STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

## WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER UK

ichita, Kansas 67202			LEASE NAME Testerman		
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUMBER 15 1815 Ft. from S Section Line		
			4125 Ft. from	E Section Line	
EASE OPERATOR S W & B Dril	ling	SW	SEC. 14 TWP. 33 R	GE. 17 (E)XXXX)	
DDRESS R #2, Box 30A, Cherryvale, KS 67335			COUNTY Labette		
HONE#( ) OPERA	<b>-</b>		Date Well Complet	ed	
haracter of Well Oil		•	Plugging Commence	•	
Oll, Gas, D&A, SWD, Input, Wa	ter Supply Well)	•	Plugging Complete	d <u>3-25-92</u>	
he plugging proposal was appr	oved on3-	25-92		(date)	
У	Marvin Stro	obel	(KCC District	Agent's Name).	
s ACO-1 filed? UK 1					
roducing Formation	Depth to To	p	Bottom	T.D. 750'	
show depth and thickness of a	ll water, oll and gas	formatio	ns.		
OIL, GAS OR WATER RECORDS		CA	SING RECORD		
Formation . Content	From To	Size	Put in Pulled or	ıt	
7" Surf					
Describe in detail the manner blaced and the method or met vere used, state the charac	hods used in introductors and deposit of same and deposit of the same and depo	eing it in pth place	to the hole. If cer d, from_feet to	nent or other plu feet each se	
	<pre>@ TD w/baler and : 1 and filled well</pre>				
(if additional des	cription is necessary	, use BAC	K of this form.)		
Name of Plugging Contractor	SW&B		License No	3494	
Address RR #2-Box 30A,	Cherryvale, KS 67	335			
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES: S	W & B Dr	illing		
STATE OF Kansas	COUNTY OF	Montgome	ry ,ss.		
Bill Billman (aka	) William J. Billman	(E	mployee of Operator	·) or (Operator)	
bove-described well, being fatarements, and matters her	irst duly sworn on oa ain contained and the	th, says:	That I have knowle	dge of the fact:	
he same are true and correct		ignature)	91:11.	1 13.00	
Jessie E. Billman NOTARY PUBLIC State of Kansas		· ·	RR #2-Box 30A / Cherryvale, KS	57335	
MINIMY APPT. EXPIRES /1/30/92	ND SWORN TO before me		L day of Juin	0-	
	,	<u> </u>	sic E. Bil.	man	
My Commission	Expires: Now	. 30 /	992 Notary Public		
		7	·_ <del>-</del>		

Form CP-4 Revised 05-88