF HOLE                  |                   |                                                                                |  |
| 6. DIRECTION OF HOLE                                 |       |                                            |                                                                                                                                                                                                                               | 7. THICKNESS OF OVERBURDEN              |                   | 8. DEPTH DRILLED INTO ROCK                                                     |  |
| <input type="checkbox"/> VERTICAL                    |       | <input type="checkbox"/> INCLINED          |                                                                                                                                                                                                                               | DEGREES WITH VERTICAL                   |                   |                                                                                |  |
| 10. SIZE AND TYPE OF BIT                             |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                                                                                                                                                                                                                               | 12. MANUFACTURER'S DESIGNATION OF DRILL |                   |                                                                                |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN            |       | 14. TOTAL NO. CORE BOXES                   |                                                                                                                                                                                                                               | 15. ELEV. GROUND WATER                  |                   | 16. DATE HOLE                                                                  |  |
| DISTURBED                                            |       | UNDISTURBED                                |                                                                                                                                                                                                                               | STARTED                                 |                   | COMPLETED                                                                      |  |
| 17. ELEV. TOP OF HOLE                                |       | 18. TOTAL CORE RECOVERY FOR BORING (%)     |                                                                                                                                                                                                                               | 19. SIGNATURE OF INSPECTOR              |                   |                                                                                |  |
| ELEVATION                                            | DEPTH | LEGEND                                     | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                                     | % CORE RECOVERY                         | BOX OR SAMPLE NO. | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |  |
| 230                                                  |       |                                            | Mudshale - med dk gy(N4), hard, parallel fracture, silty, micaceous, thin horizontal laminae, abundant plant fragments, few burrows, clay ironstone bands to 0.1' thick, sharp lower contact w/coal, plant fragments decrease | 19.5                                    | #19               |                                                                                |  |
| 235                                                  |       |                                            | Coal, blk(N1), banded, mod. bright, sulfate bloom, sharp contacts,                                                                                                                                                            | 0.6'                                    | #20               | Drywood coal                                                                   |  |
|                                                      |       |                                            | Mudstone - med Hgy(N6), soft-mod. hard, blocky fracture, massive, slightly silty, micaceous, plant fragments, few sand sized authigenic siderite crystals, gradational lower contact,                                         | 2.3'                                    |                   |                                                                                |  |
|                                                      |       |                                            | Mudshale - same unit as below.                                                                                                                                                                                                | 7.7'                                    |                   |                                                                                |  |
| 240                                                  |       |                                            |                                                                                                                                                                                                                               |                                         |                   |                                                                                |  |

| DEPARTMENT OF THE ARMY                               |       |                                            |                                                                                                                                                                                                                                 | 1. PROJECT                              |                   | SHEET OF                                                                       |  |
|------------------------------------------------------|-------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|--------------------------------------------------------------------------------|--|
| DIVISION _____                                       |       |                                            |                                                                                                                                                                                                                                 | 2. LOCATION (coordinates or Station)    |                   |                                                                                |  |
| INSTALLATION _____                                   |       |                                            |                                                                                                                                                                                                                                 | 3. DRILLING AGENCY                      |                   |                                                                                |  |
| DRILLING LOG                                         |       |                                            |                                                                                                                                                                                                                                 | 5. NAME OF DRILLER                      |                   |                                                                                |  |
| 4. HOLE NO. (As shown on drawing title and file No.) |       |                                            |                                                                                                                                                                                                                                 | 9. TOTAL DEPTH OF HOLE                  |                   |                                                                                |  |
| 6. DIRECTION OF HOLE                                 |       |                                            |                                                                                                                                                                                                                                 | 7. THICKNESS OF OVERBURDEN              |                   | 8. DEPTH DRILLED INTO ROCK                                                     |  |
| <input type="checkbox"/> VERTICAL                    |       | <input type="checkbox"/> INCLINED          |                                                                                                                                                                                                                                 | DEGREES WITH VERTICAL                   |                   |                                                                                |  |
| 10. SIZE AND TYPE OF BIT                             |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                                                                                                                                                                                                                                 | 12. MANUFACTURER'S DESIGNATION OF DRILL |                   |                                                                                |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN            |       | 14. TOTAL NO. CORE BOXES                   |                                                                                                                                                                                                                                 | 15. ELEV. GROUND WATER                  |                   | 16. DATE HOLE                                                                  |  |
| DISTURBED                                            |       | UNDISTURBED                                |                                                                                                                                                                                                                                 |                                         |                   | STARTED COMPLETED                                                              |  |
| 17. ELEV. TOP OF HOLE                                |       | 18. TOTAL CORE RECOVERY FOR BORING (%)     |                                                                                                                                                                                                                                 | 19. SIGNATURE OF INSPECTOR              |                   |                                                                                |  |
| ELEVATION                                            | DEPTH | LEGEND                                     | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                                       | % CORE RECOVERY                         | BOX OR SAMPLE NO. | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |  |
| 240                                                  |       |                                            | Mudshale - dk gy (N3), at base to med H gy (N6) at top. hard, parallel fracture, slightly silty, micaceous, thin horizontal laminae, few pyritized plant fragments, no apparent diagenetic effects, sharp lower contact w/coal. | 7.7'                                    | # 20              |                                                                                |  |
|                                                      |       |                                            |                                                                                                                                                                                                                                 |                                         | 244'              |                                                                                |  |
|                                                      |       |                                            |                                                                                                                                                                                                                                 |                                         | # 21              |                                                                                |  |
| 245                                                  |       |                                            | Coal - blk (N1), hard, banded, mod. bright sulfate bloom, sharp contacts.                                                                                                                                                       | 0.4'                                    |                   | Rowe coal                                                                      |  |
|                                                      |       |                                            | Mudstone - med lt. gy (N6), soft, blocky fracture, crumbled, silty, micaceous, massive, abundant plant fragments, irregular clay ironstone concretions, brown Fe oxide stains, gradational lower contact.                       | 4.1'                                    |                   | Under clay                                                                     |  |
| 250                                                  |       |                                            |                                                                                                                                                                                                                                 |                                         |                   |                                                                                |  |

