

4/7/82 P1
SIDE ONE

AFFIDAVIT OF COMPLETION FORM

10-10-14W
(REV) AC0-1

This form shall be filed in duplicate with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ten days after the completion of the well, regardless of how the well was completed.

✓ Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on side one will be of public record and side two will then be held confidential.

Circle one: Oil, Gas, Dry, SWD, OWWO, Injection. Type and complete **ALL** sections.

Applications must be filed for dual completion, commingling, SWD and injection, T.A.

✓ Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.).

KCC # (316) 263-3238. (Rules 82-2-105 & 82-2-125)

OPERATOR Rains & Williamson Oil Co., Inc.

API NO. 15-141-20,130

ADDRESS 435 Page Court, 220 W. Douglas

COUNTY Osborne

Wichita, Kansas 67202

FIELD _____

**CONTACT PERSON Juanita Green

PROD. FORMATION _____

PHONE 265-9686

LEASE Smith

PURCHASER _____

WELL NO. #1

ADDRESS _____

WELL LOCATION SW NE SE

DRILLING Rains & Williamson Oil Co., Inc.

Ft. from _____ Line and

CONTRACTOR _____

Ft. from _____ Line of

ADDRESS 435 Page Court, 220 W. Douglas

the SEC. 19 TWP. 10S RGE. 14W

WICHITA BRANCH

WELL PLAT

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

KCC
KGS
(Office
Use)
PLG

PLUGGING Same

CONTRACTOR _____

ADDRESS _____

TOTAL DEPTH 3560' PBTD _____

SPUD DATE 3-29-82 DATE COMPLETED 4-7-82

ELEV: GR 1810 DF KB 1815

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS

Amount of surface pipe set and cemented 246'

RELEASER
Date: 1 APR 1983
FROM CONFIDENTIAL

STATE OF Kansas, COUNTY OF Sedgwick

SS, I,

Wilson Rains OF LAWFUL AGE, BEING FIRST DULY SWORN UPON HIS OATH,

DEPOSES THAT HE IS President (FOR)(OF) Rains & Williamson Oil Co., Inc.

OPERATOR OF THE Smith LEASE, AND IS DULY AUTHORIZED TO MAKE

THIS STATEMENT RECEIVED FOR AND ON THE BEHALF OF SAID OPERATOR, THAT WELL NO. #1 ON

SAID LEASE HAS BEEN COMPLETED AS OF THE 7 DAY OF April, 19 82, AND THAT

ALL INFORMATION ENTERED HEREIN WITH RESPECT TO SAID WELL IS TRUE AND CORRECT

70049
19-105-14w
SIDE TWO

WELL LOG

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN,
OR OTHER DESCRIPTIVE INFORMATION.

| FORMATION DESCRIPTION, CONTENTS, ETC. | TOP | BOTTOM | NAME | DEPTH |
|--|-----|--------|----------------|--------------|
| DST #1 - 3016-3050, 30 (30) 60 (60). Rec. 10' mud. FP's 49-49, 51-51. IBHP 600, FBHP 62. | | | E. LOG TOPS | |
| DST #2 - 3047-3085, 30 (30) 60 (60). Rec. 180' mud. FP's 72-74, 114-122. IBHP 1010, FBHP 1020. | | | Anhydrite | 998 (+817) |
| DST #3 - 3161-3185, Miss-run. | | | B/Anhydrite | 1028 (+787) |
| DST #4 - 3158-3187, 30 (30) 30 (30). Rec. 65' mud. FP's 85-85, 85-93. IBHP 466, FBHP 145. | | | Topeka | 2730 (-915) |
| DST #5 - 3220-3266, 30 (30) 60 (60). Rec. 5' mud. FP's 72-72, 53-53. IBHP 579, FBHP 162. | | | Heebner | 2980 (-1165) |
| | | | Toronto | 2998 (-1183) |
| | | | Lansing | 3028 (-1213) |
| | | | BKC | 3300 (-1485) |
| | | | Congl. | 3360 (-1545) |
| | | | Arbuckle Lime | 3478 (-1663) |
| | | | Arbuckle Dolo. | 3510 (-1695) |
| | | | LTD | 3559 (-1744) |

Report of all strings set — surface, intermediate, production, etc. Casing Record (New) or (Used)

| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Sacks | Type and percent additives |
|-------------------|-------------------|------------------------------|----------------|---------------|-------------|---------|-------------------------------|
| Surface | 12 1/4" | 8 5/8" | 20# | 246' | Common | 135 sx. | 2% gel, 3% cc. |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |

LINER RECORD

PERFORATION RECORD

| Top, ft. | Bottom, ft. | Sacks cement | Shots per ft. | Size & type | Depth interval |
|----------|-------------|--------------|---------------|-------------|----------------|
| | | | | | |

TUBING RECORD

| Size | Setting depth | Packer set at | | | |
|------|---------------|---------------|--|--|--|
| | | | | | |