

10-105-15W
SE NW NW

Ind
PL

TYPE

AFFIDAVIT OF COMPLETION FORM

ACO-1 WELL HISTORY

Compt. _____

SIDE ONE

(Rules 82-3-130 and 82-3-107)

DOCKET NO. NP _____

This form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ninety (90) days after the completion of a well, regardless of how the well was completed.

FOR INFORMATION REGARDING THE NUMBER OF COPIES TO BE FILED AND APPLICATIONS REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), SIDE TWO (2) OF THIS FORM.

State Geological Survey
WICHITA BRANCH

F _____ Letter requesting confidentiality attached.

C _____ Attach ONE COPY of EACH wireline log run (i.e. electrical log, sonic log, gamma ray neutron log etc.)***Check here if NO logs were run X _____.

PLEASE FILL IN ALL INFORMATION. IF NOT AVAILABLE, INDICATE. IF INFORMATION LATER BECOMES AVAILABLE, SUBMIT BY LETTER.

LICENSE # 6588 EXPIRATION DATE _____

OPERATOR Woodman & Iannitti Oil Company API NO. 15-141-20,167

ADDRESS 1022 Union Center COUNTY Osborne

Wichita, Kansas 67202 FIELD _____

** CONTACT PERSON K.T. Woodman PROD. FORMATION _____
PHONE (316)-265-7650 _____ Indicate if new pay.

PURCHASER N/A LEASE Hogan

ADDRESS _____ WELL NO. 6

DRILLING Woodman & Iannitti Drilling Company 990 Ft. from North Line and

CONTRACTOR 1022 Union Center 990 Ft. from West Line of XX

ADDRESS Wichita, Kansas 67202 the NW (Qtr.) SEC 10 TWP 10S RGE 15 (W).

PLUGGING Sun Oilwell Cementing WELL PLAT _____ (Office Use Only)

CONTRACTOR _____

ADDRESS P.O. Box 169 KCC _____

Great Bend, Kansas 67530 KGS

TOTAL DEPTH 3600' PBDT _____ SWD/REP _____

SPUD DATE 9-25-83 DATE COMPLETED 9-30-83 PLG. _____

ELEV: GR 1986 DF -- KB 1991 NGPA _____

DRILLED WITH XXXXX (ROTARY) (XXXX TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE N/A.

Amount of surface pipe set and cemented 253.10' DV Tool Used? No.

TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Shut-in Gas, Gas, Dry Disposal, Injection, Temporarily Abandoned. If OWWO, indicate type of re-completion _____. Other completion _____. NGPA filing _____.

| WELL PLAT | | | |
|-----------|--|--|--|
| + | | | |
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| | | | |
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ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

A F F I D A V I T

K.T. Woodman, being of lawful age, hereby certifies

that: I am the Affiant, and I am familiar with the contents of the foregoing Affidavit.

Side TWO OPERATOR Woodman & Iannitti Oil Co LEASE NAME Hogan SEC 10 TWP 10S RGE 15 (W)
 WELL NO 6

FILL IN WELL INFORMATION AS REQUIRED:

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

Show Geological markers, logs run, or other Descriptive information.

| Formation description, contents, etc. | Top | Bottom | Name | Depth |
|--|------|--------|-------------|--------------|
| Check if no Drill Stem Tests Run. | | | | |
| Check if samples sent Geological Survey. | | | | |
| Post Rock | 0 | 10 | Topeka | 2924 (- 933) |
| Sand, Clay, Post Rock | 10 | 258 | Heebner | 3165 (-1174) |
| Shale & Sand | 258 | 940 | Toronto | 3188 (-1197) |
| Shale, Red Bed | 940 | 1197 | Lansing | 3215 (-1224) |
| Anhydrite | 1197 | 1233 | Base K.C. | 3480 (-1489) |
| Shale | 1233 | 1560 | Congl. S.S. | 3588 (-1597) |
| Shale | 1560 | 2085 | | |
| Lime & Shale | 2085 | 2318 | | |
| Lime & Shale | 2318 | 2598 | | |
| Shale & Lime | 2598 | 2847 | | |
| Lime & Shale | 2847 | 3020 | | |
| Lime & Shale | 3020 | 3147 | | |
| Shale & Lime | 3147 | 3275 | | |
| Lime | 3275 | 3365 | | |
| Lime & Shale | 3365 | 3475 | | |
| Lime & Shale | 3475 | 3562 | | |
| Lime | 3562 | 3600 | | |

DST #1--3574-3600', open 30-45-60-45, recovered 210' oil spotted muddy salt water. IFP 68-78, ISIP 681, FFP 104-146, FSIP 623.

If additional space is needed use Page 2

Report of all strings set — surface, intermediate, production, etc. CASING RECORD (New) or (Used)

| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Sacks | Type and percent additives |
|-------------------|-------------------|---------------------------|----------------|---------------|-------------|-------|----------------------------|
| Surface | 12-1/4" | 8-5/8" | 24# | 258' | | 160 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

LINER RECORD

PERFORATION RECORD

| Top, ft. | Bottom, ft. | Sacks cement | Shots per ft. | Size & type | Depth interval |
|----------|-------------|--------------|---------------|-------------|----------------|
| | | | | | |

TUBING RECORD

| Size | Setting depth | Pecker set at |
|------|---------------|---------------|
| | | |