|                                                      |       |                                            |                                                                                                                                                                                                                                                                            |                                         |                   |                                                                                |  |
|------------------------------------------------------|-------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|--------------------------------------------------------------------------------|--|
| DEPARTMENT OF THE ARMY                               |       |                                            |                                                                                                                                                                                                                                                                            | 1. PROJECT                              |                   | SHEET OF                                                                       |  |
| DIVISION _____                                       |       |                                            |                                                                                                                                                                                                                                                                            | 2. LOCATION (Coordinates or Station)    |                   |                                                                                |  |
| INSTALLATION _____                                   |       |                                            |                                                                                                                                                                                                                                                                            | 3. DRILLING AGENCY                      |                   |                                                                                |  |
| DRILLING LOG                                         |       |                                            |                                                                                                                                                                                                                                                                            | 5. NAME OF DRILLER                      |                   |                                                                                |  |
| 4. HOLE NO. (As shown on Drawing Title and File No.) |       |                                            |                                                                                                                                                                                                                                                                            | 5. NAME OF DRILLER                      |                   |                                                                                |  |
| 6. DIRECTION OF HOLE                                 |       |                                            |                                                                                                                                                                                                                                                                            | 7. THICKNESS OF OVERBURDEN              |                   | 8. DEPTH DRILLED INTO ROCK                                                     |  |
| <input type="checkbox"/> VERTICAL                    |       | <input type="checkbox"/> INCLINED          |                                                                                                                                                                                                                                                                            | DEGREES WITH VERTICAL                   |                   | 9. TOTAL DEPTH OF HOLE                                                         |  |
| 10. SIZE AND TYPE OF BIT                             |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                                                                                                                                                                                                                                                                            | 12. MANUFACTURER'S DESIGNATION OF DRILL |                   |                                                                                |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN            |       | 14. TOTAL NO. CORE BOXES                   |                                                                                                                                                                                                                                                                            | 15. ELEV. GROUND WATER                  |                   | 16. DATE HOLE                                                                  |  |
| DISTURBED                                            |       | UNDISTURBED                                |                                                                                                                                                                                                                                                                            | STARTED                                 |                   | COMPLETED                                                                      |  |
| 17. ELEV. TOP OF HOLE                                |       | 18. TOTAL CORE RECOVERY FOR BORING (%)     |                                                                                                                                                                                                                                                                            | 19. SIGNATURE OF INSPECTOR              |                   |                                                                                |  |
| ELEVATION                                            | DEPTH | LEGEND                                     | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                                                                                  | % CORE RECOVERY                         | BOX OR SAMPLE NO. | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |  |
|                                                      | 260   |                                            | Mud-shale - med dk gy(N4) at base to med lt gy(N6) at top, hard, parallel fracture, silty, micaceous, lenticular bedded, with very thin lenses, moderate bioturbation, abundant plant fragments, irregular clay ironstone concretions near top, gradational lower contact. |                                         | # 21              |                                                                                |  |
|                                                      | 255   |                                            |                                                                                                                                                                                                                                                                            | 6.0'                                    | # 22              |                                                                                |  |
|                                                      |       |                                            | Mud shale - same unit as below.                                                                                                                                                                                                                                            |                                         |                   |                                                                                |  |
|                                                      |       |                                            |                                                                                                                                                                                                                                                                            | 12.2'                                   |                   |                                                                                |  |
|                                                      | 260   |                                            |                                                                                                                                                                                                                                                                            |                                         |                   |                                                                                |  |

| DEPARTMENT OF THE ARMY                                              |       |                                                  |                                                                                                                                                                                                                       | HOLE NO. _____                                                         |                   |
|---------------------------------------------------------------------|-------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------|
| DIVISION _____                                                      |       |                                                  |                                                                                                                                                                                                                       | 1. PROJECT _____                                                       |                   |
| INSTALLATION _____                                                  |       |                                                  |                                                                                                                                                                                                                       | SHEET _____ OF _____                                                   |                   |
| DRILLING LOG                                                        |       |                                                  |                                                                                                                                                                                                                       | 2. LOCATION (Coordinates or Station) _____                             |                   |
| 4. HOLE NO. (As shown on drawing title and file No.) _____          |       |                                                  |                                                                                                                                                                                                                       | 3. DRILLING AGENCY _____                                               |                   |
| 6. DIRECTION OF HOLE                                                |       |                                                  |                                                                                                                                                                                                                       | 5. NAME OF DRILLER _____                                               |                   |
| <input type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED |       | DEGREES WITH VERTICAL _____                      |                                                                                                                                                                                                                       | 7. THICKNESS OF OVERBURDEN _____                                       |                   |
| 10. SIZE AND TYPE OF BIT _____                                      |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) _____ |                                                                                                                                                                                                                       | 8. DEPTH DRILLED INTO ROCK _____                                       |                   |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN                           |       | 14. TOTAL NO. CORE BOXES _____                   |                                                                                                                                                                                                                       | 9. TOTAL DEPTH OF HOLE _____                                           |                   |
| DISTURBED _____                                                     |       | UNDISTURBED _____                                |                                                                                                                                                                                                                       | 12. MANUFACTURER'S DESIGNATION OF DRILL _____                          |                   |
| 17. ELEV. TOP OF HOLE _____                                         |       | 18. TOTAL CORE RECOVERY FOR BORING (%) _____     |                                                                                                                                                                                                                       | 15. ELEV. GROUND WATER _____                                           |                   |
| 19. SIGNATURE OF INSPECTOR _____                                    |       | 16. DATE HOLE                                    |                                                                                                                                                                                                                       | STARTED _____                                                          |                   |
| COMPLETED _____                                                     |       | REMARKS                                          |                                                                                                                                                                                                                       | (drilling time, water loss, depth of weathering, etc., if significant) |                   |
| ELEVATION                                                           | DEPTH | LEGEND                                           | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                             | % CORE RECOVERY                                                        | BOX OR SAMPLE NO. |
| 260                                                                 |       |                                                  | Mud-shale - dkgy(N3), hard, parallel fracture, silty, micaceous, thin horizontal laminae, few finely divided plant frags, clay ironstone bands to 0.15' thick, sharp lower contact w/ underclay. few burrows near top | 122'                                                                   | # 22              |
| 265                                                                 |       |                                                  |                                                                                                                                                                                                                       | 264'                                                                   | # 23              |
| 270                                                                 |       |                                                  | mudstone - same unit as below,                                                                                                                                                                                        | 3.8'                                                                   |                   |

