

STATE OF KANSAS  
STATE CORPORATION COMMISSION

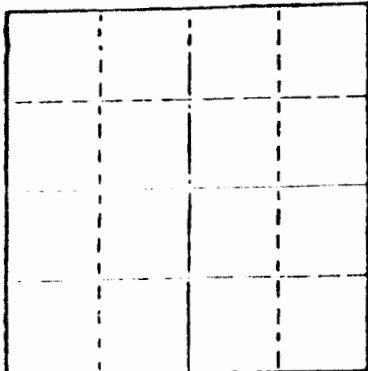
2-32-3E

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Cowley County. Sec. 2 Twp. 32S Rge. 3E E/W  
Location as "NE/CNW/SW" or footage from lines  
SW SE SE

Lease Owner Jefferson-Williams Energy Corporation  
Lease Name Ima Craig Well No. 1  
Office Address 905 Park Central, 7540 LBJ Freeway, Dallas  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed 11-10 1976  
Application for plugging filed 11-10 1976  
Application for plugging approved 11-10 1976  
Plugging commenced 11-10 1976  
Plugging completed 11-10 1976

Reason for abandonment of well or producing formation  
No commercial quantities of oil or gas encountered.

If a producing well is abandoned, date of last production  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eugene Graham  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3112  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface Hole	Shale	Surf	210	8-5/8"	201	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

Mud to 210', plug, 25 sx cement;  
Fluid to 40', plug, 10 sx cement;  
Two sacks cement in rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor D N B DRILLING, INC.  
701 First National Building  
Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF \_\_\_\_\_, ss.  
JAMES L. DONELSON (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
e facts, statements, and matters herein contained and the log of the above-described well  
filed and that the same are true and correct. So help me God.

(Signature) James L. Donelson  
First National Bldg., Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of Nov., 19 76

Ella Priess  
Notary Public.

Commission expires 8-25-80

Ella Priess



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

2-32-3E

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - - (of this well)  
Lease Owner JEFFERSON-WILLIAMS ENERGY CORPORATION  
Address 905 Park Central, 7540 LBJ Freeway, Dallas, Texas 75251  
Lease (Farm Name) Bo Craig Well No. 1  
Well Location SW SE SE Sec. 2 Twp. 32S Rge. 3E (E) (W)  
County Cowley Total Depth 3112 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A XX  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 6:30 P.M. 11-10-76

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Otto L. Berens, 470 Hillside Address El Dorado, Kansas 67042

Plugging Contractor D N B DRILLING, INC. License No. \_\_\_\_\_  
Address 701 First National Building  
Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Jefferson-Williams Energy Corporation  
Address 905 Park Central, 7540 LBJ Freeway, Dallas, Texas 75251

and payment will be guaranteed by applicant or acting agent.

Signed: *James L. Doulson*  
Applicant or Acting Agent  
Date: 11-18-76