

O.W.W.O.

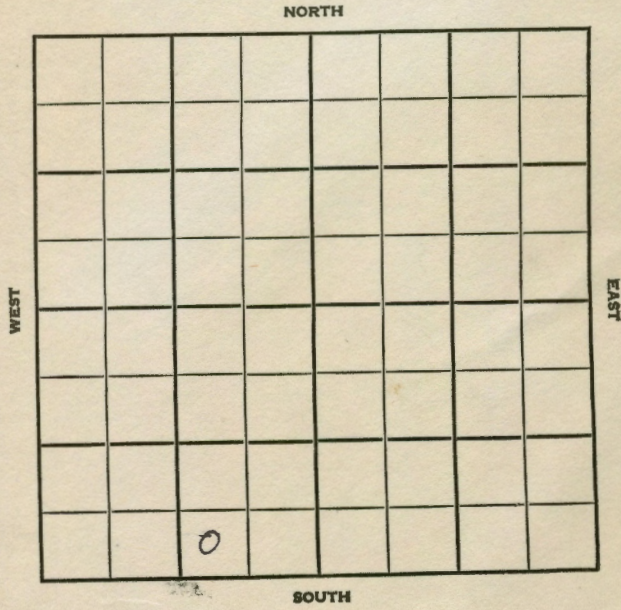
Summer

KANSAS

Section 1 Township 35 Range 2 E

Well No. #1 Dean

Company Frank Strait



O.W.W.O.

SEC. <u>1</u>	TWP. <u>35</u>	R. <u>2E</u>
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WELL NO. #1 Dean FARM

COMPANY Frank Strait

CONTRACTOR Smitherman

State Line

_____ Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

_____ Ft. from W. Line

SW SE SW

	ELEVATION	REPORT
1955	1197'	
9-14	Comm. 9-11-55 8" @ 174 Drlg. 709	
10/5	Comm 9-11-55 8" @ 174 Layton 2792 KC 2990 BKC Big Line 3206 Bart 3498 M 3524 TD 3528 DST 3498-3513 open 1 1/2 hr Rec 110' O & GCM 250/302 D & A	ABANDONED

O.W.W.O.

County Summer Elev. 1197
 Sec. 1 Twp. 35 Rge. 2E
 Company Frank Strait
 FarmName Dean No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				SW SE SW
TP.				
H. <u>Layton</u>	<u>2792</u>		<u>1595</u>	
Tr.				
Dg.				
Bl.				
L.				
K.C. <u>2990</u>			<u>1793</u>	Geol.
B.K.C. <u>Bigline</u> <u>3206</u>			<u>2809</u>	Contr.
C. <u>Bgat</u> <u>3498</u>			<u>2307</u>	<u>Smitherman</u>
M.	<u>3524</u>		<u>2327</u>	Pool
M.				State Line
K.				
Mz.				
Mq.				
V.				
S.				
S.				
A.				
R.				
Pc.				
G.				
T.D.	<u>3528</u>			

ABANDONED

Date Comm. 9-11-55 OCT 5 1955
 8" @ 174 DST 3498-3513 open 1 1/2 hr.
 Rec. 110' o & gcm 250/30"
 D & A

County Summer Elev. _____
 Sec. 1 Twp. 35 Rge. 2E
 Company Frank Strait
 FarmName Dean No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				SW SE SW
TP.				
H.				
Tr.				
Dg.				
Bl.				
L.				
K.C.				Geol.
B.K.C.				Contr.
C.				<u>Smitherman</u>
M.				Pool
M.				State Line
K.				
Mz.				
Mq.				
V.				
S.				
S.				
A.				
R.				
Pc.				
G.				
T.D.				

FIRST REPORT
 SEP 14 '55

Date Comm. 9-11-55
 8" @ 174 drlg. 709

O.W.W.O.

County Sumner Elev. 1197
Sec. 1 Twp. 35 Rge. 2E
Company Frank Strait
FarmName Dean No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				OWWO
Tp.				
H.				SW SE SW
Tr.				
Dg.				
Bl.				
L. <u>Layton</u>	<u>2792</u>			
K.C.	<u>2990</u>			Geol.
B.K.C.				Contr.
Ce.				
C. <u>Bart.</u>	<u>3198</u>			
M.				
M.	<u>3524</u>			Pool
K.				<u>Murphy</u>
Mz.				
Me.				
V.				
S.				
S.				
A.				
R.				
Pe.				
G.				
T.D.	<u>3528</u>			

SEP 12 '56
FIRST REPORT

Date Comm.

Co.
Lse.
No.
Sec.
T.
R.

CORRECTION

County Sumner Elev. 1197 1196
Sec. 1 Twp. 35 Rge. 2E
Company Frank Strait
FarmName Dean No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				OWWO
Tp.				
H.				SW SE SW
Tr.				
Dg.				
Bl.				
L. <u>Layton</u>	<u>2792</u>			
K.C.	<u>2990</u>			Geol.
B.K.C.				Contr.
Ce.				
C. <u>Bart.</u>	<u>3198</u>			
M.				
M.	<u>3524</u>			Pool
K.				<u>Murphy</u>
Mz.				
Me.				
V.				
S.				
S.				
A.				
R.				
Pe.				
G.				
T.D.	<u>3528</u>			

OCT 3 '56
COMPLETE

Date Comm. SEP 19 '56 5 1/2 @ 3528 CO

SEP 26 '56 ✓ OCT 3 '56 24/2498-3504
Frac Pop P. 25 Bopd no/w

Co.
Lse.
No.
Sec.
T.
R.

NOV 1 1956

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