

MORIAN

Form 113 50M 10-48-45767-D

State KANSAS County Graham

Sec. 14 Twp. 10 Rng. 21w Elev. 2201

Company Anderson-Prichard

Well No. 2 Name Lewis

Location NW 32 14

Feet from lines: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

Spud 4-19-49 Completed 5-11-49

T. D. 3816 Casing \_\_\_\_\_

Comp. Perf. \_\_\_\_\_

Pay \_\_\_\_\_

I. P. D & A

Choke \_\_\_\_\_ T. P. \_\_\_\_\_ C. P. \_\_\_\_\_

G. O. R. \_\_\_\_\_ Grvty. \_\_\_\_\_

COMPLETION

DATE	REMARKS
5-11-49	Hesh. 3432, Lens. 3172, Cgl. 3747, Arb. 3802, RTD 3816, Ran Seblum D & A COMPLETE