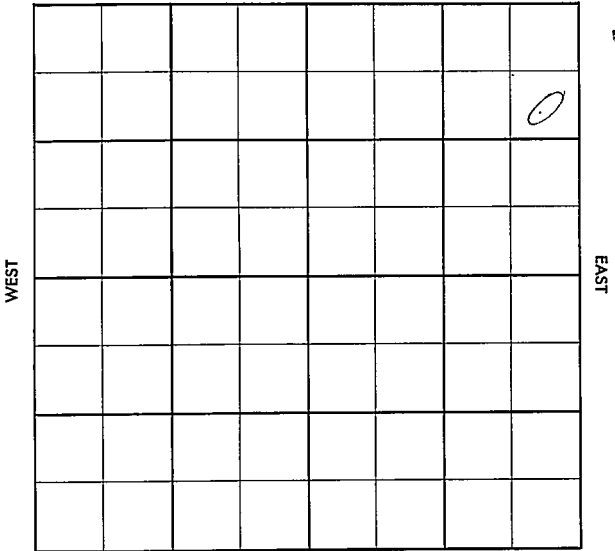


SECTION 12 TOWNSHIP 10 RANGE 21W

WELL NO. #2 Bass "B"

COMPANY D.G. Hanson

NORTH SE NE NE



County Graham Elev. \_\_\_\_\_  
 Sec. 12 Twp. 10 Rge. 21W  
 Company D. G. Hanson  
 FarmName Bass Hill No. 2

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				SE NE NW
Tp.				
H.				
Tr.				
Dg.				
Bl.				
L.				Geol. _____
K.C.				Contr. _____
B.K.C.				
Ce.				
C.				<u>C &amp; G</u>
M.				<u>Pool</u>
M.				<u>Cooper</u>
K.				
Mz.				
Me.				
V.				
S.				
S.				
A.				
R.				
Pe.				
G.				
T.D.				

FIRST REPORT  
 FEB 13 1957

Date Comm. 2-6-57  
8" @ 171/110 drlg. 1675

5

Co.  
Lse.  
No.  
Sec.  
T.  
R.

County Graham Elev. 2259  
 Sec. 12 Twp. 10 Rge. 21W  
 Company D. G. Hanson  
 FarmName Bass "B" No. 2

Co.

TOPS /	DEPTH	LOG	DATUM
Anh.			
Sp.			
H.	3510		
Tr.	3531		
Dg.			
Bl.			
L.	3551		
K.C.			
B.K.C.	3777		
Ce.			
C.	3836		
M.			
M.			
K.			
Mz.			
Me.			
V.			
S.			
S.			
A.	3889		
R.			
Pe.			
G.			
T.D.	3904		

Loc. in Sec. SE NE NE

Geol. \_\_\_\_\_  
 Contr. C & G

Pool Copper

FEB 27 '57  
 ABANDONED

Loc.

No.

Date Comm. 2-6-57

8" @ 171/140 drlg. 1675 FEB 20 57 ✓

FEB 27 57

Sec.

T.

R.

*D&A*