

Sheridan

KANSAS  
27W

SECTION 3 TOWNSHIP 10 RANGE

WELL NO. #1 Goetz

COMPANY Heathman & Seeligson

NORTH

|      |   |  |  |  |  |  |  |      |
|------|---|--|--|--|--|--|--|------|
| WEST |   |  |  |  |  |  |  | EAST |
|      |   |  |  |  |  |  |  |      |
|      |   |  |  |  |  |  |  |      |
|      |   |  |  |  |  |  |  |      |
|      | 0 |  |  |  |  |  |  |      |
|      |   |  |  |  |  |  |  |      |
|      |   |  |  |  |  |  |  |      |
|      |   |  |  |  |  |  |  |      |

SOUTH

# WILDCAT

FORM 513 SUNRAY

County Sheridan Elev. \_\_\_\_\_  
Sec. 3 Twp. 10 Rge. 27W  
Company Heathman & Seeligson  
FarmName Goetz No. 1

| TOPS | DEPTH | LOG | DATUM |
|------|-------|-----|-------|
|------|-------|-----|-------|

|        |  |  |  |
|--------|--|--|--|
| Anh.   |  |  |  |
| TP.    |  |  |  |
| H.     |  |  |  |
| Tr.    |  |  |  |
| Dg.    |  |  |  |
| Bl.    |  |  |  |
| L.     |  |  |  |
| K.C.   |  |  |  |
| B.K.C. |  |  |  |
| Ce.    |  |  |  |
| C.     |  |  |  |
| M.     |  |  |  |
| M.     |  |  |  |
| K.     |  |  |  |
| Mz.    |  |  |  |
| Me.    |  |  |  |
| V.     |  |  |  |
| S.     |  |  |  |
| S.     |  |  |  |
| A.     |  |  |  |
| R.     |  |  |  |
| Pe.    |  |  |  |
| G.     |  |  |  |
| T.D.   |  |  |  |

Loc. in Sec. NW NW SW

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Pool \_\_\_\_\_

Wildcat

FIRST REPORT

OCT 17 34

Date Comm. \_\_\_\_\_

Location \_\_\_\_\_

2221 1 E T90

33

County Sheridan Elev. 2646  
 Sec. 3 Twp. 10 Rge. 27W  
 Company Heathman & Seeligson  
 Farm Name Goetz No. 1

| TOPS           | DEPTH       | LOG         | DATUM | Loc. in Sec.   |
|----------------|-------------|-------------|-------|----------------|
| Anb.           |             |             |       | NW NW SW       |
| Tp. <u>HDS</u> |             | <u>3572</u> |       |                |
| H. <u>TP</u>   |             | <u>3600</u> |       |                |
| Tr. <u>H6</u>  |             | <u>3787</u> |       |                |
| Dg. <u>TR</u>  |             | <u>3812</u> |       |                |
| Bl.            |             |             |       |                |
| L.             |             | <u>3827</u> |       |                |
| Kc.            |             |             |       | Geol.          |
| BKC.           |             | <u>4061</u> |       | Contr.         |
| Ce.            |             | <u>4287</u> |       |                |
| C.             |             |             |       |                |
| M.             |             | <u>4391</u> |       |                |
| M.             |             |             |       | Pool           |
| K.             |             |             |       | <u>Wildcat</u> |
| Mz.            |             |             |       |                |
| Ma.            |             |             |       |                |
| V.             |             |             |       |                |
| S.             |             |             |       |                |
| S.             |             |             |       |                |
| A.             |             |             |       |                |
| R.             |             |             |       |                |
| PE.            |             |             |       |                |
| G.             |             |             |       |                |
| T.D.           | <u>4460</u> |             |       |                |

ABANDONED

0

NOV 15 '56

Date Comm.

Location OCT 24 '55SP 3543OCT 31 '5610-17-56 858 242/165NOV 7 '56NOV 13 '56DEA