

Bridge Foundation Geology Report
99-58 KA-3925-01
Br. No. 99-58-7.64 (072)
7.64 Miles North of County Line
Marshall County

Hole: 3
 STA: 504+00, 79.5Rt,
 1204.45
 Date: 11/20/19

Core:
 Box 1 → 16.8' - 28.3'
 Box 2 → 28.3' - 44.8'
 Box 3 → 44.8' - 52.7'