Neutral horizon  
Underclay  
but no  
coal,

| DEPARTMENT OF THE ARMY<br>DIVISION _____<br>INSTALLATION _____<br><b>DRILLING LOG</b>                                      |       |                                                  |                                                                                                                                                                                                                                                                                                                                                        | 1. PROJECT _____                              |                   | SHEET _____ OF _____                                                           |  |
|----------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------|--------------------------------------------------------------------------------|--|
|                                                                                                                            |       |                                                  |                                                                                                                                                                                                                                                                                                                                                        | 2. LOCATION (Coordinates or Station) _____    |                   |                                                                                |  |
| 3. DRILLING AGENCY _____                                                                                                   |       |                                                  |                                                                                                                                                                                                                                                                                                                                                        | 5. NAME OF DRILLER _____                      |                   |                                                                                |  |
| 4. HOLE NO. (As shown on drawing title and file No.) _____                                                                 |       |                                                  |                                                                                                                                                                                                                                                                                                                                                        | 7. THICKNESS OF OVER-BURDEN _____             |                   |                                                                                |  |
| 6. DIRECTION OF HOLE<br><input type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED    DEGREES WITH VERTICAL _____ |       |                                                  |                                                                                                                                                                                                                                                                                                                                                        | 8. DEPTH DRILLED INTO ROCK _____              |                   | 9. TOTAL DEPTH OF HOLE _____                                                   |  |
| 10. SIZE AND TYPE OF BIT _____                                                                                             |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) _____ |                                                                                                                                                                                                                                                                                                                                                        | 12. MANUFACTURER'S DESIGNATION OF DRILL _____ |                   |                                                                                |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN<br>DISTURBED _____ UNDISTURBED _____                                             |       | 14. TOTAL NO. CORE BOXES _____                   |                                                                                                                                                                                                                                                                                                                                                        | 15. ELEV. GROUND WATER _____                  |                   | 16. DATE HOLE<br>STARTED _____ COMPLETED _____                                 |  |
| 17. ELEV. TOP OF HOLE _____                                                                                                |       | 18. TOTAL CORE RECOVERY FOR BORING (%) _____     |                                                                                                                                                                                                                                                                                                                                                        | 19. SIGNATURE OF INSPECTOR _____              |                   |                                                                                |  |
| ELEVATION                                                                                                                  | DEPTH | LEGEND                                           | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                                                                                                                                                              | % CORE RECOVERY                               | BOX OR SAMPLE NO. | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |  |
| 270                                                                                                                        |       |                                                  | Mudstone - med Hgy (N6)<br>soft-mod. hard, blocky<br>fracture, slightly<br>silty, micaceous,<br>massive, plant<br>debris, abundant<br>irregular Fe-stone<br>concretions, gradational<br>lower contact.                                                                                                                                                 | 3.8                                           | # 23              |                                                                                |  |
|                                                                                                                            |       |                                                  | Mudshale - dk gy (N3)<br>w/ very lt gy (N8)<br>silty laminae, hard,<br>parallel fracture,<br>silty, micaceous,<br>quartzose, lenticular<br>bedded with thin<br>lenses, abundant<br>finely divided<br>plant debris, sparse<br>burrowing, abundant<br>thin clay ironstone<br>bands, < 1 cm, silty<br>lenses decrease<br>upwards, sharp<br>lower contact. |                                               | 274'<br># 24      |                                                                                |  |
| 275                                                                                                                        |       |                                                  |                                                                                                                                                                                                                                                                                                                                                        | 8.4'                                          |                   |                                                                                |  |
| 280                                                                                                                        |       |                                                  |                                                                                                                                                                                                                                                                                                                                                        |                                               |                   |                                                                                |  |

|                                                                                                                            |  |                                                  |  |                                               |  |                                                |  |
|----------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--|-----------------------------------------------|--|------------------------------------------------|--|
| DEPARTMENT OF THE ARMY<br>DIVISION _____<br>INSTALLATION _____<br><b>DRILLING LOG</b>                                      |  |                                                  |  | 1. PROJECT _____                              |  | SHEET _____ OF _____                           |  |
|                                                                                                                            |  |                                                  |  | 2. LOCATION (Coordinates or Station) _____    |  |                                                |  |
| 3. DRILLING AGENCY _____                                                                                                   |  |                                                  |  | 5. NAME OF DRILLER _____                      |  |                                                |  |
| 4. HOLE NO. (As shown on drawing title and file No.) _____                                                                 |  |                                                  |  | 7. THICKNESS OF OVER-BURDEN _____             |  |                                                |  |
| 6. DIRECTION OF HOLE<br><input type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED    DEGREES WITH VERTICAL _____ |  |                                                  |  | 8. DEPTH DRILLED INTO ROCK _____              |  | 9. TOTAL DEPTH OF HOLE _____                   |  |
| 10. SIZE AND TYPE OF BIT _____                                                                                             |  | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) _____ |  | 12. MANUFACTURER'S DESIGNATION OF DRILL _____ |  |                                                |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN<br>DISTURBED _____ UNDISTURBED _____                                             |  | 14. TOTAL NO. CORE BOXES _____                   |  | 15. ELEV. GROUND WATER _____                  |  | 16. DATE HOLE<br>STARTED _____ COMPLETED _____ |  |
| 17. ELEV. TOP OF HOLE _____                                                                                                |  | 18. TOTAL CORE RECOVERY FOR BORING (%) _____     |  | 19. SIGNATURE OF INSPECTOR _____              |  |                                                |  |

