

DX 78-1

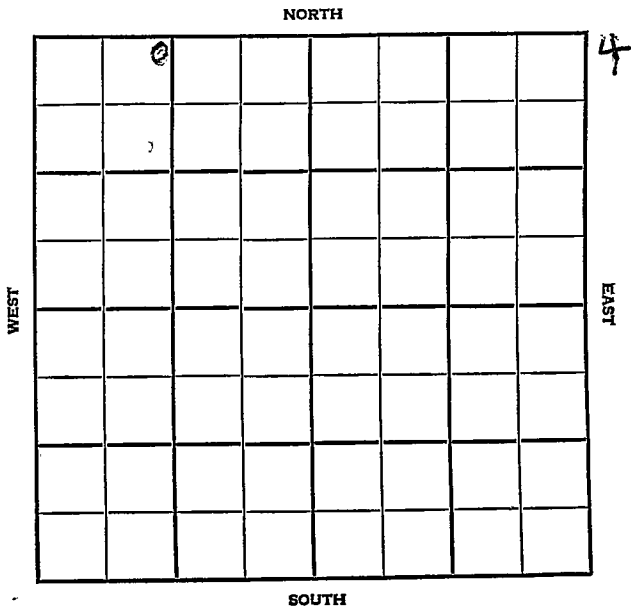
Graham

KANSAS

Section 13 Township 10 Range 21W

Well No. #5 Bass "A"

Company D. G. Hansen



Graham

KANSAS

SEC.

13

TWP.

10

R.

21W

WELL NO.

5 Bass "A"

FARM

COMPANY

D. G. Hansen

CONTRACTOR

C & G Drlg

Cooper

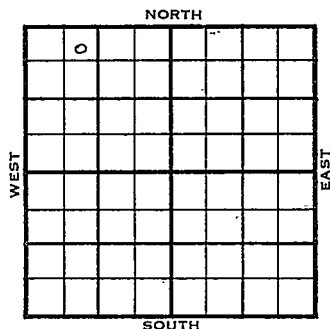
_____ Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

_____ Ft. from W. Line

NE NW NW



	ELEVATION	REPORT
1955	2278	

5/26

Comm 5-16-55
8" @ 168 w/125
WOC

6/1

DST 3850-56 open 1 hr. Rec. 20' gas
15' oil 20' mud O# D&A

Tops:	Depth	Datum
Tp.	3286	1008-
H.	3488	1210
Tr. $\frac{1}{2}$	3511	1233
L.	3530	1252
BKC	3753	1475
C. 3816		1538
A.	3850	1572
TD:	3883	

ABANDONED

Top _____ Pool _____

Co. _____ Facet _____

FIRST REPORT

FORM 513 REV. SUNRAY

County Graham Elev. _____
 Sec. 13 Twp. (10) Rge. 21W
 Company D. G. Hansen
 FarmName Bass "A" No. 5

Co.

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.																								
Anh.				NE NW NW																								
Ip.																												
H.																												
Tr.																												
Dg.				Geol. _____																								
Bl.																												
L.				Contr. _____																								
K.C.																												
B.K.C.				G & G Drlg.																								
Ce.																												
C.				Pool _____																								
M.																												
M.				Cooper																								
K.																												
Mz.				<table border="1"> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table>																								
Mo.																												
V.																												
S.																												
S.																												
A.																												
R.																												
PE.																												
G.																												
T.D.																												

Lse.

No.

Sec.

T.

R.

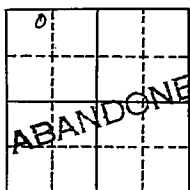
Date Comm. 5-16-55
8" © 168 w/ 125 WOG

[Handwritten signature/initials]

County Graham ✓ Elev. 2278
 Sec. 13 Twp. (10) Rge. 21W
 Company D. G. Hansen
 FarmName Bass "A" No. 5

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.	3286		1008
H.	3488		1210
Tr.	3511		1233
Dg.			
Bl.			
L.	3530		1252
K.C.			
B.K.C.	3753		1475
Ce.			
C.	3816		1538
M.			
M.			
K.			
Mz.			
Ma.			
V.			
S.			
S.			
A	3850		1572
R.			
Pe.			
G.			
T.D.	3883		

Loc. in Sec. NE NW NW
 Geol. _____
 Contr. _____
 C & G Drlg. _____
 Pool _____
 Cooper _____



Date Comm. 5-16-55 JUN 1 1955
8" @ 168/125 DST 3850-56 open 1 hr.
Rec. 20' gas 15' oil 20' mud 0#
D & A

Co.
 Lse.
 No.
 Sec.
 T.
 R.