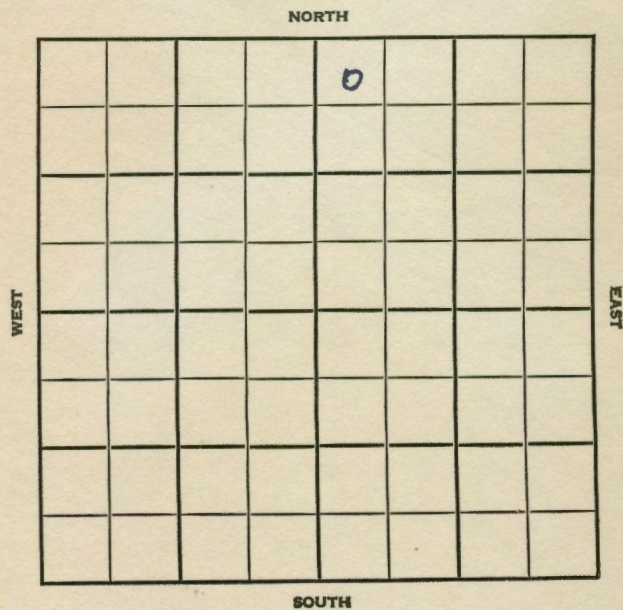


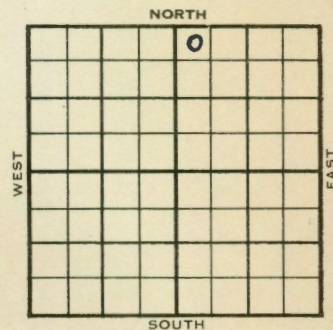
Section 1 Township 35 Range 2 E  
Well No. 2 McLaughlin (*McLaughlin*)  
Company Sinclair



SEC. 1 TWP. 35 R. 2 E  
WELL NO. # 2 McLaughlin FARM  
COMPANY Sinclair  
CONTRACTOR Smitherman  
Hilltop Pool

330 Ft. from N. Line  
Ft. from S. Line  
Ft. from E. Line  
330 Ft. from W. Line

NW NW NE



1955

ELEVATION

REPORT

2/16

MIR

|                                                                                                                                                                                                                                                                                                                                                       |          |                |                             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|-----------------------------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------------|--|--|
| County                                                                                                                                                                                                                                                                                                                                                | Summer   |                | State                       | Kansas   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |
| Sec.                                                                                                                                                                                                                                                                                                                                                  | 1        | (Blk. Twp.) 35 | (Sur. Rge.) 2E              | Map No.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |
| Operator                                                                                                                                                                                                                                                                                                                                              | Sinclair |                |                             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |
| Well No.                                                                                                                                                                                                                                                                                                                                              | 2        | Farm           | McLaughlin                  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |
| Elev.                                                                                                                                                                                                                                                                                                                                                 |          |                | Location                    | NW NW NE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |
| <table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> |          |                |                             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 330 Ft. From N Line NE |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |          |                |                             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |          |                |                             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |          |                |                             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |          |                |                             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |          |                |                             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |          |                | 330 Ft. From W Line Quarter |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |          |                | 1st. Report FEB 1 6 1955    |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |          |                | Completion                  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |          |                | Remarks                     |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |          |                | Smitherman - Contr.         |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |          |                | Spudding Date               |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |
| Drig. Data                                                                                                                                                                                                                                                                                                                                            |          |                | Hilltop Pool                |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |
| M I R                                                                                                                                                                                                                                                                                                                                                 |          |                |                             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |

FABEN GILSTRAP