  

| ELEVATION | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                                                                                                                                         | CORE RECOVERY | BOX OR SAMPLE NO. | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |
|-----------|-------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|--------------------------------------------------------------------------------|
| 280       |       |        | Mudshale - same as above.                                                                                                                                                                                                                                                                                                         | 8.4'          |                   | Upper Warner S.S. Interval                                                     |
|           |       |        | Siltstone - med Hgy (N6) with dkgy (N3) laminae & brown mottling, hard, parallel - blocky fracture, micaceous, wavy bedded w/very thin muddy laminae, abundant plant debris, sandy zone w/plant debris at 284.5' may be a storm cycle, abundant clay ironstone & Fe oxide stains, sharp, scoured lower contact. Some bioturbation | 5.9'          | # 24              |                                                                                |
|           |       |        |                                                                                                                                                                                                                                                                                                                                   |               | # 25A             |                                                                                |
| 285       |       |        |                                                                                                                                                                                                                                                                                                                                   |               |                   |                                                                                |
|           |       |        | Mudstone - med Hgy (N6), soft, blocky, fracture massive, plant debris, clay ironstone nodules, auth. siderite, grad. lower cont.                                                                                                                                                                                                  | 1.3'          |                   | This core has two boxes numbered 25.                                           |
|           |       |        | Claystone - dkgy (N3), mod. hard, parallel fract, no silt, micaceous, thinly laminated, abundant clay ironstone concretions, gradational lower contact.                                                                                                                                                                           | 2.2'          |                   | 25A - 284' - 294'                                                              |
| 290       |       |        |                                                                                                                                                                                                                                                                                                                                   |               |                   | 25B - 294' - 303'                                                              |
|           |       |        |                                                                                                                                                                                                                                                                                                                                   |               |                   | Underclay but no coal.                                                         |

|                                                                                       |       |                                            |                                                                                                                                                                                                                                                                                         |                                            |                   |                                                                                    |  |
|---------------------------------------------------------------------------------------|-------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------|------------------------------------------------------------------------------------|--|
| DEPARTMENT OF THE ARMY<br>DIVISION _____<br>INSTALLATION _____<br><b>DRILLING LOG</b> |       |                                            |                                                                                                                                                                                                                                                                                         | 1. PROJECT _____                           |                   | SHEET _____ OF _____                                                               |  |
|                                                                                       |       |                                            |                                                                                                                                                                                                                                                                                         | 2. LOCATION (Coordinates or Station) _____ |                   |                                                                                    |  |
| 4. HOLE NO. (As shown on drawing title and file No.) _____                            |       |                                            |                                                                                                                                                                                                                                                                                         | 3. DRILLING AGENCY _____                   |                   |                                                                                    |  |
| 5. NAME OF DRILLER _____                                                              |       |                                            |                                                                                                                                                                                                                                                                                         |                                            |                   |                                                                                    |  |
| 6. DIRECTION OF HOLE                                                                  |       |                                            |                                                                                                                                                                                                                                                                                         | 7. THICKNESS OF OVER-BURDEN                |                   | 8. DEPTH DRILLED INTO ROCK                                                         |  |
| <input type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED                   |       | DEGREES WITH VERTICAL                      |                                                                                                                                                                                                                                                                                         |                                            |                   | 9. TOTAL DEPTH OF HOLE                                                             |  |
| 10. SIZE AND TYPE OF BIT                                                              |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                                                                                                                                                                                                                                                                                         | 12. MANUFACTURER'S DESIGNATION OF DRILL    |                   |                                                                                    |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN                                             |       | 14. TOTAL NO. CORE BOXES                   |                                                                                                                                                                                                                                                                                         | 15. ELEV. GROUND WATER                     |                   | 16. DATE HOLE                                                                      |  |
| DISBURBED                                                                             |       | UNDISTURBED                                |                                                                                                                                                                                                                                                                                         | STARTED                                    |                   | COMPLETED                                                                          |  |
| 17. ELEV. TOP OF HOLE                                                                 |       | 18. TOTAL CORE RECOVERY FOR BORING (%)     |                                                                                                                                                                                                                                                                                         | 19. SIGNATURE OF INSPECTOR                 |                   |                                                                                    |  |
| ELEVATION                                                                             | DEPTH | LEGEND                                     | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                                                                                               | % CORE RECOVERY                            | BOX OR SAMPLE NO. | REMARKS (drilling time, water loss, depth of weathering, etc., if significant)     |  |
| 290                                                                                   |       | T+                                         | Fossiliferous Mud-shale - med dk gy (N4), hard, parallel fracture, silty, micaceous, massive, abundant brachiopods, brach spines, bivalves, crinoid stems, bryozoa, and other marine fossil frags, calcareous cement, calcareous concretions to 0.25' thick, gradational lower contact. | 3.0'                                       | # 25A             |                                                                                    |  |
|                                                                                       |       | T+                                         | Mudshale - dk gy (N3), hard, parallel fracture, silty, micaceous, lenticular bedded w very thin lenses, few very small plant frags, abundant bioturbation, brown Fe oxide stains, sharp lower contact w/ coal.                                                                          | 8.5'                                       | 294<br># 25B      | This core has two boxes numbered 25.<br><br>25A - 284' - 294'<br>25B - 294' - 303' |  |
| 300                                                                                   |       |                                            |                                                                                                                                                                                                                                                                                         |                                            |                   |                                                                                    |  |

