

State Geological Survey
WICHITA BRANCH

19-10-30W *gc* *Ad*

TYPE AFFIDAVIT OF COMPLETION FORM ACO-1 WELL HISTORY
SIDE ONE Compt. _____

(Rules 82-3-130 and 82-3-107) DOCKET NO. NP _____
This form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ninety (90) days after the completion of a well, regardless of how the well was completed.

FOR INFORMATION REGARDING THE NUMBER OF COPIES TO BE FILED AND APPLICATIONS REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), SIDE TWO (2) OF THIS FORM.

Letter requesting confidentiality attached.
 Attach ONE COPY of EACH wireline log run (i.e. electrical log, sonic log, gamma ray neutron log etc.)***Check here if NO logs were run _____.

PLEASE FILL IN ALL INFORMATION. IF NOT AVAILABLE, INDICATE. IF INFORMATION LATER BECOMES AVAILABLE, SUBMIT BY LETTER.

LICENSE # 7506 EXPIRATION DATE 6/30/84

OPERATOR FIRST ENERGY CORPORATION API NO. 15-179-20718

ADDRESS 16701 GREENSPPOINT PARK DRIVE, #200 COUNTY SHERIDAN
HOUSTON, TEXAS 77060 FIELD WILDCAT

** CONTACT PERSON GAYLE CARTER PROD. FORMATION NONE
PHONE (713) 847-5755 _____ Indicate if new pay.

PURCHASER _____ LEASE FERGUSON

ADDRESS _____ WELL NO. 17-19

DRILLING CONTRACTOR MURFIN DRLG. CO 990 Ft. from SOUTH Line and

ADDRESS 250 NORTH WATER, #300 330 Ft. from WEST Line of
WICHITA, KANSAS the (Qtr.) SEC 19 TWP 10S RGE 21W (W).

PLUGGING CONTRACTOR MURFIN DRLG. CO WELL PLAT _____ (Office Use Only)

ADDRESS 250 NORTH WATER, #300
WICHITA, KANSAS 67202

TOTAL DEPTH 4620' PBTD _____

SPUD DATE 11-19-83 DATE COMPLETED 12-01-83

ELEV: GR 2907' DF 2910' KB 2912'
DRILLED WITH ~~(ROTARY)~~ (ROTARY) ~~(K-KC)~~ TOOLS. ~~(K-KC)~~

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE _____

Amount of surface pipe set and cemented 313' DV Tool Used? NO

TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Shut-in Gas, Gas, Dry, Disposal, Injection, Temporarily Abandoned. If OWWO, indicate type of re-completion _____. Other completion _____. NGPA filing _____

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KCC _____
KGS
SWD/REP _____
PLG. _____
NGPA _____

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

A F F I D A V I T

GAYLE CARTER, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. and allegations contained therein are true and correct.