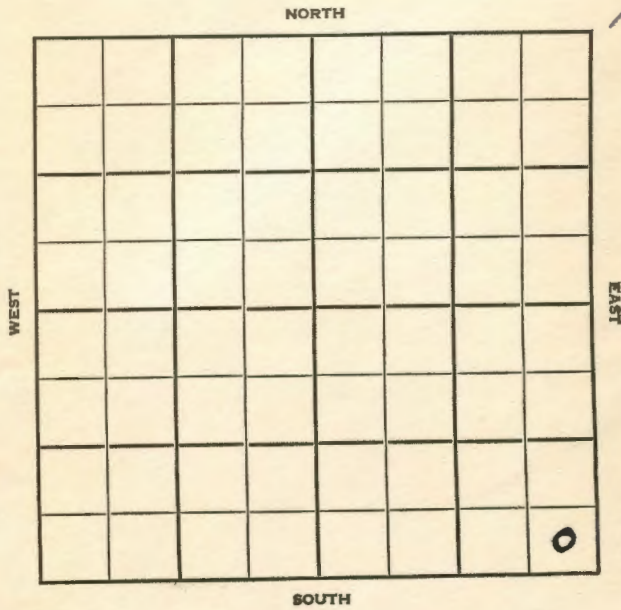


O.W.W.O.

Section 15 Township 35 Range 2E

Well No. 11 Herrick

Company Sinclair



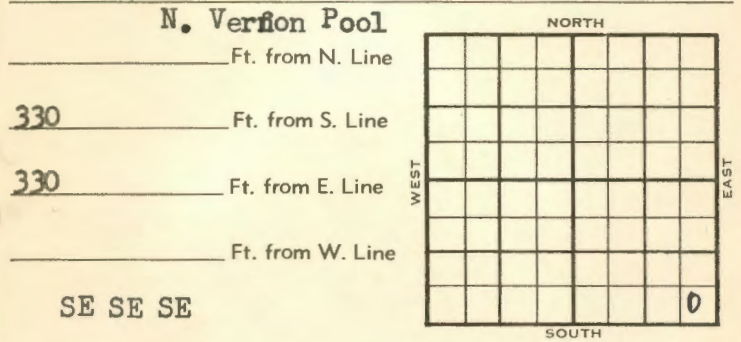
O.W.W.O. Summer KANSAS

SEC. <u>15</u>	TWP. <u>35</u>	R. <u>2 E</u>
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WELL NO. #-11 Herrick FARM

COMPANY Sinclair

CONTRACTOR



	ELEVATION	REPORT
1954	1166'	
8/4	10" @ 87 Drlg. 1930'	
8/25	Oil well TD 3487' 10" @ 87 Cleve 3110 TD 3487' 7" @ 3487 Bart 3446 Miss chat 3482 DST 3101-45 open 1 hr rec 65' GCM 1155# 35/3466-72 FU 3 BO 2 BW 7 hr. Hydro. F/114 BO 1 1/2 hr. F/27 BO 1 1/2 hr. F/122 BO 2 1/2 BW 500,000 CFG 12 hr. Comp. 25 BOPD	
1955		
8/24		<p>COMPLETED O.W.W.O.</p> <p>PB 36/3116-22 S/8 1/2 BO 5 1/2 BW 11 hr. frac. F/1,104 MCFG CO to 3474 Comp. P & F/10 BOPD 15 BW TD 3487' Cleve 3110', Bart. 3446'</p> <p>FIRST REPORT</p> <p>← COMPLETED</p>

County Sumner State Kansas
 Sec. 15 (Blk. Twp.) 35 (Sur. Rge.) 2E Map No.
 Operator Sinclair
 Well No. 11 Farm Herrick
 Elev. 1166 Location SE SE SE

COMPLETE

330 Ft. From S Line SE
 330 Ft. From E Line Quarter
 Ist. Report _____
 Completion AUG 25 1954
 Remarks N. Vernon Pool
 Spudding Date _____

Drlg. Data Oil well TD 3487
10" @ 87 Cleve. 3110 TD 3487
7" @ 3487 Bart. 3446 Miss. chat 3482
DST 3101-45 open 1 hr. Rec. 65' gcm
1155# 35/ 3466-72 FU 3 bo 2 bw 7 hr.
Hydro. F/ 114 bo 1 1/2 hr. F/ 27 bo 1 1/2
hr. F/ 122 bo 2 1/2 bw 500,000 cfg 12 hr.
Comp 25 bopd

FABEN GILSTRAP

County Sumner State Kansas
 Sec. 15 (Blk. Twp.) 35 (Sur. Rge.) 2E Map No.
 Operator Sinclair
 Well No. 11 Farm Herrick
 Elev. _____ Location SE SE SE

FIRST REPORT

330 Ft. From S Line SE
330 Ft. From E Line Quarter
 Ist. Report AUG 4 1954
 Completion _____
 Remarks _____
 Spudding Date _____

Drlg. Data N. Vernon Pool
10" @ 87 drlg. 1930

J. G. MCGEHEE

O.W.W.O.

FORM 513 REV. SUNRAY

~~OWO~~

County Sumner Elev. 1166
 Sec. 15 Twp. 35 Rge. 2E
 Company Sinclair O & O
 Farm Name Herrick No. 11

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				SESESE
Tr.				
H.				
Tr.				
Dg.				
Bl.				
L.				Geol.
K.C.				Contr.
B.K.C.				
Ce.				Pool
C. lease:	<u>3110</u>			<u>N. Vernon</u>
M.				
M.				
K. <u>Bank</u>	<u>3446</u>			
Mz.				
Me.				
V.				
S.				
S.				
A.				
R.				
Pe.				
G.				
T.D.	<u>3487</u>			

NO 24
 FIRST REPORT
 COMPLETE

Date Comm.

PB 36/ 3116-22 S/ 8½ bo 5½ bw 11 hr.
frac F/ 1.10h mcfg CO to 3474
Comp. P & F/ 10 bopd 15 bw

Co.

Sec.

No.

Sec.

T.

R.