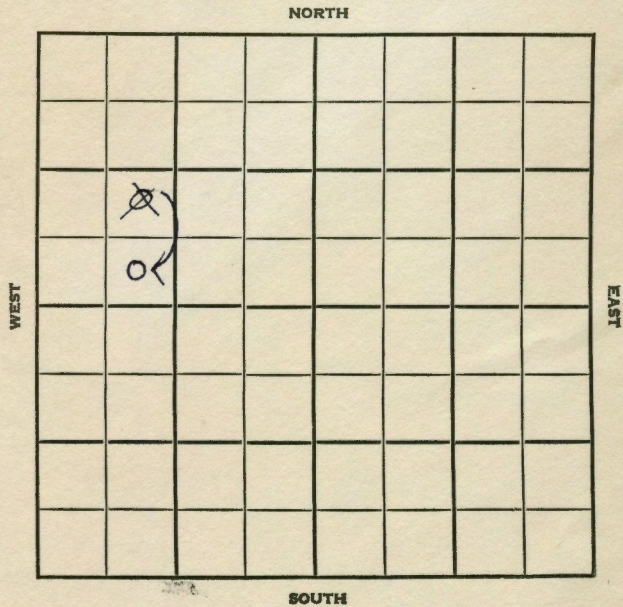


Section 1 Township 35 Range 2 E

Well No. #8 Horton

Company L. C. Smitherman



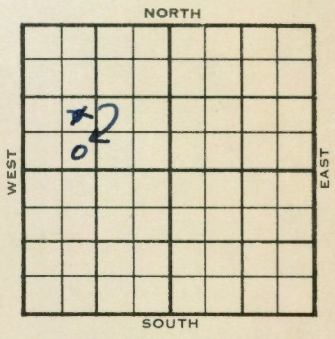
SEC. 1 TWP. 35 R. 2E

WELL NO. #8 Horton FARM

COMPANY L. C. Smitherman

CONTRACTOR Co. Tools Hilltop

_____ Ft. from N. Line
330 Ft. from S. Line
 _____ Ft. from E. Line
990 Ft. from W. Line



SE SW NW

1955 ELEVATION 1211 REPORT

9/7 R U R

12-14 Comm. 10-12-55
 8" @ 152/170
 5 1/2" @ 3535
 CO 48/ 3500-12
 P/ 60 BO, 40 BWPD
 Comp. 25 BOPD, 15 BW
 Stal 2370
 Layton 2815-2818
 KC 3017-3002
 Oswego 3190-3206
 Bart 3500-3500
 M. 3525
 TD 3535'

COMPLETED

COMPLETED

FORM 513 REV. SUNRAY

County ~~Sumner~~ Elev. _____
 Sec. 1 Twp. 35 Rge. 2E
 Company L. C. Smitherman
 FarmName Horton No. 5

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				NE SW NW
Tr.				
H.				
Dg.				
Bl.				
L.				
K.C.				
B.K.C.				
Ce.				
C.				
M.				Co. tools
M.				Pool
K.				
Mz.				Hilltop
Me.				
V.				
S.				
S.				
A.				
R.				
PC.				
G.				
T.D.				

FIRST REPORT
 SEP 7 '55

Date Comm. RUR
 No. _____
 Sec. _____
 T. _____
 R. _____

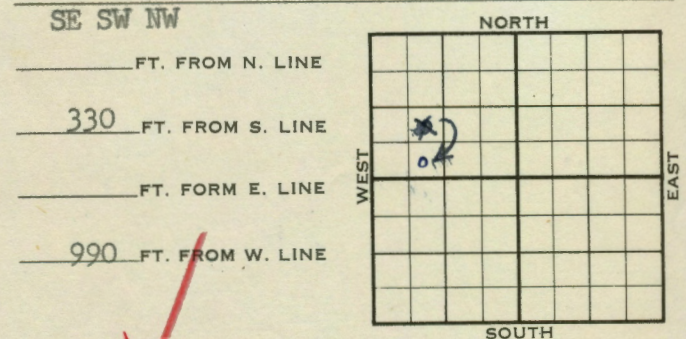
SCOUT TICKET DX-201

SEC. 1 TWP. 35 R. 2E

WELL NO. 5 Horton FARM

COMPANY _____
 CONTRACTOR L. C. Smitherman

CORRECTION



~~Sumner County~~

<input type="checkbox"/> LOCATION <input type="checkbox"/> RIG BP DRILLING AND REMARKS: <u>Reported</u> <u>NE SW NW</u>	RECORD	CASED IN., FT.
		SAND
PRODUCTION TOTAL DEPTH 1ST 24 HRS. NAT. 1ST 24 HRS. AFTER SHOT GAS CU. FT. DRY HOLE ABANDONED	OIL _____ _____ _____ _____ _____	

DATE OCT 19 1955 SCOUT L. J. Harris

County Sumner Elev. 1211				Co.
Sec. 1	Twp. 35	Rge. 2E		
Company L. C. Smitherman				
Farm Name Horton			No. 8	

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.		
Anh.				SE SW NW		
Tp.						
H.						
Tr. <i>Stal</i>	<i>2370</i>		<i>1159</i>			
Dg. <i>Langton</i>	<i>2815</i>	<i>2818</i>	<i>1607</i>			
Bl.						
L.				Geol.		
M.C.	<i>3017</i>	<i>3012</i>	<i>1791</i>	Contr.		
B.K.C. <i>Omney</i>	<i>3190</i>	<i>3206</i>	<i>1995</i>	Co. tools		
Ce. <i>Bart</i>	<i>3500</i>	<i>3500</i>	<i>2371</i>	Pool		
C.				Hilltop		
M.	<i>3525</i>		<i>2314</i>	<table border="1" style="width: 100%; height: 100%; border-collapse: collapse;"> <tr><td style="text-align: center;">o</td></tr> <tr><td style="text-align: center;">COMPLETE</td></tr> </table>	o	COMPLETE
o						
COMPLETE						
M.						
K.						
Mz.						
Me.						
V.						
S.						
A.						
R.						
Pe.						
G.						
Td.	<i>3535</i>					

Date Comm. **10-12-55** **DEC 14 1955**

8" @ 152/170 5 1/2" @ 3535 CO

48/ 3500-12 P/ 60 bo 40 bwpd

Comp. 25 bopd 15 bw

SCOUT TICKET DX-201

SEC. 1	TWP. 35	R. 2E
---------------	----------------	--------------

WELL NO. _____

8 Horton FARM

COMPANY _____

L. C. Smitherman

CONTRACTOR _____

CORRECTION

<p>SE SW NW</p> <p>_____ FT. FROM N. LINE</p> <p>330 FT. FROM S. LINE</p> <p>_____ FT. FROM E. LINE</p> <p>990 FT. FROM W. LINE</p>	<p>NORTH</p> <table border="1" style="width: 100%; height: 100%; border-collapse: collapse;"> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td style="text-align: center;">o</td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> <p>SOUTH</p>															o																					
		o																																			

Sumner County

<input type="checkbox"/> LOCATION <input type="checkbox"/> RIG UP DRILLING AND REMARKS: <p style="text-align: center;">Reported #5 Horton NE SW NW</p> <p style="text-align: center; color: red;">2201 8 S 330 DEC 5 1955</p>	RECORD	CASED IN., FT. SAND GAS OIL TOTAL DEPTH 1ST 24 HRS. NAT. 1ST 24 HRS. AFTER SHOT GAS CU. FT. DRY HOLE ABANDONED
	PRODUCTION	

DATE DEC 14 1955	SCOUT _____
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