

Cowley

KANSAS

SECTION 1 TOWNSHIP 34 RANGE 5E

WELL NO. #1 Brown "C"

COMPANY H & M Drlg. & CRA

NORTH      SW SW NW

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| 0 |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |

SOUTH

WEST

EAST

FORM 513 SUNRAY

County Cowley Elev. 1277  
 Sec. 1 Twp. 34 Rge. 5E  
 Company H & M Drlg. & CRA  
 Farm Name Brown "C" No. 1

| TOPS          | DEPTH       | LOG | DATUM | Loc. in Sec.           |
|---------------|-------------|-----|-------|------------------------|
| Anh.          |             |     |       | SW SW NW               |
| TP.           |             |     |       |                        |
| H. <u>237</u> | <u>2348</u> |     |       |                        |
| Tr.           |             |     |       |                        |
| Dg.           |             |     |       |                        |
| Bl.           |             |     |       |                        |
| L.            |             |     |       |                        |
| K.C.          | <u>2569</u> |     |       | Geol.                  |
| B.K.C.        |             |     |       | Contr.                 |
| Ce.           | <u>2644</u> |     |       | <u>H &amp; M Drlg.</u> |
| C.            | <u>2754</u> |     |       |                        |
| M.            | <u>2884</u> |     |       | Pool                   |
| M.            | <u>3131</u> |     |       | <u>Albright</u>        |
| K.            |             |     |       |                        |
| Mz.           |             |     |       |                        |
| Me.           |             |     |       |                        |
| V.            |             |     |       |                        |
| S.            |             |     |       |                        |
| A.            |             |     |       |                        |
| R.            |             |     |       |                        |
| PE.           |             |     |       |                        |
| G.            |             |     |       |                        |
| TD.           | <u>3150</u> |     |       | <u>ABANDONED</u>       |

Date Comm.

Location MAY 29 57 X 5-21-578578 80/65 17 2730

JUN 5 '57

DEA

FORM 513 SUNRAY

County Cowley Elev. 1277  
 Sec. 1 Twp. 34 Rge. 5E  
 Company H & M Drlg. & CRA  
 Farm Name Brown "C" No. 1

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec.           |
|--------|-------|-----|-------|------------------------|
| Anh.   |       |     |       | SW SW NW               |
| TP.    |       |     |       |                        |
| H.     |       |     |       |                        |
| Tr.    |       |     |       |                        |
| Dg.    |       |     |       |                        |
| Bl.    |       |     |       |                        |
| L.     |       |     |       |                        |
| K.C.   |       |     |       | Geol.                  |
| B.K.C. |       |     |       | Contr.                 |
| Ce.    |       |     |       | <u>H &amp; M Drlg.</u> |
| C.     |       |     |       |                        |
| M.     |       |     |       | Pool                   |
| M.     |       |     |       | <u>Albright</u>        |
| K.     |       |     |       |                        |
| Mz.    |       |     |       |                        |
| Me.    |       |     |       |                        |
| V.     |       |     |       |                        |
| S.     |       |     |       |                        |
| S.     |       |     |       |                        |
| A.     |       |     |       |                        |
| R.     |       |     |       |                        |
| PE.    |       |     |       |                        |
| G.     |       |     |       |                        |
| TD.    |       |     |       |                        |

Date Comm.

Location

217