

Graham

KANSAS

SECTION 1 TOWNSHIP 10S RANGE 22W

WELL NO. #1 Noah "E"

COMPANY J. O. Farmer

NORTH

N/2 NW SW

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

WEST

EAST

SOUTH

Co.

Lse.

No.

天

Redline  
 Twp. \_\_\_\_\_ Pool \_\_\_\_\_  
 Co. \_\_\_\_\_ Foot \_\_\_\_\_

S-513-B

|                              |                 |
|------------------------------|-----------------|
| County <u>Graham</u>         | Elev. _____     |
| Sec. <u>1</u> Twp. <u>10</u> | Rge. <u>22W</u> |
| Company <u>J. J. Farmer</u>  |                 |
| Farm Name <u>Noah "L"</u>    | No. <u>1</u>    |

| TOPS         | DEPTH       | LOG | DATUM | Loc. in Sec.        |
|--------------|-------------|-----|-------|---------------------|
| Anh. _____   | <u>1768</u> |     |       | <u>N/2 NW SW</u>    |
| Tp. _____    |             |     |       |                     |
| H. _____     | <u>3474</u> |     |       |                     |
| Tr. _____    | <u>3496</u> |     |       |                     |
| Dg. _____    |             |     |       |                     |
| B.L. _____   |             |     |       |                     |
| L. _____     | <u>3510</u> |     |       | Geol. _____         |
| K.C. _____   |             |     |       | Contr. _____        |
| B.K.C. _____ | <u>3744</u> |     |       | <u>Co. Tools #4</u> |
| Ce. _____    |             |     |       | Pool _____          |
| C. _____     |             |     |       | <u>Brassfield</u>   |
| M. _____     |             |     |       |                     |
| M. _____     |             |     |       |                     |
| K. _____     |             |     |       |                     |
| Mz. _____    |             |     |       |                     |
| Mq. _____    |             |     |       |                     |
| V. _____     |             |     |       |                     |
| S. _____     |             |     |       |                     |
| S. _____     |             |     |       |                     |
| A. _____     |             |     |       |                     |
| R. _____     |             |     |       |                     |
| Pf. _____    |             |     |       |                     |
| G. _____     |             |     |       |                     |
| T.D. _____   | <u>3750</u> |     |       |                     |

ABANDONED

AUG 20 '58

Date Comm. 8-4-58 8' 160/125  
 MIRT JUL 16 '58 JUL 23 '58 JUL 30 '58 AUG 6 '58  
Ø 1040 AUG 13 '58 DST 3575-3605  
 1hr 690' H0 6 genrow FFP 260  
 BHP 1000/20" Ø 3635 AUG 20 '58 DST  
 3665-90 60" 25' 50 CM BHP  
 100/20" DST 3687-3710 60"  
 8'M BHP O DST (SP) 3632-  
 60 60" 30'M/5DKS 01' BHP  
 0 D & A