|                                                                                       |  |                                            |  |                                            |  |                            |  |
|---------------------------------------------------------------------------------------|--|--------------------------------------------|--|--------------------------------------------|--|----------------------------|--|
| DEPARTMENT OF THE ARMY<br>DIVISION _____<br>INSTALLATION _____<br><b>DRILLING LOG</b> |  |                                            |  | 1. PROJECT _____                           |  | SHEET _____ OF _____       |  |
|                                                                                       |  |                                            |  | 2. LOCATION (Coordinates or Station) _____ |  |                            |  |
|                                                                                       |  |                                            |  | 3. DRILLING AGENCY _____                   |  |                            |  |
| 4. HOLE NO. (As shown on drawing title and file No.) _____                            |  |                                            |  | 5. NAME OF DRILLER _____                   |  |                            |  |
| 6. DIRECTION OF HOLE                                                                  |  |                                            |  | 7. THICKNESS OF OVER-BURDEN                |  | 8. DEPTH DRILLED INTO ROCK |  |
| <input type="checkbox"/> VERTICAL                                                     |  | <input type="checkbox"/> INCLINED          |  | DEGREES WITH VERTICAL                      |  | 9. TOTAL DEPTH OF HOLE     |  |
| 10. SIZE AND TYPE OF BIT                                                              |  | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |  | 12. MANUFACTURER'S DESIGNATION OF DRILL    |  |                            |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN                                             |  | 14. TOTAL NO. CORE BOXES                   |  | 15. ELEV. GROUND WATER                     |  | 16. DATE HOLE              |  |
| DISTURBED                                                                             |  | UNDISTURBED                                |  | STARTED                                    |  | COMPLETED                  |  |
| 17. ELEV. TOP OF HOLE                                                                 |  | 18. TOTAL CORE RECOVERY FOR BORING (%)     |  | 19. SIGNATURE OF INSPECTOR                 |  |                            |  |

  

| ELEVATION | DEPTH | LEGEND | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                                              | % CORE RECOVERY | BOX OR SAMPLE NO. | REMARKS (drilling time, water loss, depth of weathering, etc., if significant) |
|-----------|-------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|--------------------------------------------------------------------------------|
|           | 300   |        | Mud-shale - same unit as above.                                                                                                                                                                                                        | 8.5'            |                   |                                                                                |
|           |       |        | Coal blk(N1), banded, mod. bright, sulfate bloom, sharp contacts,                                                                                                                                                                      | 0.9'            | # 25              | "A" coal                                                                       |
|           |       |        | Mudstone - med Hgy(N6), mod. hard - soft, blocky - conchoidal fracture, massive, slightly silty, plant frags, gradational lower contact.                                                                                               | 2.0'            | # 26              | Underclay                                                                      |
|           | 305   |        | Mudshale - dk gy(N3) w/ Hgy(N2) silty laminae, hard, parallel fracture, silty, micaceous, lenticular bedded with very thin lenses, few small plant frags, burrows, sand sized authigenic siderite crystals, gradational lower contact. | 3.4'            |                   |                                                                                |
|           |       |        | Clay shale - dk gy(N3), hard, brittle, parallel fracture, no silt, thin horizontal laminae, non-fossiliferous, clay ironstone bands to 0.1' thick, sharp lower contact.                                                                | 2.7'            |                   |                                                                                |
|           | 310   |        |                                                                                                                                                                                                                                        |                 |                   |                                                                                |

|                                                                                                                      |       |                                            |                                                                                                                                                                                                                                                      |                                         |                   |                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|--------------------------------------------------------------------------------|--|
| DEPARTMENT OF THE ARMY                                                                                               |       |                                            |                                                                                                                                                                                                                                                      | 1. PROJECT                              |                   | SHEET OF                                                                       |  |
| DIVISION _____                                                                                                       |       |                                            |                                                                                                                                                                                                                                                      | 2. LOCATION (Coordinates or Station)    |                   |                                                                                |  |
| INSTALLATION _____                                                                                                   |       |                                            |                                                                                                                                                                                                                                                      | 3. DRILLING AGENCY                      |                   |                                                                                |  |
| DRILLING LOG                                                                                                         |       |                                            |                                                                                                                                                                                                                                                      | 5. NAME OF DRILLER                      |                   |                                                                                |  |
| 4. HOLE NO. (As shown on drawing title and file No.)                                                                 |       |                                            |                                                                                                                                                                                                                                                      | 7. THICKNESS OF OVER-BURDEN             |                   |                                                                                |  |
| 6. DIRECTION OF HOLE<br><input type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED    DEGREES WITH VERTICAL |       |                                            |                                                                                                                                                                                                                                                      | 8. DEPTH DRILLED INTO ROCK              |                   | 9. TOTAL DEPTH OF HOLE                                                         |  |
| 10. SIZE AND TYPE OF BIT                                                                                             |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                                                                                                                                                                                                                                                      | 12. MANUFACTURER'S DESIGNATION OF DRILL |                   |                                                                                |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN<br>DISTURBED                                                               |       | 14. TOTAL NO. CORE BOXES                   |                                                                                                                                                                                                                                                      | 15. ELEV. GROUND WATER                  |                   | 16. DATE HOLE<br>STARTED    COMPLETED                                          |  |
| 17. ELEV. TOP OF HOLE                                                                                                |       | 18. TOTAL CORE RECOVERY FOR BORING (%)     |                                                                                                                                                                                                                                                      | 19. SIGNATURE OF INSPECTOR              |                   |                                                                                |  |
| ELEVATION                                                                                                            | DEPTH | LEGEND                                     | CLASSIFICATION OF MATERIALS (description)                                                                                                                                                                                                            | % CORE RECOVERY                         | BOX OR SAMPLE NO. | REMARKS (drilling time, water loss, depth of weathering, etc., if significant) |  |
| 310                                                                                                                  |       |                                            | Clay-shale - continued,                                                                                                                                                                                                                              | 2.7'                                    | #                 | "B" coal                                                                       |  |
|                                                                                                                      |       |                                            | Coal, blk (N1), banded, mod, bright sharp cont.                                                                                                                                                                                                      | 0.6'                                    |                   |                                                                                |  |
|                                                                                                                      |       |                                            | Mudstone, Hgy (N2) soft, blocky frac, grad, lower cont,                                                                                                                                                                                              | 1.1'                                    |                   |                                                                                |  |
|                                                                                                                      |       |                                            | Mud-shale - dkgy (N3) at base to med Hgy (N6) at top, hard, parallel frags, silty, micaceous, lenticular bedded with thin lenses, few plant frags, clay ironstone nodules to 0.1' thick, brown Fe oxide stains, gradational lower contact, burrowed, | 2.4'                                    |                   |                                                                                |  |
| 315                                                                                                                  |       |                                            | Clay shale - same unit as below.                                                                                                                                                                                                                     | 13.7'                                   |                   |                                                                                |  |
| 320                                                                                                                  |       |                                            |                                                                                                                                                                                                                                                      |                                         |                   |                                                                                |  |



