

Section 11 Township 35 Range 2 EWell No. # 2 Anderson-WoodCompany A. C. Lawson

NORTH

WEST

		0					

EAST

SOUTH

O.W.W.O.

Sumner

KANSAS

SEC.	TWP.	R.
11	35	2 E

WELL NO.

2 Anderson-Wood

FARM

COMPANY

A. C. Lawson

CONTRACTOR

Uhl

N. Vernon Pool

Ft. from N. Line

330

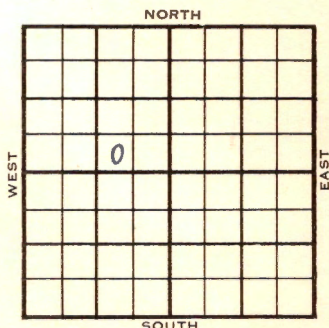
Ft. from S. Line

990

Ft. from E. Line

Ft. from W. Line

SW SE NW



1954

ELEVATION

1216'

REPORT

12/22

Spud 12-16-54

8" @ 104

Drlg. 1850'

1955

1/5

Spud 12-16-54 8" @ 104

Stal. 2390 Layton 2804 KC 3034

Cleve 3130 Oswego 3204 Bart. 3483

Miss. 3527 TD 3539' D & A

ABANDONED

O.W.W.O.

1955

1/19

Stal. 2390', Layton 2804', KC 3034',

Cleve. 3130', Oswego 3204', Bart

3483', Miss. 3527'

TD 3539'

RUR to set Pipe

3/16

~~Spud~~ oil well, TD 3500, Stal

2390, Layton 2804, KC 3034,

Cleve 3130, Oswego 3204, Bart

3483, Miss 3527, OTD 3539,

5" @ 3486, CO to 3500, 400 M-A

frac Comp 25 BOPD

COMPLETED

Miss. 3527 TD 3539 HUR to set pipe

FABEN GILSTRAP

County Sumner State KansasSec. 11 (Blk. Twp.) 35 (Sur. Rge.) 2E Map No.Operator A. C. LawsonWell No. 2 Farm Anderson WoodElev. Location SW SE NW

0

COMPLETE

330 Ft. From S Line NW990 Ft. From E Line Quarter

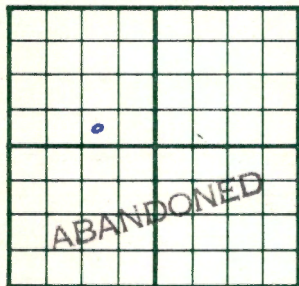
1st. Report

Completion MAR 16 1955Remarks OWWOUhl - Contr.

Spudding Date

Drlg. Data Oil well TD 3500Stal. 2390 Layton 2804 KC 3034Cleve. 3130 Oswego 3204 Bart. 3483Miss. 3527 OTD 3539 5" @ 3486CO to 3500 400 M-A fracComp. 25 hopt

FABEN GILSTRAP

County Sumner State KansasSec. 11 (Blk. Twp.) 35 (Sur. Rge.) 2E Map No.Operator A. C. LawsonWell No. 2 Farm Anderson-WoodElev. 1216 Location SW SE NW330 Ft. From S Line NW990 Ft. From E Line Quarter

1st. Report

Completion JAN 5 1955

Remarks

Uhl - Contr.Spudding Date 12-16-54

Drlg. Data

8" @ 104 Stal. 2390 Layton 2804KC 3034 Cleve. 3130 Oswego 3204Bart. 3483 Miss. 3527 TD 3539D & A

FABEN GILSTRAP

County **Sumner** State **Kansas**Sec. **11** (Blk. Twp.) **35** (Sur. Rge.) **2E** Map No.Operator **A. C. Lawson**Well No. **2** Farm **Anderson-Wood**Elev. **1216** Location **SW SE NW**

330 Ft. From **S** Line **NW****990** Ft. From **E** Line Quarter1st. Report **DEC 22 1954**

Completion

Remarks

Uhl - Contr.Spudding Date **12-16-54**

Drlg. Data

8" @ 104 drlg. 1850

FABEN GILSTRAP