

Graham

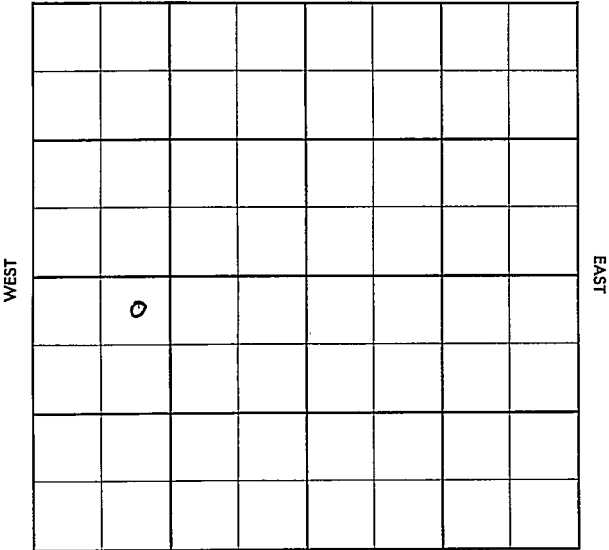
KANSAS

SECTION 11 TOWNSHIP 10 RANGE 21 W

WELL NO. #11 Miller

COMPANY Jones, Shelburne & Farmer

NORTH



SOUTH

Graham

KANSAS

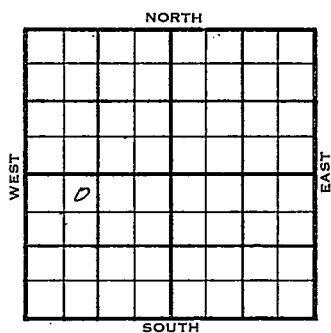
SEC. 11	TWP. 10	R. 21W
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WELL NO. #11 Miller FARM

COMPANY Jones, Shelburne & Farmer

CONTRACTOR Co. Tools

_____ Ft. from N. Line
 _____ Ft. from S. Line
 _____ Ft. from E. Line
 _____ Ft. from W. Line



NE NW SW

1956	ELEVATION 2268'	REPORT
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1-18 Comm. 1-14-56
 8" @ 163/150
 Drlg. 2440'

1-26 DST 3849-57 op 1 hr. rec. 20' sw, 820#
 D & A
 H: 3493
 L: 3534
 C: 3813
 A, 3848
 TD 3857'

ABANDONED

County Graham Elev. _____
 Sec. 11 Twp. 10 Rge. 21W
 Company Jones, Shurlaine & Farmer
 FarmName Miller No. 11

TOPS	DEPTH	LOG	DATUM
Anh.			
Ip.			
H.			
Tr.			
Dg.			
Bl.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mo.			
V.			
S.			
S.			
A.			
R.			
Pe.			
G.			
TD.			

Loc. in Sec. NE NW SW
 Geol. _____
 Contr. _____
 Co. tools _____
 Pool _____

FIRST REPORT
 0
 JAN 18 '56

Date Comm. 1-14-56
8" @ 163/150 drlg. 2440

Co.
 Use.
 No. 1
 Sec.
 T.
 R.

County Graham Elev. 2268
 Sec. 11 Twp. 10N Rge. 21W
 Company Jones, Shelburne & Farmer
 Farm Name Miller No. 11

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.												
Anh.				NE NW SW												
Tr.																
H.	<u>.3493</u>															
Tr.																
Dg.																
Bl.																
L.	<u>.3534</u>		<u>1266</u>	Geol.												
K.C.				Contr.												
B.K.C.				Co. tools												
Ce.																
C.	<u>.3813</u>		<u>1545</u>	Pool												
M.																
M.																
K.																
Mz.																
Mq.																
V.																
S.																
S.																
A.	<u>.3848</u>		<u>1580</u>	<table border="1"> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table>												
R.																
Pe.																
G.																
T.D.	<u>.3857</u>			ABANDONED												

Date Comm. 1-14-56 JAN 25 1956

8" @ 163/150 DST 3849-57 open 1 hr.

rec. 20' sw 820#

D & A

al

Co.

Use.

No.

Sec.

T.

R.