| <b>DEPARTMENT OF THE ARMY</b><br>DIVISION _____<br>INSTALLATION _____<br><b>DRILLING LOG</b> |       |                                  |                                                                                                                                                                                                                                                                                      | 1. PROJECT _____                           |                   | SHEET _____ OF _____                                                           |  |
|----------------------------------------------------------------------------------------------|-------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------|--------------------------------------------------------------------------------|--|
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      | 2. LOCATION (coordinates or Station) _____ |                   |                                                                                |  |
| 3. DRILLING AGENCY _____                                                                     |       |                                  |                                                                                                                                                                                                                                                                                      | 5. NAME OF DRILLER _____                   |                   |                                                                                |  |
| 4. HOLE NO. (As shown on drawing title and file No.) _____                                   |       |                                  |                                                                                                                                                                                                                                                                                      | 7. THICKNESS OF OVER-BURDEN _____          |                   |                                                                                |  |
| 6. DIRECTION OF HOLE                                                                         |       | DEGREES WITH VERTICAL            |                                                                                                                                                                                                                                                                                      | 8. DEPTH DRILLED INTO ROCK _____           |                   | 9. TOTAL DEPTH OF HOLE _____                                                   |  |
| <input type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED                          |       |                                  |                                                                                                                                                                                                                                                                                      | 10. SIZE AND TYPE OF BIT _____             |                   | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) _____                               |  |
| 12. MANUFACTURER'S DESIGNATION OF DRILL _____                                                |       |                                  |                                                                                                                                                                                                                                                                                      | 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN  |                   |                                                                                |  |
| DISTURBED _____                                                                              |       | UNDISTURBED _____                |                                                                                                                                                                                                                                                                                      | 14. TOTAL NO. CORE BOXES _____             |                   | 15. ELEV. GROUND WATER _____                                                   |  |
| 16. DATE HOLE                                                                                |       | STARTED _____                    |                                                                                                                                                                                                                                                                                      | COMPLETED _____                            |                   | 17. ELEV. TOP OF HOLE _____                                                    |  |
| 18. TOTAL CORE RECOVERY FOR BORING (%) _____                                                 |       | 19. SIGNATURE OF INSPECTOR _____ |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
| ELEVATION                                                                                    | DEPTH | LEGEND                           | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                                                                                            | % CORE RECOVERY                            | BOX OR SAMPLE NO. | REMARKS (drilling time, water loss, depth of weathering, etc., if significant) |  |
| 330                                                                                          | ---   | ---                              | <u>Mudstone</u> - med Hgy (N6), soft to mod. hard, blocky - conchoidal fracture, massive, slightly silty, micaceous, abundant plant frags, sulfate bloom, irregular clay ironstone nodules to 0.1' diameter, few sand sized authigenic siderite crystals, gradational lower contact. | 6.5'                                       | # 28              | Underclay                                                                      |  |
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
| 335                                                                                          | ---   | ---                              | <u>Mudshale</u> - same unit as below.                                                                                                                                                                                                                                                | 10.2'                                      | # 29              |                                                                                |  |
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
|                                                                                              |       |                                  |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |
| 340                                                                                          | ---   | ---                              |                                                                                                                                                                                                                                                                                      |                                            |                   |                                                                                |  |

| DEPARTMENT OF THE ARMY                                              |       |                                            |                                                                                                                                                                                                                                                                | 1. PROJECT                              |                   | SHEET OF                                                                       |  |
|---------------------------------------------------------------------|-------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|--------------------------------------------------------------------------------|--|
| DIVISION _____                                                      |       |                                            |                                                                                                                                                                                                                                                                | 2. LOCATION (Coordinates or Station)    |                   |                                                                                |  |
| INSTALLATION _____                                                  |       |                                            |                                                                                                                                                                                                                                                                | 3. DRILLING AGENCY                      |                   |                                                                                |  |
| 4. HOLE NO. (As shown on drawing title and file No.)                |       |                                            |                                                                                                                                                                                                                                                                | 5. NAME OF DRILLER                      |                   |                                                                                |  |
| 6. DIRECTION OF HOLE                                                |       |                                            |                                                                                                                                                                                                                                                                | 7. THICKNESS OF OVERBURDEN              |                   | 8. DEPTH DRILLED INTO ROCK                                                     |  |
| <input type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED |       | DEGREES WITH VERTICAL                      |                                                                                                                                                                                                                                                                |                                         |                   | 9. TOTAL DEPTH OF HOLE                                                         |  |
| 10. SIZE AND TYPE OF BIT                                            |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                                                                                                                                                                                                                                                                | 12. MANUFACTURER'S DESIGNATION OF DRILL |                   |                                                                                |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN                           |       | 14. TOTAL NO. CORE BOXES                   |                                                                                                                                                                                                                                                                | 15. ELEV. GROUND WATER                  |                   | 16. DATE HOLE                                                                  |  |
| DISTURBED                                                           |       | UNDISTURBED                                |                                                                                                                                                                                                                                                                |                                         |                   | STARTED COMPLETED                                                              |  |
| 17. ELEV. TOP OF HOLE                                               |       | 18. TOTAL CORE RECOVERY FOR BORING (%)     |                                                                                                                                                                                                                                                                | 19. SIGNATURE OF INSPECTOR              |                   |                                                                                |  |
| ELEVATION                                                           | DEPTH | LEGEND                                     | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                                                                      | % CORE RECOVERY                         | BOX OR SAMPLE NO. | REMARKS (drilling time, water loss, depth of weathering, etc., if significant) |  |
| 340                                                                 |       |                                            | mud-shale - dkgy(N3), hard, parallel frags, silty, micaceous, few very thin silty lenses, lower portion bioturbated, few small plant frags, localized calcareous cement near base, clay ironstone bands at top, up to 0.1' thick, sharp lower contact w/ coal. | 10.2'                                   | # 29              |                                                                                |  |
| 345                                                                 |       |                                            | Coal - blk(N1), banded mod. bright, sulfate bloom, calcareous cement in vertical frags, sharp contacts.                                                                                                                                                        | 0.8'                                    | # 30              | "D" coal                                                                       |  |
| 350                                                                 |       |                                            | Siltstone - ltgy(N7) hard, blocky fracture, micaceous, muddy, massive, plant fragments, some bioturbation at base, few sand sized authigenic siderite crystals, lt brown Fe oxide stains, sharp lower contact.                                                 | 6.1'                                    |                   | Seat rock<br><br>Lower Warner S.S.<br>Interval                                 |  |

