



Twp. X Pool X  
Co. X Foot. X

County Graham Elev. \_\_\_\_\_  
Sec. 15 Twp. 10 Rge. 22W  
Company Woodman & Iannitti  
Farm Name Griffith "A" No. 1

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
B.L.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.			
R.			
Pf.			
G.			
T.D.			

Loc. in Sec. SE SW SW  
Geol. \_\_\_\_\_  
Contr. \_\_\_\_\_  
Pool Faul

**FIRST REPORT**  
JUN 25 '58

Date Comm. \_\_\_\_\_

Location  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Co.  
Lse.  
No.  
Sec.  
T.  
R.

Twp. \_\_\_\_\_ Pool \_\_\_\_\_  
 Co. \_\_\_\_\_ Face \_\_\_\_\_

S-513-B

County Graham Elev. 23100' 23170'  
 Sec. 15 Twp. 10 Rge. 22W  
 Company Woodman & Iannitti  
 Farm Name Griffith "A" No. 1

TOPS	DEPTH	LOG	DATUM
Anh.	1826		
Tp.			
H.			
Tr.			
Dg.			
B.L.			
L.	3579		
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.			
R.			
Pf.			
G.			
T.D.	3810		

Loc. in Sec. SE SW SW

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Pool \_\_\_\_\_

Fault \_\_\_\_\_

**COMPLETE**  
 AUG 6 '58

Date Comm. 6-25-58 8" 142/100

Location JUL 2 '58 Ø 3333 JUL 9 '58

5 1/2 3808/50 w/out JUL 15 '58 JUL 23 '58 JUL 30 '58

DST 3612-55 1hr 1200' SW

BHP 1300/20" DST 3705-48

30" 30' M BHP 120 DST 3748

-80 1hr 200 gip 110 HOCM

BHP 860/20" log 20 20/3758

-63 550 nat 3250A \$16 Boph

+ 490W 4 hrs pot 8390 NW  
24 hrs

Co.  
Lse.  
No.  
Sec.  
T.  
R.