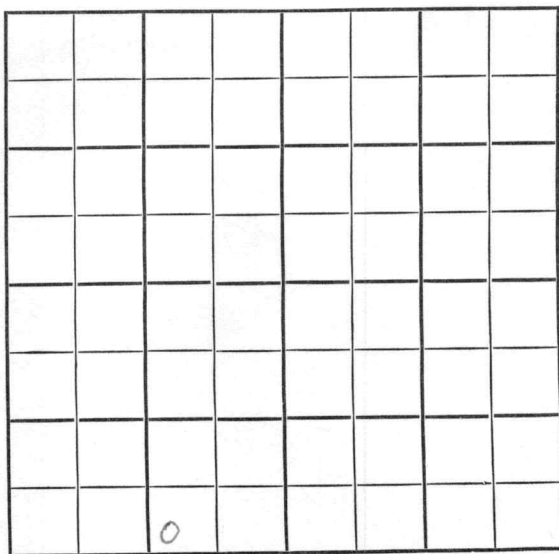


Section 4 Township 10S Range 23WWell No. 1 C. E. LawCompany Amerada Pet

NORTH

WEST

EAST



SOUTH

|                    |            |            |
|--------------------|------------|------------|
| SEC. <b>Graham</b> | TWP.       | R.         |
| <b>4</b>           | <b>10S</b> | <b>23W</b> |

WELL NO. **#1 C.E. Law** FARM

COMPANY **Amerada Pet.**

CONTRACTOR

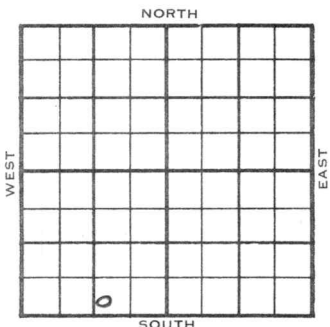
**Hoff**

\_\_\_\_\_ Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



SW SE SW

**FIRST REPORT**

| 1955 | ELEVATION                                                                                                                                                                                                                                  | REPORT           |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|      | 2429DF                                                                                                                                                                                                                                     |                  |
| Q/13 | Comm 7/7/55<br>12" @960<br>8" @1749 w/800<br>D2730<br>Dak 855, B.Dak. 1730                                                                                                                                                                 |                  |
| 7/20 | Comm 7-7-55<br>Anh Dakota 855<br>Tp B Dakota 1730<br>H 3709 3709<br>Tr 3728 3732<br>L 3740 3742<br>TD 3970 3970<br>12" @ 960 8" @ 1749<br>DST 3764-3820 open 1/2 hr<br>Rec 30' mud 710# DST 3885-3904<br>open 1 hr Rec 20' mud 0#<br>D & A |                  |
|      |                                                                                                                                                                                                                                            | <b>ABANDONED</b> |

County Graham Elev. 2429 DF  
Sec. 4 Twp. 10S Rge. 23W  
Company Amerada Pet.  
FarmName C. E. Law No. 1

| TOPS                | DEPTH | LOG | DATUM |
|---------------------|-------|-----|-------|
| <del>xx</del> Dak   | 855   |     |       |
| <del>xx</del> B Dak | 1730  |     |       |
| H.                  |       |     |       |
| Tr.                 |       |     |       |
| Dg.                 |       |     |       |
| Bl.                 |       |     |       |
| L.                  |       |     |       |
| K.C.                |       |     |       |
| B.K.C.              |       |     |       |
| Ce.                 |       |     |       |
| C.                  |       |     |       |
| M.                  |       |     |       |
| M.                  |       |     |       |
| K.                  |       |     |       |
| Mz.                 |       |     |       |
| Ma.                 |       |     |       |
| V.                  |       |     |       |
| S.                  |       |     |       |
| S.                  |       |     |       |
| A.                  |       |     |       |
| R.                  |       |     |       |
| Pe.                 |       |     |       |
| G.                  |       |     |       |
| T.D.                |       |     |       |

Loc. in Sec. SW SE SW  
Geol. \_\_\_\_\_  
Contr. \_\_\_\_\_  
Pool Hoff

|              |  |  |
|--------------|--|--|
| JUL 15       |  |  |
| FIRST REPORT |  |  |
| 0            |  |  |

Date Comm. spd 7/7/55 12" 960 8" 1749 w/800  
D2730

*[Handwritten signature]*

County Graham Elev. 2429

Sec. 4- Twp. 10 Rge. 2 3W

Company Amerada Pet.

FarmName C. E. Law No. 1

| TOPS               | DEPTH       | LOG         | DATUM       | Loc. in Sec.         |
|--------------------|-------------|-------------|-------------|----------------------|
| Anh. <u>Dakota</u> | <u>855</u>  |             |             | <u>SW SE SW</u>      |
| Tp. <u>B.</u>      | <u>1730</u> |             |             |                      |
| H.                 | <u>3709</u> | <u>3709</u> | <u>1280</u> |                      |
| Tr.                | <u>3728</u> | <u>3735</u> | <u>1303</u> |                      |
| Dg.                |             |             |             |                      |
| Bl.                |             |             |             |                      |
| L.                 | <u>3740</u> | <u>3742</u> | <u>1313</u> | Geol.                |
| K.C.               |             |             |             | Contr.               |
| B.K.C.             |             |             |             |                      |
| Ce.                |             |             |             |                      |
| C.                 |             |             |             |                      |
| M.                 |             |             |             |                      |
| M.                 |             |             |             | Pool                 |
| K.                 |             |             |             | <u>Hoff</u>          |
| Mz.                |             |             |             | <div>ABANDONED</div> |
| Mq.                |             |             |             |                      |
| V.                 |             |             |             |                      |
| S.                 |             |             |             |                      |
| S.                 |             |             |             |                      |
| A.                 |             |             |             |                      |
| R.                 |             |             |             |                      |
| Pe.                |             |             |             |                      |
| G.                 |             |             |             |                      |
| T.D.               | <u>3970</u> | <u>3970</u> |             |                      |

Date Comm. 7-7-55 JUL 20 1955

12" @ 960 8" @ 1749 DST 3764-3820

open 1/2 hr. Rec. 30' mud 710#

DST 3885-3904 open 1 hr. Rec. 20' mud

0#

D & A