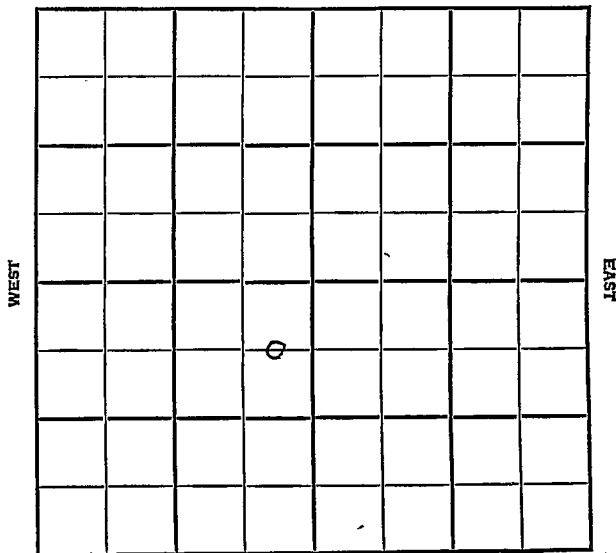


Section 12 Township 10 Range 26 W

Well No. #1 ~~Flag~~ Flagler

Company Cook & Galloway

NORTH



SOUTH

Sheridan

KANSAS

| | | |
|---------|---------|--------|
| SEC. 12 | TWP. 10 | R. 26W |
|---------|---------|--------|

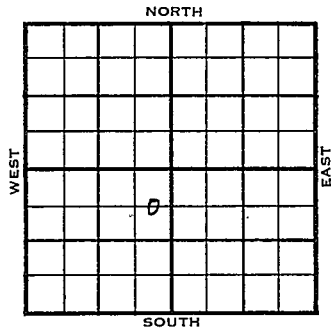
WELL NO. *Zlagler*
#1 Flegger

FARM

COMPANY
Cook & Galloway

CONTRACTOR
Co. Tools

_____ Ft. from N. Line
_____ Ft. from S. Line
_____ Ft. from E. Line
_____ Ft. from W. Line



C E 1/2 NE SW

| 1955 | ELEVATION | REPORT |
|-------|---|--------|
| | 2596' | |
| 10/12 | R U R | |
| 1956 | | |
| 2-1- | Comm. 10-13-55 8 5/8" @ 226/175 DST 3833-55 op 1 hr. 310' GIP rec. 60' o&gcm, 80' hocm, 170' muddy gassy oil DST 3870-80 op 1 hr. rec. 35' wocm, 395# DST 4016-39 op 1 hr. 2220' GIP, rec. 40' hocm, 340' clean oil, 310# DST 4040-71 op 1 hr. rec. 6' mud, 0# 5 1/2" @ 4097/175 24/ 4027-31, S/ 30 goph, 1000 A, S/ 103 bo, 8 hrs. P/ 180 bo 24 hrs., P/ 32 bopd, P/ 18 bopd, P/ 14 bopd P/ 23 bopd P/ 12 bopd Comp. 6 bopd Anh. 2223 H. 3810 Tr. 3831 L. 3848 TD 4098' | |

COMPLETED

County Sheffield Elev. _____
 Sec. 12 Twp. 10 Rge. 26W
 Company Cook & Galloway
 Farm Name Fleeger No. 1

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|-------------------------|
| Anh. | | | | C E $\frac{1}{2}$ NE SW |
| Tp. | | | | |
| H. | | | | |
| Tr. | | | | |
| Dg. | | | | |
| Bl. | | | | |
| L. | | | | Geol. _____ |
| K.C. | | | | Contr. _____ |
| B.K.C. | | | | Co. tools |
| Ce. | | | | |
| C. | | | | Pool |
| M. | | | | |
| M. | | | | |
| K. | | | | |
| Mz. | | | | |
| Ma. | | | | |
| V. | | | | |
| S. | | | | |
| S. | | | | |
| A. | | | | |
| R. | | | | |
| PE. | | | | |
| G. | | | | |
| T.D. | | | | |

FIRST REPORT
 OCT 12 '55

Date Comm. RUR

[Handwritten signature]

Co.
Lse.
No.
Sec.
T.
R.

CORRECTION

FORM 513 REV. SUNRAY

County Sheridan Elev. _____
 Sec. 12 Twp. 10 Rge. 26W
 Company Cook & Galloway
 Farm Name Flagler No. 1

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|-------------------------|
| Anh. | | | | C E $\frac{1}{2}$ NE SW |
| Tp. | | | | |
| H. | | | | |
| Tr. | | | | |
| Dg. | | | | |
| Bl. | | | | |
| L. | | | | Geol. _____ |
| K.C. | | | | Contr. _____ |
| B.K.C. | | | | |
| Ce. | | | | |
| C. | | | | |
| M. | | | | Pool _____ |
| M. | | | | |
| K. | | | | |
| Mz. | | | | |
| Me. | | | | |
| V. | | | | |
| S. | | | | |
| S. | | | | |
| A. | | | | |
| R. | | | | |
| Pe. | | | | |
| G. | | | | |
| T.D. | | | | |

CORRECTION

o

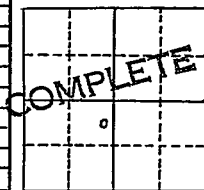
FEB 1 1956

Date Comm. _____
 Reported #1 Fleeper

Co.
Lse.
No.
Sec.
T.
R.

County Sheridan Elev. 2596
 Sec. 12 Twp. 10 Rge. 26W
 Company Cook & Galloway
 Farm Name Flagler No. 1

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------------|-----|-------------|---|
| Anh. | <u>2223</u> | | | <u>C E¹/₂ NE SW</u> |
| Tp. | | | | |
| H. | <u>3810</u> | | | |
| Tr. | <u>3831</u> | | | |
| Dg. | | | | |
| Bl. | | | | |
| L. | <u>3848</u> | | <u>1252</u> | Geol. |
| K.C. | | | | Contr. |
| B.K.C. | | | | <u>Co. tools</u> |
| Ce. | | | | Pool |
| C. | | | | |
| M. | | | | |
| M. | | | | |
| K. | | | | |
| Mz. | | | | |
| Me. | | | | |
| V. | | | | |
| S. | | | | |
| S. | | | | |
| A. | | | | |
| R. | | | | |
| PE. | | | | |
| G. | | | | |
| T.D. | <u>4098</u> | | | |



Date Comm. 10-13-55 FEB 1 1956

8 5/8" @ 226/175 DST 3833-55

open 1 hr. 310' GIP rec. 60' o & gcm

80' hocm 170' muddy gassy oil

DST 3870-80 open 1 hr. rec. 35' wocm

395# DST 4016-39 open 1 hr.

2220' GIP rec. 40' hocm - 340' clean

oil 310# DST 4040-71 open 1 hr.

rec. 6' mud 0# 5¹/₂" @ 4097/175.

2 1/4 / 14027-31 S/ 30 goph 1000 A
S/ 103 bo 8 hr. P/ 180 bo 2 1/4 hr.
P/ 32 bopd P/ 18 bopd P/ 1 1/4 bopd
P/ 23 bopd P/ 12 bopd
Comp. 6 bopd

R.G.

FEB 9 1956

FEB 9 1956