

15131000130000

FORM 51 25M 3-49 PETROL

Nemaha

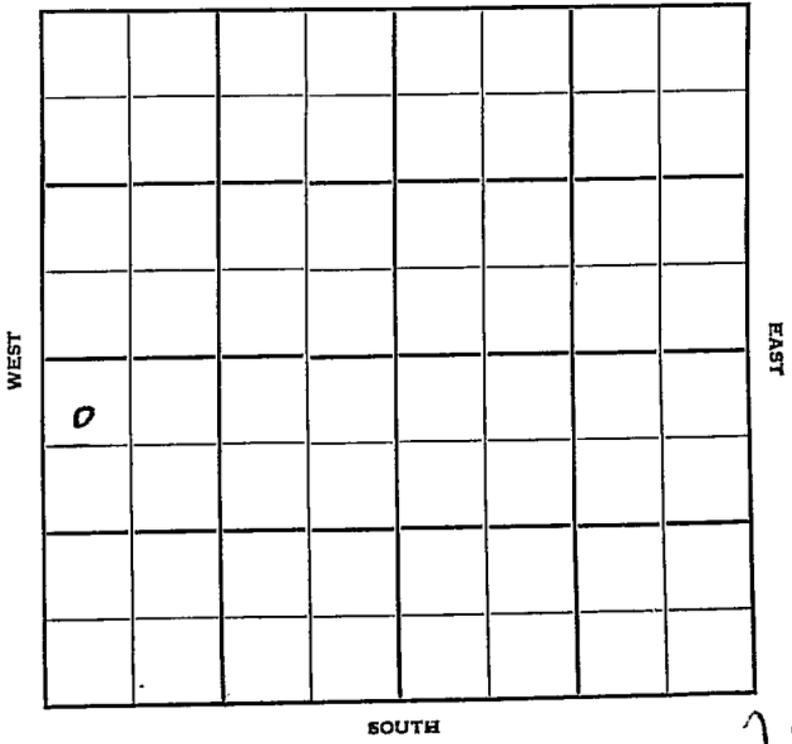
# KANSAS

Section 25 Township 9 Range 13E

Well No. 1 H. Hutfles

Company Carter

Wildcat  
NORTH



12

Sec. 25 Twp. 3 R. 13E

Well No. #1 H. Hutfles Farm

Carter Company

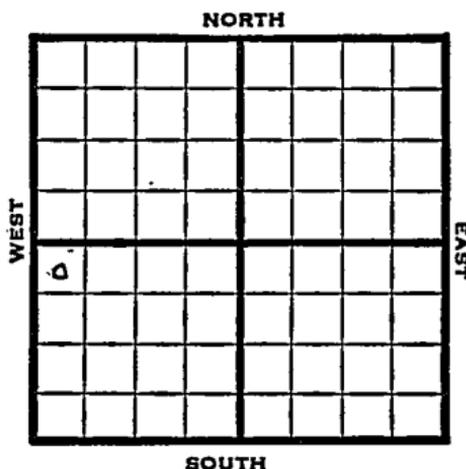
Wildcat

330' Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330' Ft. from W. Line



NW SW

1949 Elev 1302' REPORT

5/4 Location

5/10 RUR

5/17 10"@ 218'  
Howard 575'  
Topeka 614'  
Lansing 1014'  
Drlg 1153

5/25 BKC 1338'  
Hunton 2003'  
Viola 2659'  
Depth 799'

6/1 TD 2976'  
Sampson Sand 2923'  
Granite 2972'  
Aband.

**ABANDONED**

1338  
1302  
-----  
36

1302  
614  
-----  
688

Top +698

Lzn +288

BCC -36

H - 701

T-H 1389

L-H 989

BKC-H 665

1302  
1014  
-----  
288

2003  
1302  
-----  
701

2003  
614  
-----  
1389

2003  
1338  
-----  
665

2003  
1014  
-----  
989

Kansas

Map No. K122 Sec. 25 Twp. 3 R. 13EWell No. 1 H. Hutfles

Carter

Company

**ABANDONED**

Contractor

NW SW

E1.1302  
SECTION PLAT330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

o			

Nemaha County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Simpson sand 2923Granite 2972

## RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 2976

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUN 1 1949 19S. J. LEWIS

Scout

Map No. \_\_\_\_\_ Sec. 25 Twp. 3 R. 13E

Well No. 1 H. Hutfles

Carter Company

**FIRST REPORT**

Contractor

NW SW

**SECTION PLAT**

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line


Nemaha County

Location X

Rig up \_\_\_\_\_

Drilling and Remarks:

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAY 4 1949

19

S. J. LEWIS

Scout