| DEPARTMENT OF THE ARMY                                                                    |       |                                            |                                           | 1. PROJECT                              |                   | SHEET OF                                                                       |  |
|-------------------------------------------------------------------------------------------|-------|--------------------------------------------|-------------------------------------------|-----------------------------------------|-------------------|--------------------------------------------------------------------------------|--|
| DIVISION                                                                                  |       |                                            |                                           | 2. LOCATION (Coordinates or Station)    |                   |                                                                                |  |
| INSTALLATION                                                                              |       |                                            |                                           | 3. DRILLING AGENCY                      |                   |                                                                                |  |
| DRILLING LOG                                                                              |       |                                            |                                           | 5. NAME OF DRILLER                      |                   |                                                                                |  |
| 4. HOLE NO. (As shown on drawing title and file No.)                                      |       |                                            |                                           | 7. THICKNESS OF OVER-BURDEN             |                   |                                                                                |  |
| 6. DIRECTION OF HOLE                                                                      |       |                                            |                                           | 8. DEPTH DRILLED INTO ROCK              |                   | 9. TOTAL DEPTH OF HOLE                                                         |  |
| <input type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEGREES WITH VERTICAL |       |                                            |                                           |                                         |                   |                                                                                |  |
| 10. SIZE AND TYPE OF BIT                                                                  |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                                           | 12. MANUFACTURER'S DESIGNATION OF DRILL |                   |                                                                                |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN                                                 |       | 14. TOTAL NO. CORE BOXES                   |                                           | 15. ELEV. GROUND WATER                  |                   | 16. DATE HOLE                                                                  |  |
| DISTURBED                                                                                 |       | UNDISTURBED                                |                                           |                                         |                   | STARTED COMPLETED                                                              |  |
| 17. ELEV. TOP OF HOLE                                                                     |       | 18. TOTAL CORE RECOVERY FOR BORING (%)     |                                           | 19. SIGNATURE OF INSPECTOR              |                   |                                                                                |  |
| ELEVATION                                                                                 | DEPTH | LEGEND                                     | CLASSIFICATION OF MATERIALS (Description) | % CORE RECOVERY                         | BOX OR SAMPLE NO. | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |  |
| 350                                                                                       | 0     |                                            | Siltstone - same unit as above.           | 6.1'                                    | # 30              | Seat rock                                                                      |  |
|                                                                                           | 1     |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 2     |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 3     |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 4     |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 5     |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 6     |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 7     |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 8     |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 9     |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 10    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 11    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 12    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 13    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 14    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 15    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 16    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 17    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 18    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 19    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 20    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 21    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 22    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 23    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 24    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 25    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 26    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 27    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 28    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 29    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 30    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 31    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 32    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 33    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 34    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 35    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 36    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 37    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 38    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 39    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 40    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 41    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 42    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 43    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 44    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 45    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 46    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 47    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 48    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 49    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 50    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 51    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 52    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 53    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 54    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 55    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 56    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 57    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 58    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 59    |                                            |                                           |                                         |                   |                                                                                |  |
|                                                                                           | 60    |                                            |                                           |                                         |                   |                                                                                |  |

[illegible]

