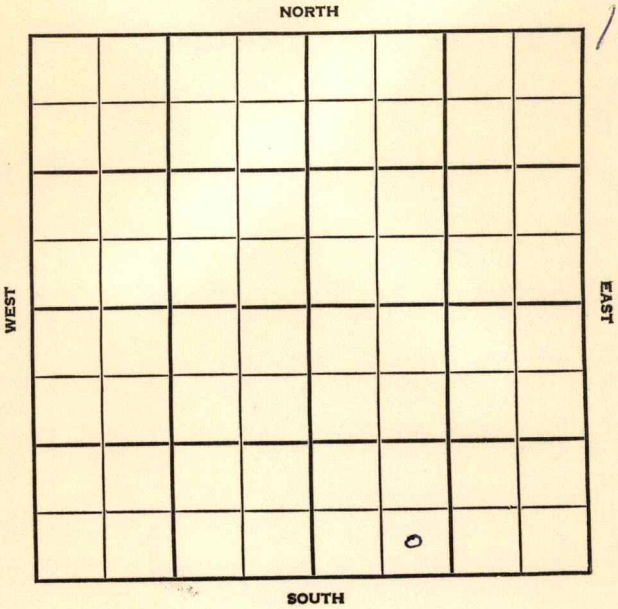


Section 26 Township 34 Range 2EWell No. #1 WilliamsCompany Orville Parker

|      |      |    |
|------|------|----|
| SEC. | TWP. | R. |
| 26   | 34   | 2E |

WELL NO.

1 Williams

FARM

COMPANY

Orville Parker

CONTRACTOR

Smitherman

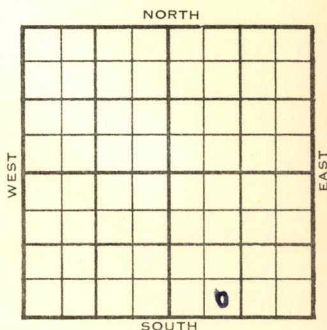
Hilltop Pool

Ft. from N. Line

330 Ft. from S. Line

Ft. from E. Line

990 Ft. from W. Line



SE SW SE

|      | ELEVATION | REPORT |
|------|-----------|--------|
| 1955 | 1210'     |        |

4/6 Location

6/1 Abd. location

ABANDONED



Operator Orville Parker

Well No. **1** Farm **Williams**

|       |      |          |          |
|-------|------|----------|----------|
| Elev. | 1210 | Location | SE SW SE |
|-------|------|----------|----------|

FIRST REPORT

330 Ft. From S Line SE

990 Ft. From W Line Quarter

1st. Report APR 6 1955

### Completion

Remarks

Smitherman - Contr.

Spudding Date \_\_\_\_\_

Drlg. Data Hilltop Pool

Location

FABEN GILSTRAP

County Sumner Elev. 1210

Sec. 26 Twp. 34 Rge. 2E

Company Orville Parker

Farm Name Williams No. 1

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|--------------|
| Anh.   |       |     |       | SE SW SE     |
| Tr.    |       |     |       |              |
| H.     |       |     |       |              |
| Tr.    |       |     |       |              |
| Dg.    |       |     |       |              |
| Bl.    |       |     |       |              |
| L.     |       |     |       | Geol.        |
| K.C.   |       |     |       | Contr.       |
| B.K.C. |       |     |       | Smitherman   |
| Ce.    |       |     |       | Pool         |
| C.     |       |     |       | Hilltop      |
| M.     |       |     |       |              |
| M.     |       |     |       |              |
| K.     |       |     |       |              |
| Mz.    |       |     |       |              |
| Me.    |       |     |       |              |
| V.     |       |     |       |              |
| S.     |       |     |       |              |
| S.     |       |     |       |              |
| A.     |       |     |       |              |
| R.     |       |     |       |              |
| Pe.    |       |     |       |              |
| G.     |       |     |       |              |
| T.D.   |       |     |       |              |



Date Comm. JUN 1 1955

Abd. location

Co.

Lse.

No.

Sec.

T.

R.