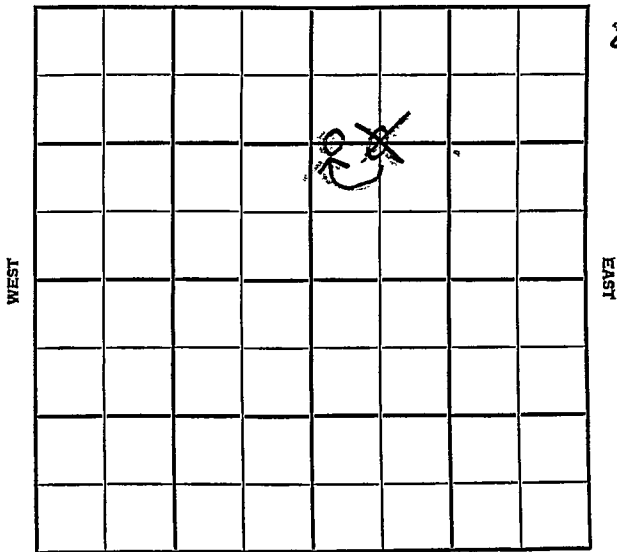


DX 78-1

Section 11 Township 10 Range 21WWell No. 8 AtchinsonCompany Jones, Shelburne & Farmer

NORTH



SOUTH

Graham

KANSAS

SEC.	TWP.	R.
14	10	21W

WELL NO.

8 Atchinson

FARM

COMPANY

Jones, Shelburne, & Farmer

CONTRACTOR

Co. Tools

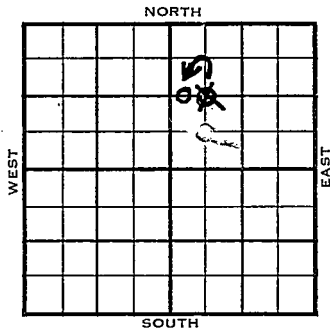
Cooper

1320 Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

330 Ft. from W. Line

~~C W¹/₂ NE~~C W¹/₂ W¹/₂ NE

1955

ELEVATION

2193' KB

2197' Df

REPORT

6/22

Comm 6-14-55

8" @ 166/125

Anh 1654, H 3404, L 3444,

DST 3434-3511

7/20

Comm 6-14-55

Anh 1654

H 3404

L 3444

BKC 3667

C 3732

S 3736

A 3740

TD 3750

8" @ 166/125 DST 3434-3511 open

1 hr. Rec 120' gc & swcm 1155#

DST 3604-30 open 1/2 hr. Rec 12'

mud 45/20" DST 3733-37 open 1/2 hr

Rec 6' mud 0# DST 3741-44

open 1/2 hr Rec 8' mud 495/20"

DST 3744-50 open 1 hr Rec 60'

gas in pipe 90' vhocm 940/20"

5 1/2" @ 3746'/150 CO to 3750

S/3/4 boph 500 A S/5 1/4 boph P/100 bopd

Comp 116 bopd

COMPLETED

County Graham Elev. 2193 KB
 Sec. 14 Twp. 10 Rge. 21W
 Company Jones, Shelburne & Farmer
 Farm Name Atchinson No. 8

TOPS	DEPTH	LOG	DATUM
Anh.	1654		
Tp.			
H.	3404		
Tr.			
Dg.			
Bl.			
L.	3444		
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.			
R.			
Pe.			
G.			
T.D.			

Loc. in Sec.

C W $\frac{1}{2}$ NE

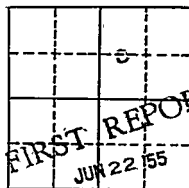
Geol.

Contr.

Co. tools

Pool

Cooper

Date Comm. 6-14-558" @ 166/125 DST 3434-3511

[Handwritten signature]

SCOUT TICKET

DX-201

Kansas

SEC.

14

TWP.

10

R.

21W

WELL NO.

8 Atchinson

FARM

COMPANY

Jones, Shelburne & Farmer

CONTRACTOR

CORRECTION

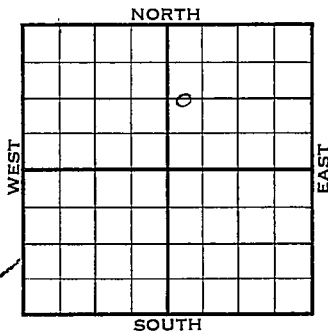
C. $W\frac{1}{2}$ $W\frac{1}{2}$ NE

1320 FT. FROM N. LINE

FT. FROM S. LINE

FT. FORM E. LINE

330 FT. FROM W. LINE



Graham County

☐

LOCATION

☐

RIG UP

DRILLING AND REMARKS:

Reported
C $W\frac{1}{2}$ NE

RECORD

CASED IN., FT.

SAND

GAS

OIL

TOTAL DEPTH

1ST 24 HRS. NAT.

1ST 24 HRS. AFTER SHOT

GAS CU. FT.

DRY HOLE

ABANDONED

PRODUCTION

DATE

JUN 29 1955

SCOUT

L. J. Harris

2197 DF
2193 KB

County Graham Elev. 2193 KB
 Sec. 14 Twp. 10 Rge. 21W
 Company Jones, Shelburne & Farmer
 FarmName Atchinson No. 8

TOPS	DEPTH	LOG	DATUM
Anh.	11654		
Tr.			
H.	3404		1211
Tr.			
Dg.			
BL.			
L.	3414		1251
K.C.			
B.K.C.	3667		1474
Ce.			
C.	2732		1539
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.	3736		1543
S.			
A.	3740		1547
R.			
PE.			
G.			
T.D.	3750		

 Loc. in Sec. C W $\frac{1}{2}$ W $\frac{1}{2}$ NE

Geol.

Contr.

Co. tools

Pool

Cooper

COMPLETE

Date Comm. 6-14-55

JUL 20 1955

8" @ 166/125 DST 3434-3511 open 1 hr.

Rec. 120' gc & swcm 1155# DST 3604-30

open $\frac{1}{2}$ hr. Rec. 12' mud 45/20"DST 3733-37 open $\frac{1}{2}$ hr. Rec. 6' mud0# DST 3741-44 open $\frac{1}{2}$ hr. Rec.

8' mud 495/20" DST 3744-50 open 1 hr.

Rec. 60' gas in pipe 90' whocm 940/20"

5 $\frac{1}{2}$ " @ 3746/150 CO to 3750 S/ 3/4 hoph

OVER

500 A S/ $5\frac{1}{4}$ boph P/ 100 bopd

Comp. 116 bopd

Scout Cards	MM
Land Small Map	
Land Wall Map	
Tracings	
France Map	
Pierce Map	
Misc.	

JUL 27 1955