| DEPARTMENT OF THE ARMY                               |       |                                            |                                                                                                                                                                                                                                           | 1. PROJECT                              |                   | SHEET OF                                                                       |  |
|------------------------------------------------------|-------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|--------------------------------------------------------------------------------|--|
| DIVISION _____                                       |       |                                            |                                                                                                                                                                                                                                           | 2. LOCATION (Coordinates or Station)    |                   |                                                                                |  |
| INSTALLATION _____                                   |       |                                            |                                                                                                                                                                                                                                           | 3. DRILLING AGENCY                      |                   |                                                                                |  |
| DRILLING LOG                                         |       |                                            |                                                                                                                                                                                                                                           | 5. NAME OF DRILLER                      |                   |                                                                                |  |
| 4. HOLE NO. (As shown on drawing title and file No.) |       |                                            |                                                                                                                                                                                                                                           | 7. THICKNESS OF OVER-BURDEN             |                   |                                                                                |  |
| 6. DIRECTION OF HOLE                                 |       |                                            |                                                                                                                                                                                                                                           | 8. DEPTH DRILLED INTO ROCK              |                   | 9. TOTAL DEPTH OF HOLE                                                         |  |
| <input type="checkbox"/> VERTICAL                    |       | <input type="checkbox"/> INCLINED          |                                                                                                                                                                                                                                           | DEGREES WITH VERTICAL                   |                   |                                                                                |  |
| 10. SIZE AND TYPE OF BIT                             |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                                                                                                                                                                                                                                           | 12. MANUFACTURER'S DESIGNATION OF DRILL |                   |                                                                                |  |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN            |       | 14. TOTAL NO. CORE BOXES                   |                                                                                                                                                                                                                                           | 15. ELEV. GROUND WATER                  |                   | 16. DATE HOLE                                                                  |  |
| DISTURBED                                            |       | UNDISTURBED                                |                                                                                                                                                                                                                                           | STARTED                                 |                   | COMPLETED                                                                      |  |
| 17. ELEV. TOP OF HOLE                                |       | 18. TOTAL CORE RECOVERY FOR BORING (%)     |                                                                                                                                                                                                                                           | 19. SIGNATURE OF INSPECTOR              |                   |                                                                                |  |
| ELEVATION                                            | DEPTH | LEGEND                                     | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                                                 | % CORE RECOVERY                         | BOX OR SAMPLE NO. | REMARKS (drilling time, water loss, depth of weathering, etc., if significant) |  |
| 370                                                  |       |                                            | Coal, blk (N1), banded mod. bright, sulfate bloom, contains 0.3' clay parting 0.2' above base, sharp contacts,                                                                                                                            | 1.4                                     | # 32              | Riverton coal total thickness 1.6'                                             |  |
|                                                      |       |                                            | mudstone-med lt gy (N6) mod. hard, blocky frags silty, micaceous, massive, plant fragments, gradational lower contact                                                                                                                     | 0.3<br>0.2                              | 0.9' # 32         | Underclay                                                                      |  |
|                                                      |       |                                            | Mud-shale - dk gy (N3), hard, parallel fracture, silty, micaceous, lenticular bedded with very thin lenses, abundant pyritized plant debris, few burrows, abundant irregular brown clay ironstone concretions, gradational lower contact. |                                         | # 33              |                                                                                |  |
| 375                                                  |       |                                            |                                                                                                                                                                                                                                           | 7.7'                                    |                   |                                                                                |  |
| 380                                                  |       |                                            |                                                                                                                                                                                                                                           |                                         |                   |                                                                                |  |

|                                                                                              |       |                                            |                                                                                                                                                                                                                                                                       |                                         |                            |                                                                                |
|----------------------------------------------------------------------------------------------|-------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|--------------------------------------------------------------------------------|
| DEPARTMENT OF THE ARMY<br>DIVISION _____<br>INSTALLATION _____<br><b>DRILLING LOG</b>        |       |                                            | 1. PROJECT                                                                                                                                                                                                                                                            |                                         | SHEET OF                   |                                                                                |
|                                                                                              |       |                                            | 2. LOCATION (Coordinates or Station)                                                                                                                                                                                                                                  |                                         |                            |                                                                                |
|                                                                                              |       |                                            | 3. DRILLING AGENCY                                                                                                                                                                                                                                                    |                                         |                            |                                                                                |
| 4. HOLE NO. (As shown on drawing title and file No.)                                         |       |                                            | 5. NAME OF DRILLER                                                                                                                                                                                                                                                    |                                         |                            |                                                                                |
| 6. DIRECTION OF HOLE                                                                         |       |                                            | 7. THICKNESS OF OVERBURDEN                                                                                                                                                                                                                                            |                                         | 8. DEPTH DRILLED INTO ROCK |                                                                                |
| <input type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED    DEGREES WITH VERTICAL |       |                                            |                                                                                                                                                                                                                                                                       |                                         | 9. TOTAL DEPTH OF HOLE     |                                                                                |
| 10. SIZE AND TYPE OF BIT                                                                     |       | 11. DATUM FOR ELEVATION SHOWN (TBM or MSL) |                                                                                                                                                                                                                                                                       | 12. MANUFACTURER'S DESIGNATION OF DRILL |                            |                                                                                |
| 13. TOTAL NO. OF OVERBURDEN SAMPLES TAKEN                                                    |       | 14. TOTAL NO. CORE BOXES                   |                                                                                                                                                                                                                                                                       | 15. ELEV. GROUND WATER                  |                            | 16. DATE HOLE                                                                  |
| DISTURBED                                                                                    |       | UNDISTURBED                                |                                                                                                                                                                                                                                                                       | STARTED                                 |                            | COMPLETED                                                                      |
| 17. ELEV. TOP OF HOLE                                                                        |       | 18. TOTAL CORE RECOVERY FOR BORING (%)     |                                                                                                                                                                                                                                                                       | 19. SIGNATURE OF INSPECTOR              |                            |                                                                                |
| ELEVATION                                                                                    | DEPTH | LEGEND                                     | CLASSIFICATION OF MATERIALS (Description)                                                                                                                                                                                                                             | % CORE RECOVERY                         | BOX OR SAMPLE NO.          | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) |
|                                                                                              | 380   |                                            | Clay-shale - dkgy (N3), hard, parallel fracture, micaceous, thin horizontal laminae, no silt, few very finely divided plant fragments along bedding planes, some pyritized, large pyrite nodules, irregular, up to 0.1' diameter, sharp, disconformable lower contact |                                         | # 33                       |                                                                                |
|                                                                                              |       |                                            |                                                                                                                                                                                                                                                                       |                                         | 392'                       |                                                                                |
|                                                                                              |       |                                            |                                                                                                                                                                                                                                                                       | 5.8'                                    | # 34                       |                                                                                |
|                                                                                              | 385   |                                            |                                                                                                                                                                                                                                                                       |                                         |                            |                                                                                |
|                                                                                              |       |                                            | Limestone, U Hgy (N8) hard, blocky fracture, mudstone, no fossils found, massive, fractured, mud oil stained in frags, finely disseminated pyrite near top, lower contact not observed. sharp, disconformable upper contact,                                          |                                         |                            | Mississippian Limestone                                                        |
|                                                                                              |       |                                            |                                                                                                                                                                                                                                                                       | 4.2'                                    |                            |                                                                                |
|                                                                                              | 390   |                                            | Bottom of core                                                                                                                                                                                                                                                        |                                         | 390                        |                                                                                |